

ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINTS MARTHA, MARY, AND LAZARUS
MEMORIAL

JULY 29, 2021

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“We Walk by Faith”
DUNLAP’S CREEK



1., 5. We walk by faith, and not by sight; No
2. We may not touch his hands and side, Nor
3. Help then, O Lord, our un - be - lief; And
4. That, when our life of faith is done, In



1., 5. gra - cious words we hear From him who spoke as
2. fol - low where he trod; Yet in his prom - ise
3. may our faith a - bound, To call on you when
4. realms of clear - er light We may be - hold you



1., 5. none e'er spoke; But we be - lieve him near.
2. we re - jice, And cry, "My Lord and God!"
3. you are near, And seek where you are found:
4. as you are, With full and end - less sight.

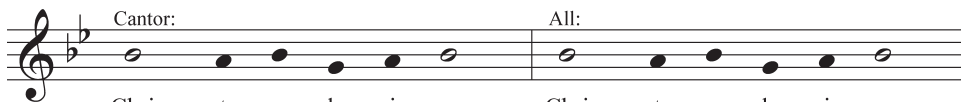
KYRIE

adapt. Litany of the Saints



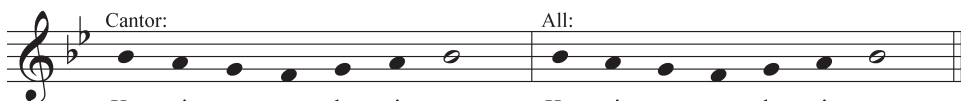
Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son.



Chri - ste e - le - i - son.

Chri - ste e - le - i - son.



Ky - ri - e e - le - i - son.

Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

Exodus 40:16-21, 34-38

Moses did exactly as the LORD had commanded him.

On the first day of the first month of the second year
the Dwelling was erected.

It was Moses who erected the Dwelling.

He placed its pedestals, set up its boards, put in its bars,
and set up its columns.

He spread the tent over the Dwelling
and put the covering on top of the tent,
as the LORD had commanded him.

He took the commandments and put them in the ark;
he placed poles alongside the ark and set the propitiatory upon it.

He brought the ark into the Dwelling and hung the curtain veil,
thus screening off the ark of the commandments,
as the LORD had commanded him.

Then the cloud covered the meeting tent,
and the glory of the LORD filled the Dwelling.

Moses could not enter the meeting tent,
because the cloud settled down upon it
and the glory of the LORD filled the Dwelling.

Whenever the cloud rose from the Dwelling,
the children of Israel would set out on their journey.

But if the cloud did not lift, they would not go forward;
only when it lifted did they go forward.

In the daytime the cloud of the LORD was seen over the Dwelling;
whereas at night, fire was seen in the cloud
by the whole house of Israel
in all the stages of their journey.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 84:3, 4, 5-6a and 8a, 11

℟ (2) **How lovely is your dwelling place, O Lord, mighty God!**

My soul yearns and pines
for the courts of the LORD.
My heart and my flesh
cry out for the living God. ℟

Even the sparrow finds a home,
and the swallow a nest
in which she puts her young—
Your altars, O LORD of hosts,
my king and my God! ℟

Blessed they who dwell in your house!
continually they praise you.
Blessed the men whose strength you are!
They go from strength to strength. ℟

I had rather one day in your courts
than a thousand elsewhere;
I had rather lie at the threshold of the house of my God
than dwell in the tents of the wicked. ℟

ACCLAMATION BEFORE THE GOSPEL

Mode VI



I am the light of the world, says the Lord;
whoever follows me will have the light of life.

Many of the Jews had come to Martha and Mary
to comfort them about their brother [Lazarus, who had died].
When Martha heard that Jesus was coming,
she went to meet him;
but Mary sat at home.
Martha said to Jesus,
“Lord, if you had been here,
my brother would not have died.
But even now I know that whatever you ask of God,
God will give you.”
Jesus said to her,
“Your brother will rise.”
Martha said to him,
“I know he will rise,
in the resurrection on the last day.”
Jesus told her,
“I am the resurrection and the life;
whoever believes in me, even if he dies, will live,
and anyone who lives and believes in me will never die.
Do you believe this?”
She said to him, “Yes, Lord.
I have come to believe that you are the Christ, the Son of God,
the one who is coming into the world.”

