ST. PATRICK’S CATHEDRAL
“America’s Parish Church”
NEW YORK CITY

CELEBRATION OF THE EUCHARIST
ELEVENTH SUNDAY IN ORDINARY TIME
JUNE 13, 2021
PRELUDE
Sat. 5:30pm and Sun. 1:00pm

“The I n T r o d u c T o r y  r I T e s
T h e  o r d e r  o f  M a s s
T h e  I n t r o d u c t o r y  R i t e s

ENTRANCE HYMN

“All Glory Be to God on High”
ALLEIN GOTT IN DER HÔH’

1. All glory be to God on high, and
2. O Lamb of God, Lord Jesus Christ, Whom
3. You only are the Holy One, Who

1. peace on earth from heaven, And God’s good-will un-
2. God the Father gave us, Who for the world was
3. came for our salvation, And only you are

1. fail ing ly Be to his people given. We
2. sacrificed Upon the cross to save us; And,
3. God’s true Son, The first-born of creation. You

1. bless, we worship you, we raise For your great glory
2. as you sit at God’s right hand, And we for judgment
3. only, Christ, as Lord we own And, with the spirit,

1. thanks and praise, O God, Almighty Father.
2. there must stand, Have mercy, Lord, upon us.
3. you alone Share in the Father’s glory.

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**KYRIE**

Cantor, then all:


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**Gloria Simplex**

Richard Proulx

adapt. Michael O’Connor

**G L O R I A**

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you,

we give you thanks for your great glory, Lord God, heavenly King,

O God, almighty Father. Lord Jesus Christ,

Only Begotten Son, Lord God, Lamb of God, Son of the Father,

you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father, have mercy on us.
Thus says the Lord GOD:
I, too, will take from the crest of the cedar,
from its topmost branches tear off a tender shoot,
and plant it on a high and lofty mountain;
on the mountain heights of Israel I will plant it.
It shall put forth branches and bear fruit,
and become a majestic cedar.
Birds of every kind shall dwell beneath it,
every winged thing in the shade of its boughs.
And all the trees of the field shall know
that I, the LORD,
bring low the high tree,
lift high the lowly tree,
wither up the green tree,
and make the withered tree bloom.
As I, the LORD, have spoken, so will I do.

The word of the Lord.
Thanks be to God.
Brothers and sisters:
We are always courageous,
although we know that while we are at home in the body
we are away from the Lord,
for we walk by faith, not by sight.
Yet we are courageous,
and we would rather leave the body and go home to the Lord.
Therefore, we aspire to please him,
whether we are at home or away.
For we must all appear before the judgment seat of Christ,
so that each may receive recompense,
according to what he did in the body, whether good or evil.

The word of the Lord.
Thanks be to God.
Jesus said to the crowds:
"This is how it is with the kingdom of God;
it is as if a man were to scatter seed on the land
and would sleep and rise night and day
and through it all the seed would sprout and grow,
he knows not how.
Of its own accord the land yields fruit,
first the blade, then the ear, then the full grain in the ear.
And when the grain is ripe, he wields the sickle at once,
for the harvest has come."

He said,
"To what shall we compare the kingdom of God,
or what parable can we use for it?
It is like a mustard seed that, when it is sown in the ground,
is the smallest of all the seeds on the earth.
But once it is sown, it springs up and becomes the largest of plants
and puts forth large branches,
so that the birds of the sky can dwell in its shade."
With many such parables
he spoke the word to them as they were able to understand it.
Without parables he did not speak to them,
but to his own disciples he explained everything in private.

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.
I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow, up to and including “and became man,” all bow:
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.
1. Be still, my soul: the Lord is on thy side.
2. Be still, my soul: thy God doth under-take.
3. Be still, my soul: begin the song of praise.
4. Be still, my soul: when dearest friends depart,

1. Fear not, my soul. He that made thee will care for thee.
2. Whom shall I fear? The Lord is my Helper always.
3. He only is my Rock: I shall not fear any evil.
4. In His name, on His word, I shall trust and never doubt.

1. Leave to thy God to order and provide;
2. And hope, thy confidence let nothing shake;
3. Acknowledge him in all thy words and ways;
4. Then shalt thou better know his love, his heart,

1. In every change He faithful will remain.
2. All now my fears and cares the Lord shall brighten.
3. So shall he view thee with a well-pleased eye.
4. Who comes to soothe thy sorrows and thy fears.

1. Be still, my soul: thy best, thy heav'n-ly Friend
2. Be still, my soul: the waves and winds still know
3. Be still, my soul: the Sun of life divine
4. Be still, my soul: thy Jesus can repay

1. Through storm-y ways leads to a joyful end.
2. His voice who ruled them while he dwelt below.
3. Through part-ing clouds shall but more brightly shine.
4. From his own full-ness all he takes a-way.
SANCTUS

Missa Simplex
Richard Proulx
adapt. Michael O’Connor

Holy, Holy, Holy Lord God of Hosts.

Heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes
in the name of the Lord. Hosanna in the highest.

MYSTERY OF FAITH

Missa Simplex
Richard Proulx
adapt. Michael O’Connor

Save us, Savior of the world, for by your Cross and
Resurrection you have set us free.

GREATER AMEN

Missa Simplex
Richard Proulx
adapt. Michael O’Connor

Amen, amen, amen.

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THE COMMUNION RITE

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

DOXOLOGY

For the kingdom, the pow'r, and the glory are yours, now and for ever.
An Act of Spiritual Communion

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
“Donde Hay Amor y Caridad”

CHRISTIAN LOVE

1. Donde hay amor y caridad
2. Con gozo y santo temor
3. A los que nos hicieron mal,
4. Que ya terminen el pelear,
5. Que entre nosotros mire Dios;
6. El amor no hace distinción

1. Allí siempre está Dios; Unidos con sólo
2. Vínamos en su amor; Con mente al má
3. Siempre hay que perdona; Ame mos les con
4. También la contemplación. La gloria se a a
5. Nunca hemos olvidar; Vamos siempre
6. de razas o color; de todos se hizo

1. caridad, Cristo está aquí con nos.
2. corazon Amemos con fervor.
3. gran amor, A Cristo hay que imitar.
4. nuestro Dios, La paz a su don.
5. con amor, El nunca ha de fal tar.
6. Padre Dios, y de El nació el amor.

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THE CONCLUDING RITES

RECESSIONAL HYMN

“Now Thank We All Our God”
NUN DANKET

1. Now thank we all our God With hearts and hands and voices, Who wondrous things hath done, In whom his world rejoices; Who, from our mothers’ arms, Hath blessed us on our way,

2. O may this gracious God Through all our life be near us, With ever joyful hearts And blessed peace to cheer us; Preserve us in his grace,

3. All praise and thanks to God The Father now be given, The Son, and him who reigns With God, Whom earth and heav’n adore; For thus it was, is now, And still is ours to-day.

POSTLUDE
Sat. 5:30pm and Sun. 1:00pm

“Trumpet Voluntary”
John Stanley

Sun. 10:15am

“All’ Offertorio”
Domenico Zipoli
GUIDELINES FOR THE RECEIPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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