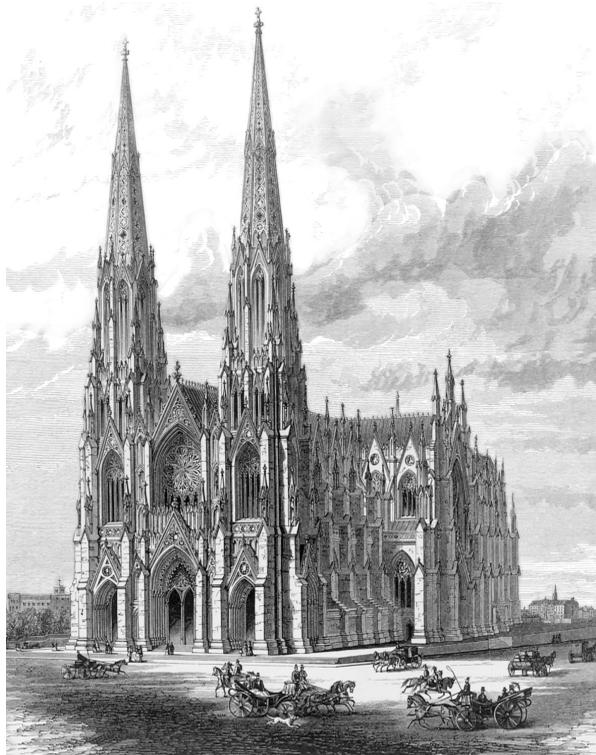


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT JOHN VIANNEY, PRIEST
MEMORIAL

AUGUST 4, 2021

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“Praise We the Lord This Day”

SWABIA



1. Praise we the Lord this day, This
 2. The Proph - et gave the sign For
 3. Ask not how this should be, But
 4. She meek - ly bowed her head To
 5. Bless - ed shall be her name In
 6. O Christ, the Vir - gin's Son, We



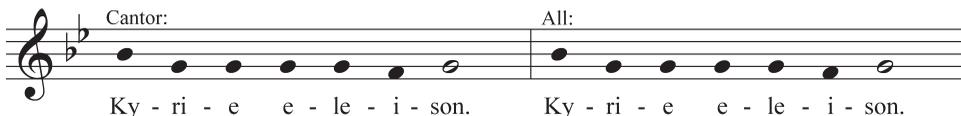
1. day so long fore - told, Whose prom - ise shone with
 2. faith - ful men to read: A vir - gin, born of
 3. wor - ship and a - dore Like her whom God's own
 4. hear the gra - cious word, Ma - ry, the pure and
 5. all the Church on earth, Through whom that won - drous
 6. praise thee and a - dore, Who art with God the



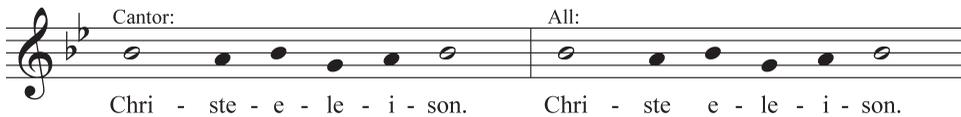
1. cheer - ing ray On wait - ing saints of old.
 2. Da - vid's line, Shall bear the prom - ised Seed.
 3. maj - es - ty Came down to shad - ow o'er.
 4. low - ly maid, The fa - vored of the Lord.
 5. mer - cy came, Th'in - car - nate Sav - ior's birth.
 6. Fa - ther One and Spir - it ev - er - more.

KYRIE

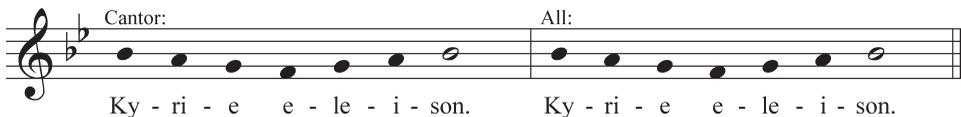
adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.



Cantor: Chri - ste - e - le - i - son. All: Chri - ste e - le - i - son.



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

Numbers 13:1-2, 25-14:1, 26a-29a, 34-35

The LORD said to Moses [in the desert of Paran,]
“Send men to reconnoiter the land of Canaan,
which I am giving the children of Israel.
You shall send one man from each ancestral tribe,
all of them princes.”