Luke 10:38-42

Jesus entered a village
where a woman whose name was Martha welcomed him.
She had a sister named Mary
who sat beside the Lord at his feet listening to him speak.
Martha, burdened with much serving, came to him and said,
“Lord, do you not care
that my sister has left me by myself to do the serving?
Tell her to help me.”
The Lord said to her in reply,
“Martha, Martha, you are anxious and worried about many things.
There is need of only one thing.
Mary has chosen the better part
and it will not be taken from her.”

The Gospel of the Lord.

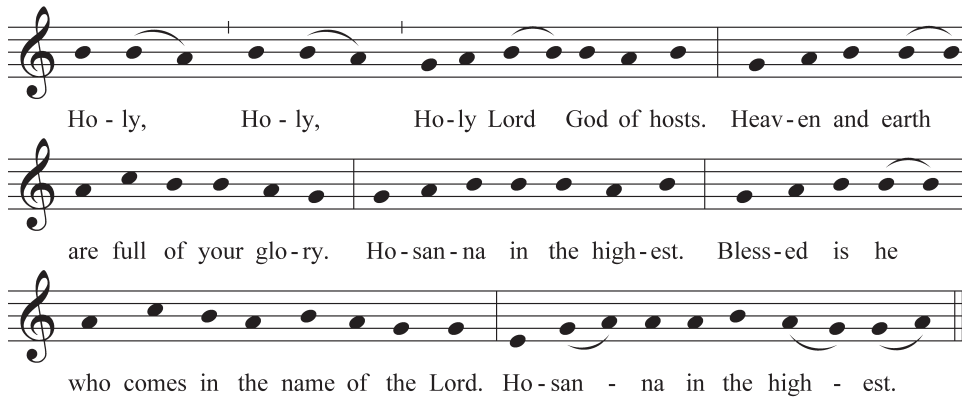
Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Roman Missal

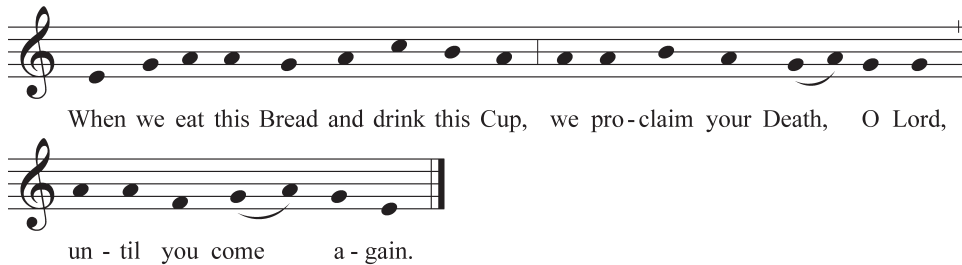


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

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MYSTERY OF FAITH

Roman Missal




When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,
un - til you come a - gain.

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GREAT AMEN

Roman Missal



A - men.

THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

Roman Missal



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

H Y M N

“O Lord, I Am Not Worthy”

NON DIGNUS



1. O Lord, I am not wor - thy That thou should'st come to me;
 2. And hum - bly I'll re - ceive thee, The bride - groom of my soul,
 3. E - ter - nal Ho - ly Spir - it Un - wor - thy though I be,
 4. In - crease my faith, dear Je - sus, In thy real pres - ence here,



1. But speak the words of com - fort, My spir - it healed shall be.
 2. No more by sin to grieve thee, Or fly thy sweet con - trol.
 3. Pre - pare me to re - ceive him, And trust the Word to me.
 4. And make me feel most deep - ly, That thou to me art near.

THE CONCLUDING RITES

RECESSIONAL HYMN

“Fairest Lord Jesus”

ST. ELIZABETH



1. Fair - est Lord Je - sus, rul - er of all na - ture,
 2. Fair are the mead - ows, fair - er still the wood - lands,
 3. Fair is the sun - shine, fair - er still the moon - light,
 4. Beau - ti - ful Sav - ior! Lord of all the na - tions



O thou of God and man the Son, Thee will I cher - ish,
 robed in the bloom - ing garb of spring: Je - sus is fair - er,
 and all the twin - kling star - ry host: Je - sus shines bright - er,
 Son of God and Son of Man! Glo - ry and hon - or,



Thee will I hon - or, thou, my soul's glo - ry, joy and crown.
 Je - sus is pur - er, Who makes the woe - ful heart to sing.
 Je - sus shines pur - er that all the an - gels heav'n can boast.
 praise, a - do - ra - tion, now and for - ev - er - more be thine.

GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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