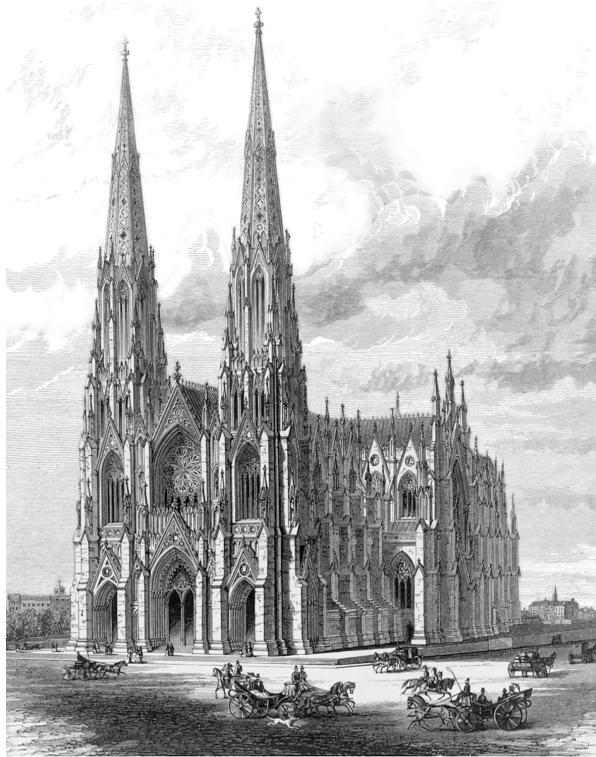


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT PETER CHRYSOLOGUS,
BISHOP AND DOCTOR OF THE CHURCH
MEMORIAL

JULY 30, 2021

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“Joyful, Joyful, We Adore Thee”

HYMN TO JOY



1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry,
 2. All thy works with joy sur - round thee, Earth and heav'n re -
 3. Thou art giv - ing and for - giv - ing, Ev - er bless - ing,
 4. Mor - tals, join the might - y cho - rus Which the morn - ing



1. Lord of love; Hearts un - fold like flow'rs be - fore thee,
 2. flect thy rays, Stars and an - gels sing a - round thee,
 3. ev - er blest, Well - spring of the joy of liv - ing,
 4. stars be - gan; Fa - ther love is reign - ing o'er us,



1. O - p'ning to the sun a - bove. Melt the clouds of sin and
 2. Cen - ter of un - bro - ken praise; Field and for - est, vale and
 3. O - cean - depth of hap - py rest! Thou our Fa - ther, Christ our
 4. Broth - er love binds man to man. Ev - er sing - ing, march we



1. sad - ness; Drive the dark of doubt a - way; Giv - er
 2. moun - tain, Flow - 'ry mead - ow flash - ing sea, Chant - ing
 3. broth - er, All who live in love are thine; Teach us
 4. on - ward, Vic - tors in the midst of strife; Joy - ful



1. of im - mor - tal glad - ness, Fill us with the light of day!
 2. bird and flow - ing foun - tain, Call us to re - joice in thee.
 3. how to love each oth - er, Lift us to the joy di - vine.
 4. mu - sic leads us sun - ward In the tri - umph song of life.

KYRIE

adapt. Litany of the Saints



Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

Leviticus 23:1, 4-11, 15-16, 27, 34b-37

The LORD said to Moses,

“These are the festivals of the LORD which you shall celebrate
at their proper time with a sacred assembly.

The Passover of the LORD falls on the fourteenth day of the first month,
at the evening twilight.

The fifteenth day of this month is the LORD’s feast of Unleavened Bread.
For seven days you shall eat unleavened bread.

On the first of these days you shall hold a sacred assembly
and do no sort of work.

On each of the seven days you shall offer an oblation to the LORD.

Then on the seventh day you shall again hold a sacred assembly
and do no sort of work.”

The LORD said to Moses, “Speak to the children of Israel and tell them:

When you come into the land which I am giving you,
and reap your harvest,

you shall bring a sheaf of the first fruits of your harvest
to the priest, who shall wave the sheaf before the LORD
that it may be acceptable for you.

On the day after the sabbath the priest shall do this.

“Beginning with the day after the sabbath,
the day on which you bring the wave-offering sheaf,
you shall count seven full weeks,
and then on the day after the seventh week, the fiftieth day,
you shall present the new cereal offering to the LORD.

“The tenth of this seventh month is the Day of Atonement,
when you shall hold a sacred assembly and mortify yourselves
and offer an oblation to the LORD.

“The fifteenth day of this seventh month is the LORD’s feast of Booths,
which shall continue for seven days.

On the first day there shall be a sacred assembly,
and you shall do no sort of work.

For seven days you shall offer an oblation to the LORD,
and on the eighth day you shall again hold a sacred assembly
and offer an oblation to the LORD.

On that solemn closing you shall do no sort of work.

“These, therefore, are the festivals of the LORD
on which you shall proclaim a sacred assembly,
and offer as an oblation to the LORD burnt offerings and cereal offerings,
sacrifices and libations, as prescribed for each day.”

The word of the Lord.

Thanks be to God.

R E S P O N S O R I A L P S A L M

Psalm 81:3-4, 5-6, 10-11ab

℣. (2a) **Sing with joy to God our help.**

Take up a melody, and sound the timbrel,
the pleasant harp and the lyre.
Blow the trumpet at the new moon,
at the full moon, on our solemn feast. ℣.

