

ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

THURSDAY OF THE FOURTEENTH WEEK
IN ORDINARY TIME

JULY 8, 2021

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“Sing Praise to the Lord”
LAUDATE DOMINUM



1. Sing praise to the Lord! praise God in the height;
2. Sing praise to the Lord! praise God up - on earth,
3. Sing praise to the Lord, all things that give sound;
4. Sing prasiie to the Lord! thanks - giv - ing and song



1. Re - joice in his word, you an - gels of light;
2. In tune - ful ac - cord, all men of new birth;
3. Each ju - bi - lant chord re - ech - o a - round;
4. To him be out - poured all a - ges a - long;



1. O heav - ens, a - dore him by whom you were made,
2. Praise him who has brought you his grace from a - bove,
3. Loud or - gans, his glo - ry tell forth in deep tone,
4. For love in cre - a - tion, for heav - en re - stored,



1. And wor - ship be - fore him in bright - ness ar - rayed.
2. Praise him who has taught you to sing of his love.
3. And trum - pets, the sto - ry of what God has done.
4. For grace of sal - va - tion, sing praise to the Lord!

KYRIE

adapt. Litany of the Saints



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chri - ste - e - le - i - son.



Chri - ste e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

Genesis 44:18-21, 23b-29; 45:1-5

Judah approached Joseph and said: "I beg you, my lord,
let your servant speak earnestly to my lord,
and do not become angry with your servant,
for you are the equal of Pharaoh.

My lord asked your servants, 'Have you a father, or another brother?'

So we said to my lord, 'We have an aged father,
and a young brother, the child of his old age.

This one's full brother is dead,
and since he is the only one by that mother who is left,
his father dotes on him.'

Then you told your servants,
'Bring him down to me that my eyes may look on him.

Unless your youngest brother comes back with you,
you shall not come into my presence again.'

When we returned to your servant our father,
we reported to him the words of my lord.

"Later, our father told us to come back and buy some food for the family.

So we reminded him, 'We cannot go down there;
only if our youngest brother is with us can we go,
for we may not see the man if our youngest brother is not with us.'

Then your servant our father said to us,
'As you know, my wife bore me two sons.

One of them, however, disappeared, and I had to conclude
that he must have been torn to pieces by wild beasts;
I have not seen him since.

If you now take this one away from me, too,
and some disaster befalls him,
you will send my white head down to the nether world in grief."

Joseph could no longer control himself
in the presence of all his attendants,
so he cried out, "Have everyone withdraw from me!"

Thus no one else was about when he made himself known to his brothers.
But his sobs were so loud that the Egyptians heard him,
and so the news reached Pharaoh's palace.

"I am Joseph," he said to his brothers.

"Is my father still in good health?"

But his brothers could give him no answer,
so dumbfounded were they at him.

“Come closer to me,” he told his brothers.
When they had done so, he said:
“I am your brother Joseph, whom you once sold into Egypt.
But now do not be distressed,
and do not reproach yourselves for having sold me here.
It was really for the sake of saving lives
that God sent me here ahead of you.”

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM

Psalm 105:16-17, 18-19, 20-21

℟̕ (5a) **Remember the marvels the Lord has done.**
or: Alleluia.

When the LORD called down a famine on the land
and ruined the crop that sustained them,
He sent a man before them,
Joseph, sold as a slave. ℟̕

They had weighed him down with fetters,
and he was bound with chains,
Till his prediction came to pass
and the word of the LORD proved him true. ℟̕

The king sent and released him,
the ruler of the peoples set him free.
He made him lord of his house
and ruler of all his possessions. ℟̕

ACCLAMATION BEFORE THE GOSPEL

Fr. Maracotte, OSB

The musical notation is written on two staves in treble clef with a key signature of three sharps (F#, C#, G#) and a 3/8 time signature. The melody is simple and rhythmic, with lyrics written below the notes. The first staff contains the lyrics 'Al - le - lu - ia, al - le - lu -' and the second staff contains 'ia, al - le - lu - - ia.' The piece ends with a double bar line.

The Kingdom of God is at hand:
repent and believe in the Gospel.

Jesus said to his Apostles:

“As you go, make this proclamation:

‘The Kingdom of heaven is at hand.’

Cure the sick, raise the dead,

cleanse the lepers, drive out demons.

Without cost you have received; without cost you are to give.

Do not take gold or silver or copper for your belts;

no sack for the journey, or a second tunic,

or sandals, or walking stick.

The laborer deserves his keep.

Whatever town or village you enter, look for a worthy person in it,

and stay there until you leave.

As you enter a house, wish it peace.

If the house is worthy,

let your peace come upon it;

if not, let your peace return to you.

Whoever will not receive you or listen to your words—

go outside that house or town and shake the dust from your feet.

Amen, I say to you, it will be more tolerable

for the land of Sodom and Gomorrah on the day of judgment

than for that town.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Missa Simplex
Richard Proulx
adapt. Michael O'Connor

Ho - ly, Ho - ly, Ho - ly Lord God of Hosts. Heav - en and
earth are full of your glo-ry. Ho-san-na in the high-est. Bless - ed is
he who comes in the name of the Lord. Ho-san-na in the high-est.

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MYSTERY OF FAITH

Missa Simplex
Richard Proulx
adapt. Michael O'Connor

Save us, Sa - rior of the world, for by your Cross and
Res - ur - rec - tion you have set us free.

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GREAT AMEN

Missa Simplex
Richard Proulx
adapt. Michael O'Connor

A - men, a - men, a - - - men.

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THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

Missa Simplex
Richard Proulx
adapt. Michael O'Connor



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

H Y M N

“O Food of Exiles Lowly”

INNSBRUCK



1. O Food of ex - iles low - ly, O Bread of
 2. O cleans - ing wa - ter, stream - ing From Je - sus'
 3. O Lord, we kneel be - fore you And fer - vent -



an - gels ho - ly, O man - na from on high! We
 side re - deem - ing All men of A - dam's race! O
 ly a - dore you, All hid be - neath this bread. But



hun - ger for your bless - ing, All good in you pos -
 quench - ing foun - tain flow - ing, Our ev - 'ry want be -
 make to us this prom - ise: To see you in your



sess - ing, With fa - vor hear our heart's our - cry.
 stow - ing, O come and fill our souls with grace.
 full - ness, The sa - cred bo - dy's mys - tic head.

THE CONCLUDING RITES

RECESSIONAL HYMN

“God’s Blessing Sends Us Forth”

ST. ELIZABETH



1. God's bless - ing sends us forth, Strength - ened for our
2. God's news in spo - ken word Joy - ful - ly our
3. We by one liv - ing bread As one bod - y
4. Grant in this age of space Tri - umph of your



1. task on earth, Re - freshed in soul and re - newed in
2. hearts have heard; O may the seed of God's love now
3. have been fed; So we are one in true broth - er -
4. truth and grace; Lord, you a - lone are un - chang - ing



1. mind. May God with us re - main, Through us his
2. grow. May we in fruit - ful deeds Glad - ly serve
3. hood. How gra - cious to be - hold All brêth - ren
4. truth. Pre - serve and ev - er guide As your fair



1. Spir - it reign, That Christ be known to all man - kind.
2. oth - ers' needs, That faith in ac - tion we may show.
3. of one fold Who ev - er seek each oth - er's good.
4. spot - less bride, Your an - cient Church in age - less youth.

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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Rev. Andrew King, *Master of Ceremonies*

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