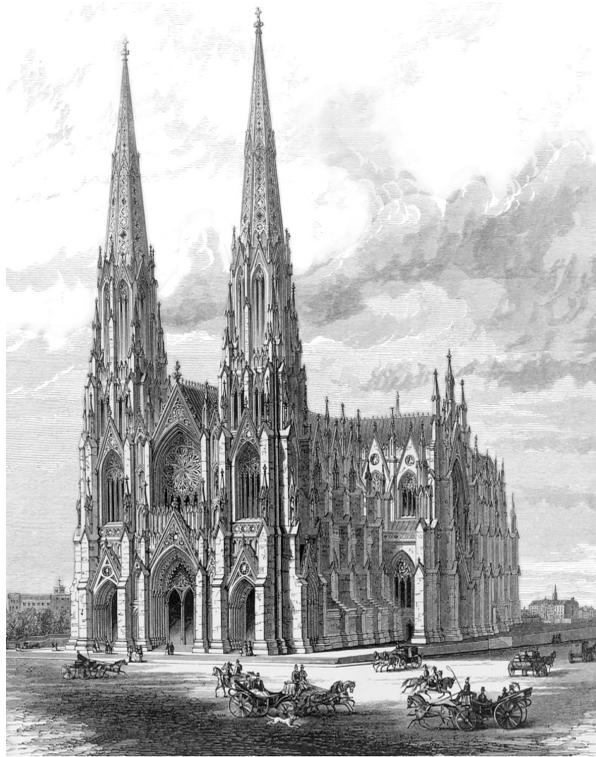


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

THE FIRST MARTYRS OF THE HOLY ROMAN CHURCH
MEMORIAL

JUNE 30, 2021

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“For the Beauty of the Earth”

DIX



1. For the beau - ty of the earth, For the
 2. For the beau - ty of each hour Of the
 3. For the joy of hu - man love, Broth - er,
 4. For thy Church, that ev - er - more Lift - eth
 5. For thy - self, best Gift Di - vine! To our



1. glo - ry of the skies, For the love which
 2. day and of the night, Hill and vate, and
 3. sis - ter, par - ent, child, Friends on earth and
 4. ho - ly hands a - bove, Of - fring up on
 5. race so free - ly giv'n; For that great, great



1. from our birth O - ver and a - round us lies:
 2. tree and flower, Sun and moon, and stars of light:
 3. friends a - bove; For all gen - tle thoughts and mild:
 4. ev - 'ry shore Her pure sac - ri - fice of love:
 5. love of shine, Peace on earth and joy in heav'n:



Lord of all, to thee we raise This our hymn of grate - ful praise.

KYRIE

adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son. Cantor: Chri - ste - e - le - i - son.



All: Chri - ste e - le - i - son. Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

Genesis 21:5, 8-20a

Abraham was a hundred years old when his son Isaac was born to him.
Isaac grew, and on the day of the child's weaning
Abraham held a great feast.

Sarah noticed the son whom Hagar the Egyptian
had borne to Abraham
playing with her son Isaac;
so she demanded of Abraham:

“Drive out that slave and her son!

No son of that slave is going to share the inheritance
with my son Isaac!”

Abraham was greatly distressed,
especially on account of his son Ishmael.

But God said to Abraham: “Do not be distressed about the boy
or about your slave woman.

Heed the demands of Sarah, no matter what she is asking of you;
for it is through Isaac that descendants shall bear your name.

As for the son of the slave woman,
I will make a great nation of him also,
since he too is your offspring.”

Early the next morning Abraham got some bread and a skin of water
and gave them to Hagar.

Then, placing the child on her back, he sent her away.

As she roamed aimlessly in the wilderness of Beer-sheba,
the water in the skin was used up.

So she put the child down under a shrub,
and then went and sat down opposite him, about a bowshot away;
for she said to herself, “Let me not watch to see the child die.”

As she sat opposite Ishmael, he began to cry.

God heard the boy's cry,
and God's messenger called to Hagar from heaven:

“What is the matter, Hagar?

Don't be afraid; God has heard the boy's cry in this plight of his.

Arise, lift up the boy and hold him by the hand;
for I will make of him a great nation.”

Then God opened her eyes, and she saw a well of water.

She went and filled the skin with water, and then let the boy drink.

God was with the boy as he grew up.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 34:7-8, 10-11, 12-13

℟ (7a) **The Lord hears the cry of the poor.**

When the poor one called out, the LORD heard,
and from all his distress he saved him.
The angel of the LORD encamps
around those who fear him, and delivers them. ℟

Fear the LORD, you his holy ones,
for nought is lacking to those who fear him.
The great grow poor and hungry;
but those who seek the LORD want for no good thing. ℟

Come, children, hear me;
I will teach you the fear of the LORD.
Which of you desires life,
and takes delight in prosperous days? ℟

ACCLAMATION BEFORE THE GOSPEL

Fr. Maracotte, OSB

Al - le - lu - ia, al - le - lu -
ia, al - le - lu - ia.

The Father willed to give us birth by the word of truth
that we may be a kind of firstfruits of his creatures.

