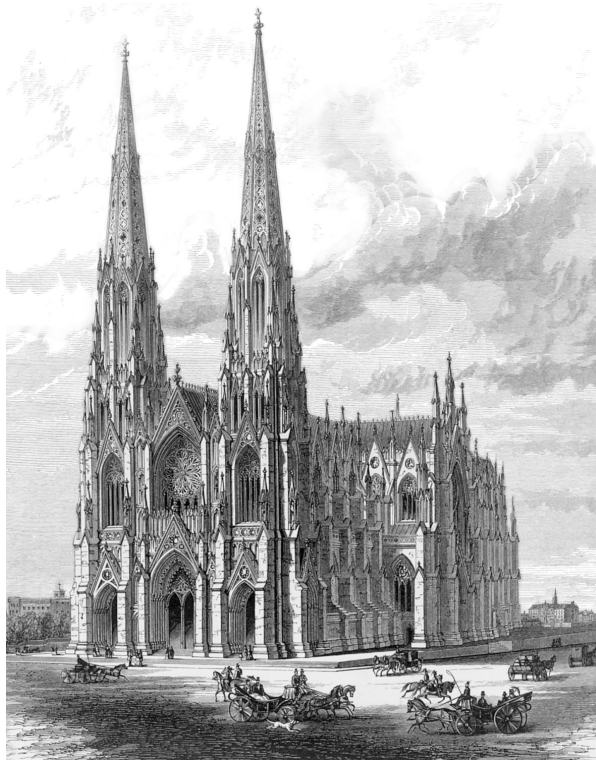


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

FRIDAY OF THE ELEVENTH WEEK  
IN ORDINARY TIME

JUNE 18, 2021

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“In Christ There Is No East or West”

ST. PETER



1. In Christ there is no East or West, In  
 2. In him shall true hearts ev - 'ry - where Their  
 3. Join hands then, bro - thers in the faith, What -  
 4. In Christ now meet both East and West, In



1. him no South or North, But one great fel - low -  
 2. high com - mu - nion find; His ser - vice is the  
 3. e'er your race may be! Who serves my Fa - ther  
 4. him meet South and North, All Christ - ly souls are



1. ship of love Through - out the whole wide earth.  
 2. gold - en cord Close - bind - ing all man - kind.  
 3. as a son Is sure - ly kin to me.  
 4. one in him Through - out the whole wide earth.

### KYRIE

adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.



Cantor: Chri - ste - e - le - i - son. All: Chri - ste e - le - i - son.



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

2 Corinthians 11:18, 21-30

Brothers and sisters:

Since many boast according to the flesh, I too will boast.  
To my shame I say that we were too weak!

But what anyone dares to boast of  
(I am speaking in foolishness)  
I also dare.

Are they Hebrews? So am I.  
Are they children of Israel? So am I.  
Are they descendants of Abraham? So am I.  
Are they ministers of Christ?

(I am talking like an insane person).  
I am still more, with far greater labors,  
far more imprisonments, far worse beatings,  
and numerous brushes with death.

Five times at the hands of the Jews  
I received forty lashes minus one.

Three times I was beaten with rods, once I was stoned,  
three times I was shipwrecked,  
I passed a night and a day on the deep;  
on frequent journeys, in dangers from rivers,  
dangers from robbers, dangers from my own race,  
dangers from Gentiles, dangers in the city,  
dangers in the wilderness, dangers at sea,  
dangers among false brothers;  
in toil and hardship, through many sleepless nights,  
through hunger and thirst, through frequent fastings,  
through cold and exposure.

And apart from these things, there is the daily pressure upon me  
of my anxiety for all the churches.

Who is weak, and I am not weak?  
Who is led to sin, and I am not indignant?

If I must boast, I will boast of the things that show my weakness.

The word of the Lord.

**Thanks be to God.**

RESPONSORIAL PSALM

Psalm 34:2-3, 4-5, 6-7

℟ (see 18b) **From all their distress God rescues the just.**

I will bless the LORD at all times;  
his praise shall be ever in my mouth.  
Let my soul glory in the LORD;  
the lowly will hear me and be glad. ℟

Glorify the LORD with me,  
let us together extol his name.  
I sought the LORD, and he answered me  
and delivered me from all my fears. ℟

Look to him that you may be radiant with joy,  
and your faces may not blush with shame.  
When the poor one called out, the LORD heard,  
and from all his distress he saved him. ℟

ACCLAMATION BEFORE THE GOSPEL

Fr. Maracotte, OSB

Al - le - lu - ia, al - le - lu -  
ia, al - le - lu - - ia.

