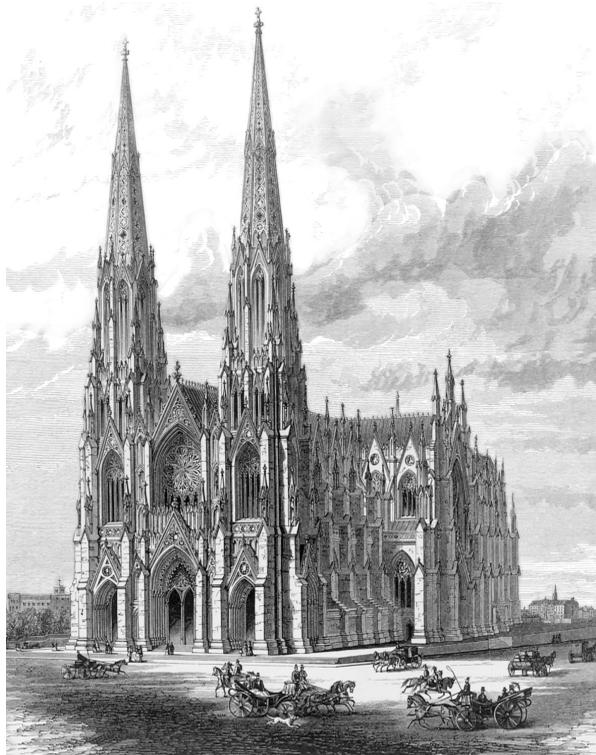


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

TUESDAY OF THE ELEVENTH WEEK  
IN ORDINARY TIME

JUNE 15, 2021



# THE LITURGY OF THE WORD

## FIRST READING

2 Corinthians 8:1-9

We want you to know, brothers and sisters, of the grace of God  
that has been given to the churches of Macedonia,  
for in a severe test of affliction,  
the abundance of their joy and their profound poverty  
overflowed in a wealth of generosity on their part.

For according to their means, I can testify,  
and beyond their means, spontaneously,  
they begged us insistently for the favor of taking part  
in the service to the holy ones,  
and this, not as we expected,  
but they gave themselves first to the Lord  
and to us through the will of God,  
so that we urged Titus that, as he had already begun,  
he should also complete for you this gracious act also.

Now as you excel in every respect,  
in faith, discourse, knowledge, all earnestness,  
and in the love we have for you,  
may you excel in this gracious act also.

I say this not by way of command,  
but to test the genuineness of your love  
by your concern for others.

For you know the gracious act of our Lord Jesus Christ,  
that for your sake he became poor although he was rich,  
so that by his poverty you might become rich.

The word of the Lord.

**Thanks be to God.**

# RESPONSORIAL PSALM

Psalm 146:2, 5-6ab, 6c- 7, 8-9a

℣: (1b) **Praise the Lord, my soul!**

*or: Alleluia.*

Praise the LORD, my soul!

I will praise the LORD all my life;

I will sing praise to my God while I live. ℣:

Blessed he whose help is the God of Jacob,

whose hope is in the LORD, his God,

Who made heaven and earth,

the sea and all that is in them. ℣:

Who keeps faith forever,

secures justice for the oppressed,

gives food to the hungry.

The LORD sets captives free. ℣:

The LORD gives sight to the blind.

The LORD raises up those who were bowed down;

the LORD loves the just.

The LORD protects strangers. ℣:

## ACCLAMATION BEFORE THE GOSPEL

Fr. Maracotte, OSB

Al - le - lu - ia, al - le - lu -  
ia, al - le - lu - - ia.

I give you a new commandment:

love one another as I have loved you.

Jesus said to his disciples:

“You have heard that it was said,

*You shall love your neighbor and hate your enemy.*

But I say to you, love your enemies

and pray for those who persecute you,

that you may be children of your heavenly Father,

for he makes his sun rise on the bad and the good,

and causes rain to fall on the just and the unjust.

For if you love those who love you, what recompense will you have?

Do not the tax collectors do the same?

And if you greet your brothers only,

what is unusual about that?

Do not the pagans do the same?

So be perfect, just as your heavenly Father is perfect.”

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Missa Simplex*  
Richard Proulx  
adapt. Michael O'Connor

Ho - ly, Ho - ly, Ho - ly Lord God of Hosts. Heav - en and  
earth are full of your glo-ry. Ho-san-na in the high-est. Bless - ed is  
he who comes in the name of the Lord. Ho-san-na in the high-est.

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### MYSTERY OF FAITH

*Missa Simplex*  
Richard Proulx  
adapt. Michael O'Connor

Save us, Sa - rior of the world, for by your Cross and  
Res - ur - rec - tion you have set us free.

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### GREAT AMEN

*Missa Simplex*  
Richard Proulx  
adapt. Michael O'Connor

A - men, a - men, a - - - men.

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# THE COMMUNION RITE

## THE LORD'S PRAYER

### AGNUS DEI

*Missa Simplex*  
Richard Proulx  
adapt. Michael O'Connor



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

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### COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

### AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

H Y M N

“Where Charity and Love Prevail”

CHRISTIAN LOVE



1. Where char - i - ty and love pre - vail,
2. With grate - ful joy and ho - ly fear
3. For - give we now each oth - er's faults
4. Let strife a - mong us be un - known,
5. Let us re - call that in our midst
6. No race nor creed can love ex - clude,



1. There God is ev - er found; Brought here to - geth - er
2. His char - i - ty we learn; Let us with heart and
3. As we our faults con - fess; And let us love each
4. Let all con - ten - tion cease; Be his the glo - ry
5. Dwells God's be - got - ten Son; As mem - bers of his
6. If hon - ored be God's name; Our broth - er - hood em -



1. by Christ's love, By love are we thus bound.
2. mind and soul Now love him in re - turn.
3. oth - er well In Chris - tian ho - li - ness.
4. that we seek, Be ours his ho - ly peace.
5. bod - y joined, We are in him made one.
6. brac - es all Whose Fa - ther is the same.

# THE CONCLUDING RITES

## RECESSIONAL HYMN

“Heart of Christ”  
STUTTGART



1. Heart of Christ, we sing thy prais - es, Well - spring  
2. Heart of Christ, thou dost em - bod - y All the  
3. Heart of Christ, who bring - est heal - ing, To the



1. of e - ter - nal life! Through the sor - rows of thy  
2. won - der of God's love! Thou dost tell the ten - der  
3. low - ly and the weak! Let us know thy lov - ing



1. pas - sion We find ref - uge from our strife.  
2. mer - cies Show - ered from our God a - bove!  
3. kind - ness; Show thy - self to all who seek!

# GUIDELINES FOR THE RECEPTION OF COMMUNION

## FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*