When Jesus came to the territory of the Gadarenes,
two demoniacs who were coming from the tombs met him.
They were so savage that no one could travel by that road.
They cried out, "What have you to do with us, Son of God?
Have you come here to torment us before the appointed time?"
Some distance away a herd of many swine was feeding.
The demons pleaded with him,
"If you drive us out, send us into the herd of swine."
And he said to them, "Go then!"
They came out and entered the swine,
and the whole herd rushed down the steep bank into the sea
where they drowned.
The swineherds ran away,
and when they came to the town they reported everything,
including what had happened to the demoniacs.
Thereupon the whole town came out to meet Jesus,
and when they saw him they begged him to leave their district.

The Gospel of the Lord.

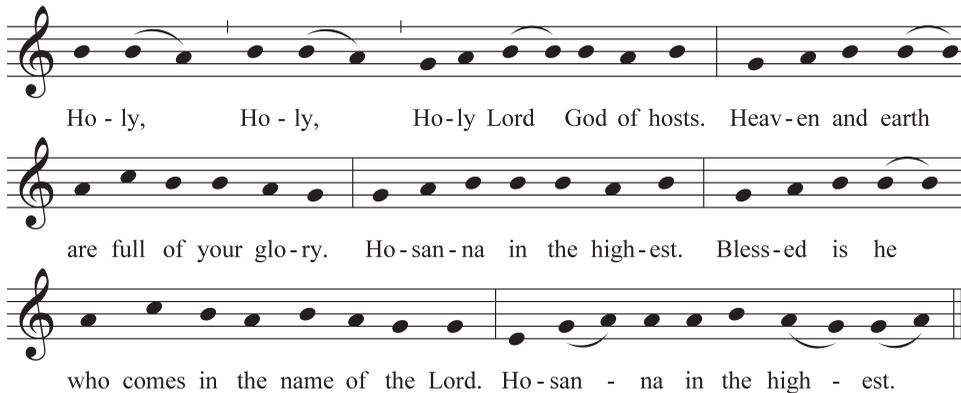
Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Roman Missal

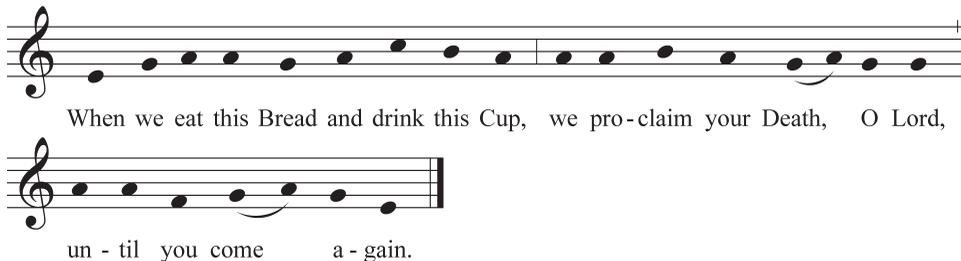


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

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MYSTERY OF FAITH

Roman Missal

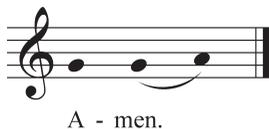


When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,
un - til you come a - gain.

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GREAT AMEN

Roman Missal



A - men.

THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

Roman Missal



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

H Y M N

“Let All Mortal Flesh Keep Silence”

PICARDY



1. Let all mor - tal flesh keep si - lence,
 2. King of kings, yet born of Mar - y,
 3. Rank on rank, the host of heav - en
 4. At his feet the six - wing'd ser - aph,



1. And with fear and trem - bling stand; Pon - der noth - ing
 2. As of old on earth he stood, Lord of lords in
 3. Spreads its van - guard on the way, As the light of
 4. Cher - u - bim with sleep - less eye, Veil their fac - es



1. earth - ly mind - ed, For with bless - ing in his
 2. hu - man ves - ture, In the bo - dy and the
 3. light de - scend - eth From the realms of end - less
 4. to the Pres - ence, As with cease - less voice they



1. hand Christ our God to earth de - scend - - -
 2. blood He will give to all the faith - - -
 3. day, That the pow'rs of hell may van - - -
 4. cry, "Al - le - lu - ia, al - le - lu - - -"



1. eth, Our full hom - age to de - mand.
 2. ful His own self for heav'n - ly food.
 3. ish As the dark - ness clears a - way.
 4. ia, Al - le - lu - ia, Lord, most high!"

THE CONCLUDING RITES

RECESSIONAL HYMN

“For the Fruits of His Creation”

AR HYD Y NOS



1. For the fruits of His Cre - a - tion, Thanks be to God.
2. In the just re - ward of la - bor, God's will be done.
3. For the har - vests of the Spir - it, Thanks be to God.



For the gifts of ev - 'ry na - tion, Thanks be to God.
In the help we give our neigh - bor, God's will be done.
For the good we all in - her - it, Thanks be to God.



For the plow - ing, sow - ing, reap - ing, Si - lent
In our world - wide task of car - ing For the
For the won - ders that as - tound us, For the



growth while we are sleep - ing, Fu - ture needs in
hun - gry and de - spair - ing, In the har - vests
truths that still con-found us, Most of all, that



earth's safe - keep - ing, Thanks be to God.
we are shar - ing, God's will be done.
love has found us, Thanks be to God.

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

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Daniel Brondel, *Associate Director of Music and Organist*

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