Blessed are the poor in spirit;  
for theirs is the Kingdom of heaven.

Jesus said to his disciples:

“Do not store up for yourselves treasures on earth,  
where moth and decay destroy, and thieves break in and steal.  
But store up treasures in heaven,  
where neither moth nor decay destroys, nor thieves break in and steal.  
For where your treasure is, there also will your heart be.

“The lamp of the body is the eye.  
If your eye is sound, your whole body will be filled with light;  
but if your eye is bad, your whole body will be in darkness.  
And if the light in you is darkness, how great will the darkness be.”

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Missa Simplex*  
Richard Proulx  
adapt. Michael O'Connor

Ho - ly, Ho - ly, Ho - ly Lord God of Hosts. Heav - en and  
earth are full of your glo-ry. Ho-san-na in the high-est. Bless - ed is  
he who comes in the name of the Lord. Ho-san-na in the high-est.

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### MYSTERY OF FAITH

*Missa Simplex*  
Richard Proulx  
adapt. Michael O'Connor

Save us, Sa - rior of the world, for by your Cross and  
Res - ur - rec - tion you have set us free.

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### GREAT AMEN

*Missa Simplex*  
Richard Proulx  
adapt. Michael O'Connor

A - men, a - men, a - - - men.

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# THE COMMUNION RITE

## THE LORD'S PRAYER

### AGNUS DEI

*Missa Simplex*  
Richard Proulx  
adapt. Michael O'Connor



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

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## COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

## AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

H Y M N

“Soul of My Savior”

ANIMA CHRISTI



1. Soul of my Sav - ior sanc - ti - fy my breast,  
 2. Strength and pro - tec - tion may thy Pas - sion be,  
 3. Hear me, Lord Je - sus, lis - ten as I pray;



1. Bod - y of Christ, be thou my sav - ing guest;  
 2. O bless - ed Je - sus, hear and an - swer me;  
 3. "Lead me from night to nev - er end - ing day.



1. Blood of my Sav - ior bathe me in thy tide;  
 2. Deep in thy wounds, Lord, hide and shel - ter me;  
 3. Fill all the world with love and grace di - vine,



1. Wash me, ye wa - ters flow - ing from his side.  
 2. So shall I nev - er, nev - er part from thee.  
 3. And glo - ry, laud, and praise be ev - er thine."



# THE CONCLUDING RITES

## RECESSIONAL HYMN

“Sing Praise to God Who Reigns Above”

MIT FREUDEN ZART



1. Sing praise to God who reigns a - bove, The  
2. What God's al - might - y pow'r has made, His  
3. Then all my glad - some way a - long, I  
4. Let all who name Christ's ho - ly name Give



1. God of all cre - a - tion, The God of pow'r, the  
2. gra - cious mer - cy - keep - ing; By morn - ing glow, or  
3. sing a - loud your prais - es, That all may hear the  
4. God all praise and glo - ry; All you who own his



1. God of love, The God of our sal - va - tion; With  
2. eve - ning shade His watch - ful eye ne'er sleep - ing; With -  
3. grate - ful song My voice un - wea - ried rais - es; Be  
4. pow'r pro - claim A - loud the won - drous sto - ry! He



1. heal - ing balm my soul he fills, And ev - 'ry faith - less  
2. in the king - dom of his might, Lo! all is just and  
3. joy - ful in the Lord, my heart, Both soul and bod - y  
4. reigns tri - um - phant on his throne, The Lord is God, and



1. mur - mur stills: To God all praise and glo - ry.  
2. all is right: To God all praise and glo - ry.  
3. sing your part: To God all praise and glo - ry.  
4. he a - lone: To God all praise and glo - ry.

# GUIDELINES FOR THE RECEPTION OF COMMUNION

## FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

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Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

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Daniel Brondel, *Associate Director of Music and Organist*

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