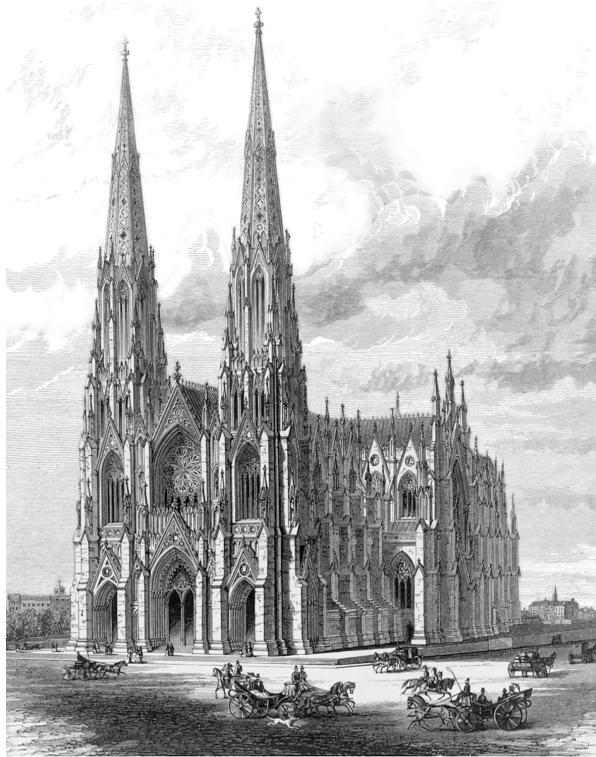


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT LAWRENCE OF BRINDISI,
PRIEST AND DOCTOR OF THE CHURCH
MEMORIAL

JULY 21, 2021

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“Come, Christians, Join to Sing”

MADRID



1. Come, Chris - tians, join to sing;
2. Come, lift your hearts on high: Al - le - lu - ia! A - men!
3. Praise yet the Lord a - gain:



1. Loud praise to Christ our King;
2. Let prais - es fill the sky: Al - le - lu - ia! A - men!
3. Life shall not end the strain:



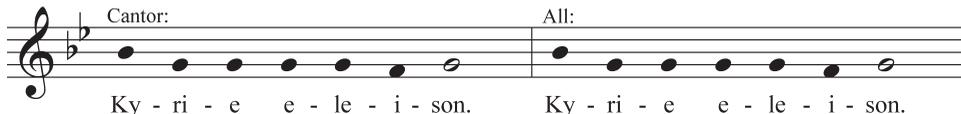
1. Let all, with heart and voice, Be - fore the throne re - joice;
2. He is our guide and friend; Our cry he will at - tend;
3. On heav - en's joy - ful shore His good - ness we'll a - dore,



1. Praise is his gra - cious choice:
2. His love shall nev - er end: Al - le - lu - ia! A - men!
3. Sing - ing for - ev - er - more:

KYRIE

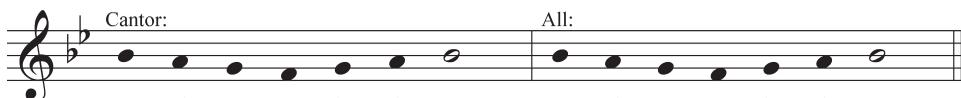
adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.



Cantor: Chri - ste - e - le - i - son. All: Chri - ste e - le - i - son.



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

Exodus 16:1-5, 9-15

The children of Israel set out from Elim,
and came into the desert of Sin,
which is between Elim and Sinai,
on the fifteenth day of the second month
after their departure from the land of Egypt.

Here in the desert the whole assembly of the children of Israel
grumbled against Moses and Aaron.

The children of Israel said to them,
“Would that we had died at the LORD’s hand in the land of Egypt,
as we sat by our fleshpots and ate our fill of bread!
But you had to lead us into this desert
to make the whole community die of famine!”

Then the LORD said to Moses,
“I will now rain down bread from heaven for you.
Each day the people are to go out and gather their daily portion;
thus will I test them,
to see whether they follow my instructions or not.
On the sixth day, however, when they prepare what they bring in,
let it be twice as much as they gather on the other days.”

Then Moses said to Aaron, “Tell the whole congregation
of the children of Israel:
Present yourselves before the LORD,
for he has heard your grumbling.”

When Aaron announced this to the whole assembly of the children of Israel,
they turned toward the desert, and lo,
the glory of the LORD appeared in the cloud!

The LORD spoke to Moses and said,
“I have heard the grumbling of the children of Israel.
Tell them: In the evening twilight you shall eat flesh,
and in the morning you shall have your fill of bread,
so that you may know that I, the LORD, am your God.”

In the evening quail came up and covered the camp.
In the morning a dew lay all about the camp,
and when the dew evaporated, there on the surface of the desert
were fine flakes like hoarfrost on the ground.
On seeing it, the children of Israel asked one another, “What is this?”
for they did not know what it was.

On that day, Jesus went out of the house and sat down by the sea.

Such large crowds gathered around him

that he got into a boat and sat down,

and the whole crowd stood along the shore.

And he spoke to them at length in parables, saying:

“A sower went out to sow.