After reconnoitering the land for forty days they returned,
met Moses and Aaron and the whole congregation of the children of Israel
in the desert of Paran at Kadesh,
made a report to them all,
and showed the fruit of the country
to the whole congregation.

They told Moses: “We went into the land to which you sent us.
It does indeed flow with milk and honey, and here is its fruit.
However, the people who are living in the land are fierce,
and the towns are fortified and very strong.
Besides, we saw descendants of the Anakim there.
Amalekites live in the region of the Negeb;
Hittites, Jebusites, and Amorites dwell in the highlands,
and Canaanites along the seacoast and the banks of the Jordan.”

Caleb, however, to quiet the people toward Moses, said,
“We ought to go up and seize the land, for we can certainly do so.”
But the men who had gone up with him said,
“We cannot attack these people; they are too strong for us.”
So they spread discouraging reports among the children of Israel
about the land they had scouted, saying,
“The land that we explored is a country that consumes its inhabitants.
And all the people we saw there are huge, veritable giants
(the Anakim were a race of giants);
we felt like mere grasshoppers, and so we must have seemed to them.”

At this, the whole community broke out with loud cries,
and even in the night the people wailed.

The LORD said to Moses and Aaron:
“How long will this wicked assembly grumble against me?
I have heard the grumblings of the children of Israel against me.
Tell them: By my life, says the LORD,
I will do to you just what I have heard you say.
Here in the desert shall your dead bodies fall.

Forty days you spent in scouting the land;
forty years shall you suffer for your crimes:
one year for each day.
Thus you will realize what it means to oppose me.
I, the LORD, have sworn to do this
to all this wicked assembly that conspired against me:
here in the desert they shall die to the last man.”

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM

Psalm 106:6-7ab, 13-14, 21-22, 23

℟. (4a) **Remember us, O Lord, as you favor your people.**

We have sinned, we and our fathers;
we have committed crimes; we have done wrong.
Our fathers in Egypt
considered not your wonders. ℟.

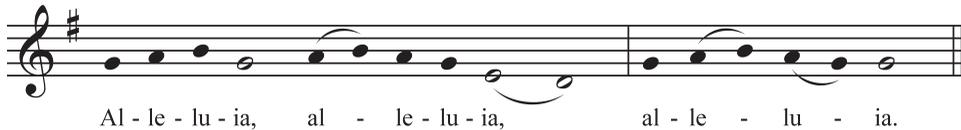
But soon they forgot his works;
they waited not for his counsel.
They gave way to craving in the desert
and tempted God in the wilderness. ℟.

They forgot the God who had saved them,
who had done great deeds in Egypt,
Wondrous deeds in the land of Ham,
terrible things at the Red Sea. ℟.

Then he spoke of exterminating them,
but Moses, his chosen one,
Withstood him in the breach
to turn back his destructive wrath. ℟.

ACCLAMATION BEFORE THE GOSPEL

Mode VI



A great prophet has arisen in our midst
and God has visited his people.

At that time Jesus withdrew to the region of Tyre and Sidon.
And behold, a Canaanite woman of that district came and called out,
“Have pity on me, Lord, Son of David!
My daughter is tormented by a demon.”
But he did not say a word in answer to her.
His disciples came and asked him,
“Send her away, for she keeps calling out after us.”
He said in reply,
“I was sent only to the lost sheep of the house of Israel.”
But the woman came and did him homage, saying, “Lord, help me.”
He said in reply,
“It is not right to take the food of the children
and throw it to the dogs.”
She said, “Please, Lord, for even the dogs eat the scraps
that fall from the table of their masters.”
Then Jesus said to her in reply,
“O woman, great is your faith!
Let it be done for you as you wish.”
And her daughter was healed from that hour.

The Gospel of the Lord.