For it is a statute in Israel,
an ordinance of the God of Jacob,
Who made it a decree for Joseph
when he came forth from the land of Egypt. ℣.

There shall be no strange god among you
nor shall you worship any alien god.
I, the LORD, am your God
who led you forth from the land of Egypt. ℣.

A C C L A M A T I O N B E F O R E T H E G O S P E L

Mode VI



I am the light of the world, says the Lord;
whoever follows me will have the light of life.

Jesus came to his native place and taught the people in their synagogue.

They were astonished and said,

“Where did this man get such wisdom and mighty deeds?

Is he not the carpenter’s son?

Is not his mother named Mary

and his brothers James, Joseph, Simon, and Judas?

Are not his sisters all with us?

Where did this man get all this?”

And they took offense at him.

But Jesus said to them,

“A prophet is not without honor except in his native place
and in his own house.”

And he did not work many mighty deeds there

because of their lack of faith.

The Gospel of the Lord.

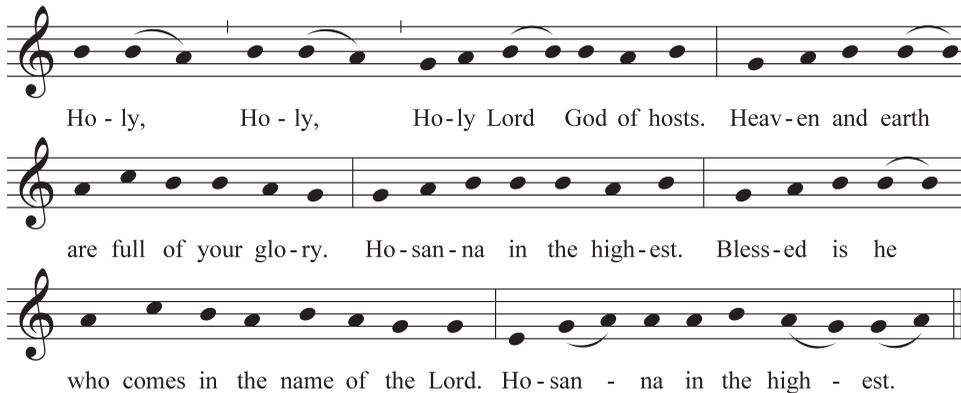
Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Roman Missal

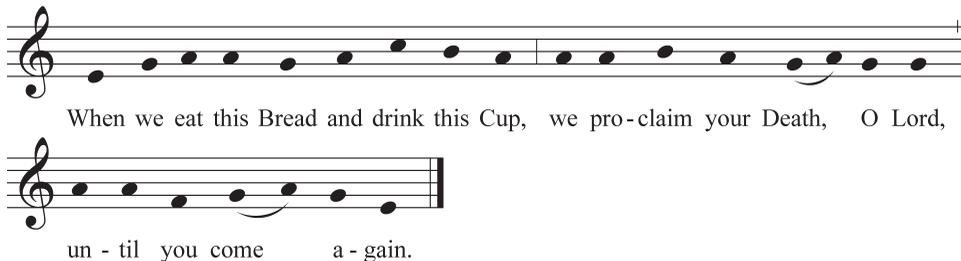


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

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MYSTERY OF FAITH

Roman Missal

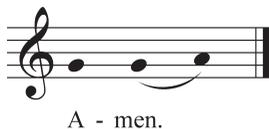


When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,
un - til you come a - gain.

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GREAT AMEN

Roman Missal



A - men.

THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

Roman Missal



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

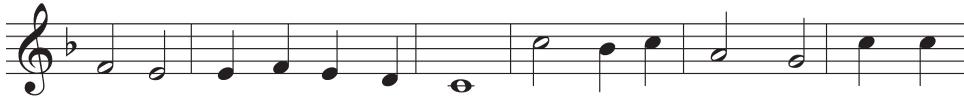
H Y M N

“Soul of My Savior”

ANIMA CHRISTI



1. Soul of my Sav - ior sanc - ti - fy my breast, Bod - y of
 2. Strength and pro - tec - tion may thy Pas - sion be, O bless - ed
 3. Guard and de - fend me, from the foe ma - lign; In death's drear



1. Christ, be thou my sav - ing guest; Blood of my Sav - ior bathe me
 2. Je - sus, hear and an - swer me; Deep in thy wounds, Lord, hide and
 3. mo - ments make me on - ly thine; Call me and bid me come to



1. in thy tide; Wash me, with wa - ter flow - ing from his side.
 2. shel - ter me; So shall I nev - er, nev - er part from thee.
 3. thee on high, Where I may praise thee with thy saints for aye.

THE CONCLUDING RITES

RECESSIONAL HYMN

“O Bless the Lord, My Soul”

ST. THOMAS (WILLIAMS)



1. O bless the Lord, my soul! His
 2. O bless the Lord, my soul! His
 3. He clothes thee with his love; Up -
 4. Then bless his ho - ly name, Whose



1. grace to thee pro - claim! And all that is with -
 2. mer - cies bear in mind! For - get not all his
 3. holds thee with his truth; He heal - eth thine in -
 4. grace hath made thee whole, Whose lov - ing - kind - ness



1. in me join To bless his ho - ly name!
 2. ben - e - fits! The Lord to thee is kind.
 3. fir - mi - ties! And ran - soms thee from death.
 4. crowns thy days! O bless the Lord, my soul!

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

Fifth Avenue at 50th Street, New York, NY 10022

(212) 753-2261

www.saintpatrickscathedral.org

His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*