And as he sowed, some seed fell on the path,

and birds came and ate it up.

Some fell on rocky ground, where it had little soil.

It sprang up at once because the soil was not deep,

and when the sun rose it was scorched,

and it withered for lack of roots.

Some seed fell among thorns, and the thorns grew up and choked it.

But some seed fell on rich soil, and produced fruit,

a hundred or sixty or thirtyfold.

Whoever has ears ought to hear.”

The Gospel of the Lord.

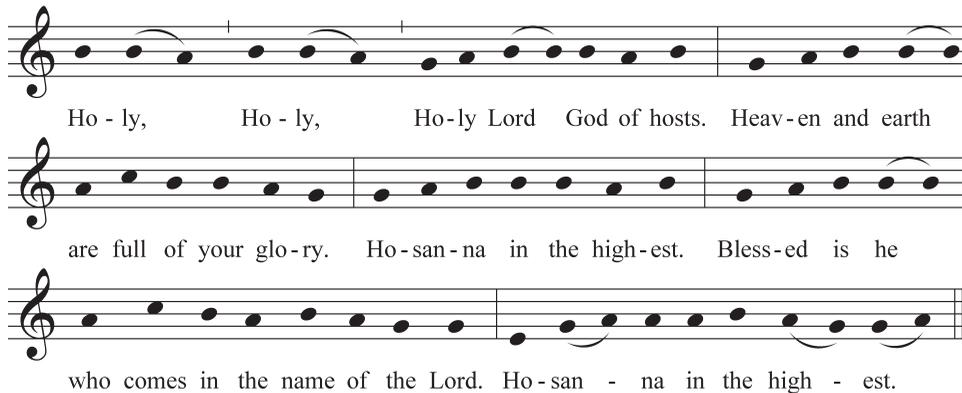
Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Roman Missal

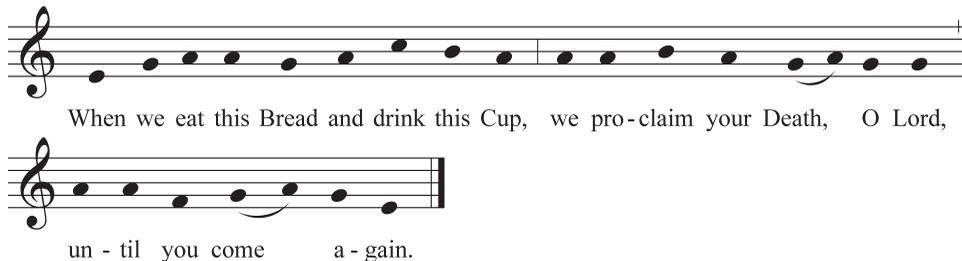


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

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MYSTERY OF FAITH

Roman Missal

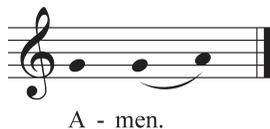


When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,
un - til you come a - gain.

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GREAT AMEN

Roman Missal



A - men.

THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

Roman Missal



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

H Y M N

“O Living Bread from Heaven”

AURELIA



1. O liv - ing bread from heav - en, How well you
 2. Lord Je - sus, here you led me With - in your
 3. You gave me all I want - ed, This food can
 4. Lord, grant me that, thus strength - ened With heav'n - ly



1. fed your guest! The gifts that you have giv - en Have
 2. ho - liest place, And here your - self have fed me With
 3. death de - stroy; And you have free - ly grant - ed The
 4. food, while here My course on earth is length - ened, I



1. filled my heart with rest. O won - drous food of
 2. treas - ures of your grace; And you have free - ly
 3. cup of end - less joy. O Lord, I do not
 4. serve with ho - ly fear, And when you call my



1. bless - ing, O cup that heals our woes, My heart, this
 2. giv - en What earth could nev - er buy, The bread of
 3. mer - it The fa - vor you have shown, And all my
 4. spir - it To leave this world be - low, I en - ter



1. gift pos - sess - ing, With prais - es o - ver - flows!
 2. life from heav - en, That I may nev - er die.
 3. soul and spir - it Bow down be - fore your throne.
 4. through your mer - it, Where joys un - min - gled flow.

THE CONCLUDING RITES

RECESSIONAL HYMN

“God’s Blessing Sends Us Forth”

ST. ELIZABETH



1. God's bless - ing sends us forth, Strength - ened for our
2. God's news in spo - ken word Joy - ful - ly our
3. We by one liv - ing bread As one bod - y
4. Grant in this age of space Tri - umph of your



1. task on earth, Re - freshed in soul and re - newed in
2. hearts have heard; O may the seed of God's love now
3. have been fed; So we are one in true broth - er -
4. truth and grace; Lord, you a - lone are un - chang - ing



1. mind. May God with us re - main, Through us his
2. grow. May we in fruit - ful deeds Glad - ly serve
3. hood. How gra - cious to be - hold All brêth - ren
4. truth. Pre - serve and ev - er guide As your fair



1. Spir - it reign, That Christ be known to all man - kind.
2. oth - ers' needs, That faith in ac - tion we may show.
3. of one fold Who ev - er seek each oth - er's good.
4. spot - less bride, Your an - cient Church in age - less youth.

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*