ST. PATRICK’S CATHEDRAL
“America’s Parish Church”
NEW YORK CITY

CELEBRATION OF THE EUCHARIST

THURSDAY OF THE ELEVENTH WEEK IN ORDINARY TIME

JUNE 17, 2021
The Order of Mass
The Introductory Rites

Entrance Hymn
“For the Beauty of the Earth”
DIX

1. For the beauty of the earth, For the
glor y of the skies, For the
lo ve which

2. For the beauty of each hour, Of the
day and of the night, Hill and vale, and
the love which

3. For the joy of human love, Brother,
sister, parent, child, Friends on earth and
love which

4. For thy Church, that evermore Lifteth
holy hands above, Of fringing up on
the love which

5. For thyself, best Gift Divine! To our
race so freely given; For that great, great
the love which

Lord of all, to thee we raise This our hymn of grateful praise.

Kyrie
adapt. Litany of the Saints

Cantor: All: Cantor:

All: Cantor: All:
Brothers and sisters:
If only you would put up with a little foolishness from me!
Please put up with me.
For I am jealous of you with the jealousy of God,
    since I betrothed you to one husband
    to present you as a chaste virgin to Christ.
But I am afraid that, as the serpent deceived Eve by his cunning,
    your thoughts may be corrupted
    from a sincere and pure commitment to Christ.
For if someone comes and preaches another Jesus than the one we preached,
    or if you receive a different spirit from the one you received
    or a different gospel from the one you accepted,
    you put up with it well enough.
For I think that I am not in any way inferior to these “superapostles.”
Even if I am untrained in speaking, I am not so in knowledge;
    in every way we have made this plain to you in all things.
Did I make a mistake when I humbled myself so that you might be exalted,
    because I preached the Gospel of God to you without charge?
I plundered other churches by accepting from them
    in order to minister to you.
And when I was with you and in need, I did not burden anyone,
    for the brothers who came from Macedonia
    supplied my needs.
So I refrained and will refrain from burdening you in any way.
By the truth of Christ in me,
    this boast of mine shall not be silenced
    in the regions of Achaia.
And why? Because I do not love you?
God knows I do!

The word of the Lord.
Thanks be to God.
RESPONSORIAL PSALM

Psalm 111:1b-2, 3-4, 7-8

 Thankfully to the LORD with all my heart in the company and assembly of the just. Great are the works of the LORD, exquisite in all their delights. 

Majesty and glory are his work, and his justice endures forever. He has won renown for his wondrous deeds; gracious and merciful is the LORD.

The works of his hands are faithful and just; sure are all his precepts, Reliable forever and ever, wrought in truth and equity. 

ACCLAMATION BEFORE THE GOSPEL

Fr. Maracotte, OSB

You have received a spirit of adoption as sons through which we cry: Abba! Father!
Jesus said to his disciples:
“In praying, do not babble like the pagans, who think that they will be heard because of their many words. Do not be like them. Your Father knows what you need before you ask him.

“This is how you are to pray:

‘Our Father who art in heaven, hallowed be thy name, thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.’

“If you forgive others their transgressions, your heavenly Father will forgive you. But if you do not forgive others, neither will your Father forgive your transgressions.”

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.
THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Missa Simplex
Richard Proulx
adapt. Michael O'Connor

Holy, Holy, Holy Lord God of Hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

MYSTERY OF FAITH

Missa Simplex
Richard Proulx
adapt. Michael O'Connor

Save us, Savior of the world, for by your Cross and Resurrection you have set us free.

GREAT AMEN

Missa Simplex
Richard Proulx
adapt. Michael O'Connor

Amen, amen, amen.
THE COMMUNION RITE

THE LORD’S PRAYER

AGNUS DEI

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion. We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
"O Lord, I Am Not Worthy"
NON DIGNUS

1. O Lord, I am not worthy
That thou should'st come to me;
But speak the words of comfort,
My spirit healed shall be.

2. And humbly I'll receive thee,
Bride-groom of my soul,
Or fly thy sweet control.
Grieve thee, or receive him,

3. Eternal Holy Spirit Un-
Worthy though I be,
And trust the Word to me.
Deeply, that thou to me art near.

4. Increase my faith, dear Jesus,
Prepare me to receive him,
And trust the Word to me.
Deeply, that thou to me art near.
1. For the fruits of His Creation, Thanks be to God.
2. In the just reward of labor, God's will be done.
3. For the harvests of the Spirit, Thanks be to God.

For the gifts of every nation, Thanks be to God.
In the help we give our neighbor, God's will be done.
For the good we all inherit, Thanks be to God.

For the plowing, sowing, reaping, Silent
In our worldwide task of caring, For the
For the wonders that astound us, For the
growth while we are sleeping, Future needs in
hungry and despairing, In the harvests
truths that still confound us, Most of all, that

earth's safekeeping, Thanks be to God.
we are sharing, God's will be done.
love has found us, Thanks be to God.
GUIDELINES FOR THE RECEIPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.
ST. PATRICK’S CATHEDRAL

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