ST. PATRICK’S CATHEDRAL
“America’s Parish Church”
NEW YORK CITY

CELEBRATION OF THE EUCHARIST

FRIDAY OF THE ELEVENTH WEEK
IN ORDINARY TIME

JUNE 18, 2021
THE ORDER OF MASS
THE INTRODUCTORY RITES

ENTRANCE HYMN

“In Christ There Is No East or West”
ST. PETER

1. In Christ there is no East or West,
   But one great fellowship.
1. ship of love Through-out the whole wide earth.

2. In him shall true hearts ev’rywhere Their
   high communion find;
2. golden cord Close-binding all mankind.

3. Join hands then, brothers in the faith, What-
   e’er your race may be!
3. as a son Is surely kin to me.

4. In Christ now meet both East and West, In
   him meet South and North,
4. one in him Through-out the whole wide earth.

KYRIE
adapt. Litany of the Saints

Cantor: All:
Ky-rie e-le-i-son. Ky-rie e-le-i-son.

Cantor: All:
Christe e-le-i-son. Christe e-le-i-son.

Cantor: All:
Ky-rie e-le-i-son. Ky-rie e-le-i-son.
First Reading

Brothers and sisters:
Since many boast according to the flesh, I too will boast.
To my shame I say that we were too weak!

But what anyone dares to boast of
(I am speaking in foolishness)
I also dare.
Are they Hebrews? So am I.
Are they children of Israel? So am I.
Are they descendants of Abraham? So am I.
Are they ministers of Christ?
(I am talking like an insane person).
I am still more, with far greater labors,
far more imprisonments, far worse beatings,
and numerous brushes with death.
Five times at the hands of the Jews
I received forty lashes minus one.
Three times I was beaten with rods, once I was stoned,
three times I was shipwrecked,
I passed a night and a day on the deep;
on frequent journeys, in dangers from rivers,
dangers from robbers, dangers from my own race,
dangers from Gentiles, dangers in the city,
dangers in the wilderness, dangers at sea,
dangers among false brothers;
in toil and hardship, through many sleepless nights,
through hunger and thirst, through frequent fastings,
through cold and exposure.
And apart from these things, there is the daily pressure upon me
of my anxiety for all the churches.
Who is weak, and I am not weak?
Who is led to sin, and I am not indignant?

If I must boast, I will boast of the things that show my weakness.

The word of the Lord.

Thanks be to God.
Psalm 34:2-3, 4-5, 6-7

**RESPONSORIAL PSALM**

R\* (see 18b) From all their distress God rescues the just.

I will bless the LORD at all times;  
his praise shall be ever in my mouth.
Let my soul glory in the LORD;  
the lowly will hear me and be glad. R\*

Glorify the LORD with me,  
let us together extol his name.
I sought the LORD, and he answered me  
and delivered me from all my fears. R\*

Look to him that you may be radiant with joy,  
and your faces may not blush with shame.
When the poor one called out, the LORD heard,  
and from all his distress he saved him. R\*

**ACCLAMATION BEFORE THE GOSPEL**

Fr. Maracotte, OSB

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Blessed are the poor in spirit;  
for theirs is the Kingdom of heaven.
Jesus said to his disciples:

“Do not store up for yourselves treasures on earth,
where moth and decay destroy, and thieves break in and steal.
But store up treasures in heaven,
where neither moth nor decay destroys, nor thieves break in and steal.
For where your treasure is, there also will your heart be.

“The lamp of the body is the eye.
If your eye is sound, your whole body will be filled with light;
but if your eye is bad, your whole body will be in darkness.
And if the light in you is darkness, how great will the darkness be.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.
The Liturgy of the Eucharist

The Preparation of the Gifts

Sanctus

Missa Simplex
Richard Proulx
adapt. Michael O’Connor

Holy, Holy, Holy Lord God of Hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Mystery of Faith

Missa Simplex
Richard Proulx
adapt. Michael O’Connor

Save us, Savior of the world, for by your Cross and Resurrection you have set us free.

Great Amen

Missa Simplex
Richard Proulx
adapt. Michael O’Connor

Amen, amen, amen.
THE COMMUNION RITE

THE LORD’S PRAYER

AGNUS DEI

Missa Simplex
Richard Proulx
adapt. Michael O’Connor

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
1. Soul of my Savior sanctify my breast,
   2. Strength and protection may thy Passion be,
   3. Hear me, Lord Jesus, listen as I pray;

1. Body of Christ, be thou my saving guest;
   2. O blessed Jesus, hear and answer me;
   3. "Lead me from night to never ending day.

1. Blood of my Savior bathe me in thy tide;
   2. Deep in thy wounds, Lord, hide and shelter me;
   3. Fill all the world with love and grace divine,

1. Wash me, ye waters flowing from his side.
   2. So shall I never, never part from thee.
   3. And glory, laud, and praise be ever thine."
THE CONCLUDING RITES

RECESSIONAL HYMN

“Sing Praise to God Who Reigns Above”

MIT FREUDEN ZART

1. Sing praise to God who reigns above, The God of creation, The God of our salvation;
   God of our salvation; With evening balm my soul he fills, And every faithless

2. What God's almighty pow'r has made, His gracious mercy keeping; By morning glow, the watchful eye ne'er sleeping; With in the kingdom of his might, Lo! all is just and
   in the kingdom of his might, Lo! all is just and

3. Then all my gladsome way along, I sing aloud your praises, That all may hear the voice unwearyed praises; Be joyful in the Lord, my heart, Both soul and body
   joyful in the Lord, my heart, Both soul and body

4. Let all who name Christ's holy name Give all praise and glory; All you who own his pow'r proclaim A-loud the wondrous story! He reigns triumphant on his throne, The Lord is God, and
   reigns triumphant on his throne, The Lord is God, and

1. God of all creation, The God of pow'r, the God of pow'r, the
   God of pow'r, the

2. Gracious mercy keeping; By morning glow, the Evening shade His watchful eye ne'er sleeping; With
   Evening shade His watchful eye ne'er sleeping; With

3. Sing aloud your praises, That all may hear the Voice unwearyed praises; Be
   Voice unwearyed praises; Be

4. Let all who name Christ's holy name Give all praise and glory; All you who own his pow'r proclaim A-loud the wondrous story! He
   Let all who name Christ's holy name Give all praise and glory; All you who own his pow'r proclaim A-loud the wondrous story! He
GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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