Celebration of the Eucharist

Monday of the Eleventh Week in Ordinary Time

June 14, 2021
THE ORDER OF MASS
THE INTRODUCTORY RITES

ENTRANCE HYMN

“God, We Praise You”
NETTLETON

1. God, we praise you! God, we bless you! God, we
name you sovereign Lord! Mighty King whom angels
worship, Father, by your Church adored:
1. True apostles, faithful prophets, Saints who
set their world ablaze, Martyrs, once unknown, un-
heed, Join one growing song of praise,
2. Jesus Christ, the King of glory, Ever-
lasting Son of God, Humble was your virgin
mother, Hard the lonely path you trod:
3. Christ, at God’s right hand victorious, You will
judge the world you made; Lord, in mercy help your
servants, For whose freedom you have paid:
4. All creation shows your glory, Heavenly and
While your Church on earth confesses One ma-
By your cross is sin defeated, Hell conquered:
earth draw near your throne, Singing “Holy, holy,
jestic Trinity: Father, Son, and Holy
fronted face to face, Heaven opened to be-
from all sin today; King enthroned above all
1. earth, Lord of hosts and God alone!
2. Spirit, God, our hope eternal.
3. liever, Sinners justified by grace.
4. praises, Save your people, God, we pray.

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Brothers and sisters:
As your fellow workers, we appeal to you
not to receive the grace of God in vain.
For he says:

In an acceptable time I heard you,
and on the day of salvation I helped you.

Behold, now is a very acceptable time;
behold, now is the day of salvation.
We cause no one to stumble in anything,
in order that no fault may be found with our ministry;
on the contrary, in everything we commend ourselves
as ministers of God, through much endurance,
in afflictions, hardships, constraints,
beatings, imprisonments, riots,
labors, vigils, fasts;
by purity, knowledge, patience, kindness,
in the Holy Spirit, in unfeigned love, in truthful speech,
in the power of God;
with weapons of righteousness at the right and at the left;
through glory and dishonor, insult and praise.
We are treated as deceivers and yet are truthful;
as unrecognized and yet acknowledged;
as dying and behold we live;
as chastised and yet not put to death;
as sorrowful yet always rejoicing;
as poor yet enriching many;
as having nothing and yet possessing all things.

The word of the Lord.
Thanks be to God.
RESPONSORIAL PSALM

Psalm 98:1, 2b, 3ab, 3cd-4

R\(\text{ucceed}^{\text{ing}}\) (2a) **The Lord has made known his salvation.**

Sing to the LORD a new song,  
for he has done wondrous deeds;  
His right hand has won victory for him,  
his holy arm. R\(\text{ucceed}^{\text{ing}}\)

In the sight of the nations he has revealed his justice.  
He has remembered his kindness and his faithfulness  
toward the house of Israel. R\(\text{ucceed}^{\text{ing}}\)

All the ends of the earth have seen  
the salvation by our God.  
Sing joyfully to the LORD, all you lands;  
break into song; sing praise. R\(\text{ucceed}^{\text{ing}}\)

ACCLAMATION BEFORE THE GOSPEL

Fr. Maracotte, OSB

A lamp to my feet is your word,  
a light to my path.
Jesus said to his disciples:
“You have heard that it was said,
   An eye for an eye and a tooth for a tooth.
But I say to you, offer no resistance to one who is evil.
When someone strikes you on your right cheek,
   turn the other one to him as well.
If anyone wants to go to law with you over your tunic,
   hand him your cloak as well.
Should anyone press you into service for one mile,
   go with him for two miles.
Give to the one who asks of you,
   and do not turn your back on one who wants to borrow.”

The Gospel of the Lord.
**Praise to you, Lord Jesus Christ.**
THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Missa Simplex
Richard Proulx
adapt. Michael O’Connor

Holy, Holy, Holy Lord God of Hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

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MYSTERY OF FAITH

Missa Simplex
Richard Proulx
adapt. Michael O’Connor

Save us, Savior of the world, for by your Cross and Resurrection you have set us free.

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GREAT AMEN

Missa Simplex
Richard Proulx
adapt. Michael O’Connor

Amen, amen, amen.

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THE COMMUNION RITE

THE LORD’S PRAYER

AGNUS DEI

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.
We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
1. O Food of exiles lowly, O Bread of angels holy, O manna from on high! We
side redeeming All men of Adam's race! O ly adore you, All hid beneath this bread. But
hunger for your blessing, All good in you pos-
quenching fountain flowing, Our every want be-
makes to us this promise: To see you in your
sessing, With favor hear our heart's our cry.
stowing, O come and fill our souls with grace.
fullness, The sacred body's mystic head.
THE CONCLUDING RITES

RECESSIONAL HYMN

“O Bless the Lord, My Soul”
ST. THOMAS (WILLIAMS)

1. O bless the Lord, my soul! His grace to thee proclaim!
   And all that is with me join! To bless his holy name!

2. O bless the Lord, my soul! His mercies bear in mind!
   And all that is with me join! To bless his holy name!

3. He clothes thee with his love; His holds thee with his truth;
   He healeth thine iniquities And ransoms thee from death.

4. Then bless his holy name, Whose grace hath made thee whole,
   Whose loving-kindness crowns thy days! O bless the Lord, my soul!
GUIDELINES FOR THE RECEIPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOWS CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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His Eminence, Timothy Cardinal Dolan, Archbishop of New York
Rev. Msgr. Robert T. Ritchie, Rector
Rev. Andrew King, Master of Ceremonies
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