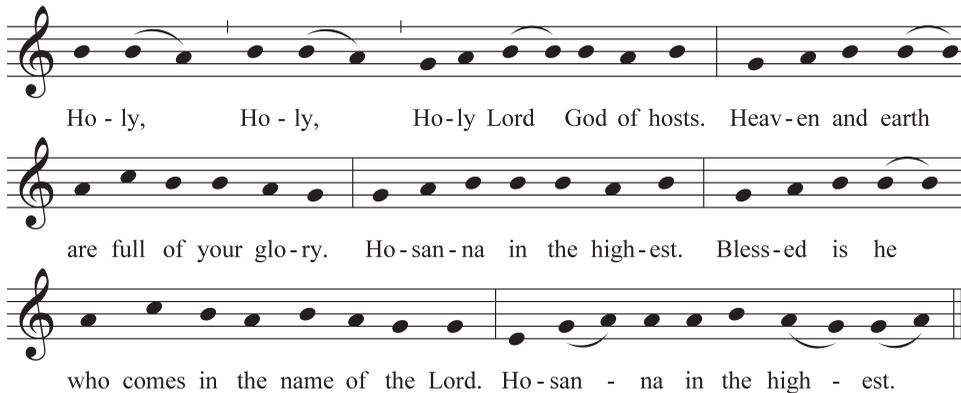
Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Roman Missal

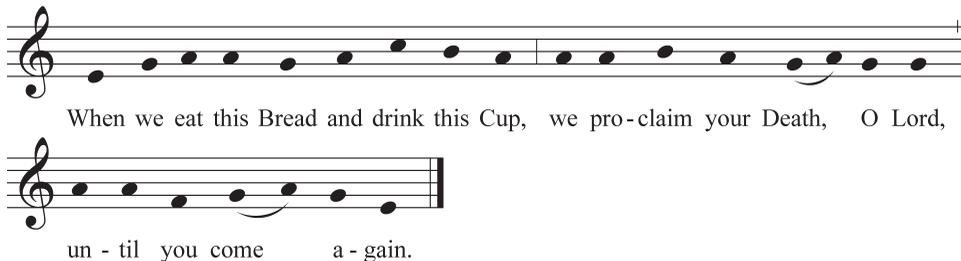


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

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MYSTERY OF FAITH

Roman Missal

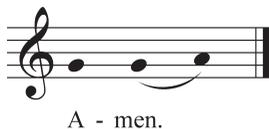


When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,
un - til you come a - gain.

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GREAT AMEN

Roman Missal



A - men.

THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

Roman Missal



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

H Y M N

“Let All Mortal Flesh Keep Silence”

PICARDY



1. Let all mor - tal flesh keep si - lence,
 2. King of kings, yet born of Mar - y,
 3. Rank on rank, the host of heav - en
 4. At his feet the six - wing'd ser - aph,



1. And with fear and trem - bling stand; Pon - der noth - ing
 2. As of old on earth he stood, Lord of lords in
 3. Spreads its van - guard on the way, As the light of
 4. Cher - u - bim with sleep - less eye, Veil their fac - es



1. earth - ly mind - ed, For with bless - ing in his
 2. hu - man ves - ture, In the bo - dy and the
 3. light de - scend - eth From the realms of end - less
 4. to the Pres - ence, As with cease - less voice they



1. hand Christ our God to earth de - scend - - -
 2. blood He will give to all the faith - - -
 3. day, That the pow'rs of hell may van - - -
 4. cry, "Al - le - lu - ia, al - le - lu - - -"



1. eth, Our full hom - age to de - mand.
 2. ful His own self for heav'n - ly food.
 3. ish As the dark - ness clears a - way.
 4. ia, Al - le - lu - ia, Lord, most high!"

THE CONCLUDING RITES

RECESSIONAL HYMN

“God’s Blessing Sends Us Forth”

ST. ELIZABETH



1. God's bless - ing sends us forth, Strength - ened for our
2. God's news in spo - ken word Joy - ful - ly our
3. We by one liv - ing bread As one bod - y
4. Grant in this age of space Tri - umph of your



1. task on earth, Re - freshed in soul and re - newed in
2. hearts have heard; O may the seed of God's love now
3. have been fed; So we are one in true broth - er -
4. truth and grace; Lord, you a - lone are un - chang - ing



1. mind. May God with us re - main, Through us his
2. grow. May we in fruit - ful deeds Glad - ly serve
3. hood. How gra - cious to be - hold All brêth - ren
4. truth. Pre - serve and ev - er guide As your fair



1. Spir - it reign, That Christ be known to all man - kind.
2. oth - ers' needs, That faith in ac - tion we may show.
3. of one fold Who ev - er seek each oth - er's good.
4. spot - less bride, Your an - cient Church in age - less youth.

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*