ST. PATRICK’S CATHEDRAL
“AMERICA’S PARISH CHURCH”

NEW YORK CITY

CELEBRATION OF THE EUCHARIST

SAINT ROMUALD, ABBOT
MEMORIAL

JUNE 19, 2021
THE ORDER OF MASS
THE INTRODUCTORY RITES

ENTRANCE HYMN

"Come, Christians, Join to Sing"

MADRID

1. Come, Christians, join to sing:
2. Come, lift your hearts on high:
3. Praise yet the Lord again:
   Al-le-lu-ia! A-men!

1. Let praise to Christ our King:
2. Life shall not end the strain:
3. Loud praise to Christ our King:
   Al-le-lu-ia! A-men!

1. He all, with heart and voice,
2. He is our guide and friend;
3. On heaven's joyful shore
   Before the throne rejoice;
   Our cry he will attend;
   His goodness we'll adore,

1. Praise is his gracious choice:
2. His love shall never end:
3. Singing forevermore:
   Al-le-lu-ia! A-men!

KYRIE

adapt. Litany of the Saints

Cantor: All: Kyrie eleison.

Cantor: All: Kyrie eleison.

Cantor: All: Kyrie eleison.
Brothers and sisters:
I must boast; not that it is profitable,
  but I will go on to visions and revelations of the Lord.
I know a man in Christ who, fourteen years ago
  (whether in the body or out of the body I do not know, God knows),
  was caught up to the third heaven.
And I know that this man
  (whether in the body or out of the body I do not know, God knows)
  was caught up into Paradise and heard ineffable things,
  which no one may utter.
About this man I will boast,
  but about myself I will not boast, except about my weaknesses.
Although if I should wish to boast, I would not be foolish,
  for I would be telling the truth.
But I refrain, so that no one may think more of me
  than what he sees in me or hears from me
  because of the abundance of the revelations.
Therefore, that I might not become too elated,
  a thorn in the flesh was given to me, an angel of Satan,
  to beat me, to keep me from being too elated.
Three times I begged the Lord about this, that it might leave me,
  but he said to me, “My grace is sufficient for you,
  for power is made perfect in weakness.”
I will rather boast most gladly of my weaknesses,
  in order that the power of Christ may dwell with me.
Therefore, I am content with weaknesses, insults,
  hardships, persecutions, and constraints,
  for the sake of Christ;
  for when I am weak, then I am strong.

The word of the Lord.
Thanks be to God.
Psalm 34:8-9, 10-11, 12-13

**RESPONSORIAL PSALM**

(9a) **Taste and see the goodness of the Lord.**

The angel of the LORD encamps
around those who fear him, and delivers them.
Taste and see how good the LORD is;
blessed the man who takes refuge in him. Ἐ

Fear the LORD, you his holy ones,
for nought is lacking to those who fear him.
The great grow poor and hungry;
but those who seek the LORD want for no good thing. Ἐ

Come, children, hear me;
I will teach you the fear of the LORD.
Which of you desires life,
and takes delight in prosperous days? Ἐ

**ACCLAMATION BEFORE THE GOSPEL**

Fr. Maracotte, OSB

Jesus Christ became poor although he was rich,
so that by his poverty you might become rich.
Jesus said to his disciples:
“No one can serve two masters.  
He will either hate one and love the other,  
or be devoted to one and despise the other.  
You cannot serve God and mammon.

“Therefore I tell you, do not worry about your life,  
what you will eat or drink,  
or about your body, what you will wear.  
Is not life more than food and the body more than clothing?  
Look at the birds in the sky;  
they do not sow or reap, they gather nothing into barns,  
yet your heavenly Father feeds them.  
Are not you more important than they?  
Can any of you by worrying add a single moment to your life-span?  
Why are you anxious about clothes?  
Learn from the way the wild flowers grow.  
They do not work or spin.  
But I tell you that not even Solomon in all his splendor  
was clothed like one of them.  
If God so clothes the grass of the field,  
which grows today and is thrown into the oven tomorrow,  
will he not much more provide for you, O you of little faith?  
So do not worry and say, ‘What are we to eat?’  
or ‘What are we to drink?’ or ‘What are we to wear?’  
All these things the pagans seek.  
Your heavenly Father knows that you need them all.  
But seek first the Kingdom of God and his righteousness,  
and all these things will be given you besides.  
Do not worry about tomorrow; tomorrow will take care of itself.  
Sufficient for a day is its own evil.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.
**THE LITURGY OF THE EUCHARIST**

**THE PREPARATION OF THE GIFTS**

**SANCTUS**

*Roman Missal*

\[
\text{Holy, Holy, Holy Lord God of hosts. Heaven and earth}
\]

\[
\text{are full of your glory. Hosanna in the highest. Blessed is he}
\]

\[
\text{who comes in the name of the Lord. Hosanna in the highest.}
\]

Text © 2010, ICEL. All rights reserved.

**MYSTERY OF FAITH**

*Roman Missal*

\[
\text{When we eat this Bread and drink this Cup, we proclaim your Death, O Lord,}
\]

\[
\text{until you come again.}
\]

Text © 2010, ICEL. All rights reserved.

**GREAT AMEN**

*Roman Missal*

\[
\text{A-men.}
\]
An Act of Spiritual Communion

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
1. O living bread from heaven, How well you fed your guest!
2. Lord Jesus, here you led me With in your holiest place,
3. You gave me all I wanted, This food can death destroy;
4. Lord, grant me that, thus strengthened With heav'nly food, while here.

1. The gifts that you have given Have filled my heart with rest.
2. And here yourself have fed me With treasures of your grace;
3. And you have freely granted The cup of endless joy.
4. My course on earth is lengthened, I serve with holy fear,

1. O wondrous food of blessing, O cup that heals our woes,
2. And you have freely given What earth could never buy,
3. O Lord, I do not merit The favor you have shown,
4. And when you call my spirit To leave this world below,

1. My heart, this gift possessing, With praises overflows!
2. The bread of life from heaven, That I may never die.
3. And all my soul and spirit Bow down before your throne.
4. I enter through your merit, Where joys unmingled flow.
THE CONCLUDING RITES

RECESSIONAL HYMN

“God’s Blessing Sends Us Forth”
ST. ELIZABETH

1. God's blessing sends us forth, Strengthened for our task on earth, Refreshed in soul and renewed in mind.
2. God's news in spoken word Joyfully our hearts have heard; O may the seed of God's love now grow.
3. We by one living bread As one body have been fed; So we are one in true brotherhood.
4. Grant in this age of space Triumph of your truth and grace; Lord, you alone are unchanging.

May God with us remain, Through us his spirit reign, That Christ be known to all mankind.
May we in fruitful deeds Gladly serve others' needs, That faith in action we may show.
How gracious to behold All brethren of one fold Who ever seek each other's good.
Preserve and ever guide As your fair spotless bride, Your ancient Church in ageless youth.

Text © 1964, World Library Publications. All rights reserved.
GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

Copyright © 1996, United States Catholic Conference. All rights reserved.
His Eminence, Timothy Cardinal Dolan, Archbishop of New York
Rev. Msgr. Robert T. Ritchie, Rector
Rev. Andrew King, Master of Ceremonies
Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty
Jennifer Pascual, DMA, Director of Music and Organist
Daniel Brondel, Associate Director of Music and Organist
Michael Hey, Associate Director of Music and Organist
Robert M. Evers, Music Administrator and Programs Editor