ST. PATRICK’S CATHEDRAL
“America’s Parish Church”

NEW YORK CITY

CELEBRATION OF THE EUCHARIST

WEDNESDAY OF THE ELEVENTH WEEK IN ORDINARY TIME

JUNE 16, 2021
**The Order of Mass**

**The Introductory Rites**

**Entrance Hymn**

“Love Divine, All Loves Excelling”

HYFRYDOL

1. Love divine, all loves excelling, Joy of heav’n to earth come down, Fix in us thy humble dwelling, All thy faithful mercies crown. Jesus, thou art all compassion, Pure unbounded love thou art; Visit us with thy salvation; Enter every trembling heart.

2. Come, Almighty, to deliver, Let us all thy life receive; Suddenly return and never, Never more thy temples leave. Thee we would be always blessing, Serve thee as thy hosts above, Pray, and praise thee without ceasing, Glory in thy precious love.

3. Finish then thy new creation, Pure and spotless, let us be; Let us see thy great salvation Perfection, restored in thee: Changed from glory into glory, Till in heav’n we take our place, Till we cast our crowns before thee, Lost in wonder, love and praise.

**Kyrie**

adapt. Litany of the Saints


The Liturgy of the Word

First Reading

2 Corinthians 9:6-11

Brothers and sisters, consider this:
whoever sows sparingly will also reap sparingly,
and whoever sows bountifully will also reap bountifully.
Each must do as already determined, without sadness or compulsion,
for God loves a cheerful giver.
Moreover, God is able to make every grace abundant for you,
so that in all things, always having all you need,
you may have an abundance for every good work.
As it is written:

*He scatters abroad, he gives to the poor;*
*his righteousness endures forever.*

The one who supplies seed to the sower and bread for food
will supply and multiply your seed
and increase the harvest of your righteousness.

You are being enriched in every way for all generosity,
which through us produces thanksgiving to God.

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Psalm 112:1bc-2, 3-4, 9

R*  (1b) Blessed the man who fears the Lord.*
*or: Alleluia.*

Blessed the man who fears the LORD,
who greatly delights in his commands.
His posterity shall be mighty upon the earth;
the upright generation shall be blessed. R*

Wealth and riches shall be in his house;
his generosity shall endure forever.
Light shines through the darkness for the upright;
he is gracious and merciful and just. R*

Lavishly he gives to the poor;
his generosity shall endure forever;
his horn shall be exalted in glory. R*
Jesus said to his disciples:
“Take care not to perform righteous deeds
in order that people may see them;
otherwise, you will have no recompense from your heavenly Father.

When you give alms, do not blow a trumpet before you,
as the hypocrites do in the synagogues and in the streets
to win the praise of others.

Amen, I say to you, they have received their reward.
But when you give alms,
do not let your left hand know what your right is doing,
so that your almsgiving may be secret.

And your Father who sees in secret will repay you.

“When you pray, do not be like the hypocrites,
who love to stand and pray in the synagogues and on street corners
so that others may see them.

Amen, I say to you, they have received their reward.
But when you pray, go to your inner room, close the door,
and pray to your Father in secret.

And your Father who sees in secret will repay you.

“When you fast, do not look gloomy like the hypocrites.
They neglect their appearance,
so that they may appear to others to be fasting.

Amen, I say to you, they have received their reward.
But when you fast, anoint your head and wash your face,
so that you may not appear to others to be fasting,
except to your Father who is hidden.

And your Father who sees what is hidden will repay you.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.
**Sanctus**

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**Mystery of Faith**

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**Great Amen**

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The Communion Rite

The Lord’s Prayer

Agnus Dei

Missa Simplex
Richard Proulx
adapt. Michael O’Connor

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Communion

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

An Act of Spiritual Communion

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
H Y M N

“Humbly We Adore Thee”
ADORO TE DEVOTE

1. Humbly we adore thee, Christ, Redeemer King;
2. Jesus, Lord, we thank thee for this wondrous bread;
3. Thou who died to save us live as our light;
4. Christ, our God and brother, hear our humble plea;
5. Hail, thou Word incarnate, born from Mary’s womb;
6. Faith alone reveals here bread of Paradise;
7. Christ, at his last supper, breaking bread, declared;
8. Now with glad thanks-giving, praise Christ glorified;

1. Thou art Lord of heaven, thou to whom we sing.
2. In our land thou dwellest, by thee we are fed.
3. Though our eyes are blinded, yet our faith gives sight.
4. By this holy banquet keep us joined to thee.
5. Hail, thou Strength immortal, risen from the tomb.
6. Faith alone may witness Jesus sacrifice.
7. “This, my body, take and eat;” heavenly food indeed!
8. He in us is present; we in him abide.

1. God, the Mighty, thou hast come, bearing gifts of grace;
2. We who share this mystery in thee are made one;
3. Christ, do thou be merciful, Lamb for sinners slain;
4. Make us one in loving thee, one in mind and heart;
5. Share with us thy victory, Savior ever blest;
6. Therefore, Lord, as once of old Thomas gained his sight,
7. Then he blessed the cup of wine; “Take ye this,” he said:
8. Members of the body, we in him are one;

1. Son of Adam still thou art, Savior to our race.
2. Every act we offer thee in thy name is done.
3. We in grief confess our guilt; cleanse our souls of stain.
4. Till in heaven we are thine, never more to part.
5. Live more fully in our hearts; be our constant guest.
6. Now increase our feeble faith; shed thy healing light.
7. “Drink the chalice of my blood, soon for sinners shed.”
8. Hail this sacred union, heaven on earth begun!

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The Concluding Rites

Recessional Hymn

“Now Thank We All Our God”

Nun Danket

1. Now thank we all our God With hearts and hands and voices, Who wonderful things hath done, In whom his world rejoices; Who, from our mothers’ arms, Hath blessed us on our way, With countless gifts of love, And still is ours today.

2. O may this gracious God Through all our life be near us, With ever joyous hearts And blessed peace to cheer us; Preserve us in his grace, And guide us in distress, And from all sin, Till heaven we possess.

3. All praise and thanks to God The Father now be given, The Son, and him who reigns With them in highest heaven, Eternal, Triune God, Whom earth and heaven adore; For thus it was, is now, And shall be evermore.
GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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