ST. PATRICK’S CATHEDRAL
“America’s Parish Church”
NEW YORK CITY

CELEBRATION OF THE EUCHARIST
THE MOST SACRED HEART OF JESUS
SOLEMNITY

JUNE 11, 2021
THE ORDER OF MASS
THE INTRODUCTORY RITES

ENTRANCE HYMN

"O Sacred Heart All Holy"
INNSRUCK

Kyrie
adapt. Litany of the Saints

Gloria
Gloria Simplex
Richard Proulx
We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory, Lord God, heavenly King,
O God, almighty Father. Lord Jesus Christ,
Only Begotten Son, Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.


THE LITURGY OF THE WORD

FIRST READING

Hosea 11:1, 3-4, 8c-9

Thus says the LORD:
When Israel was a child I loved him,
out of Egypt I called my son.
Yet it was I who taught Ephraim to walk,
who took them in my arms;
I drew them with human cords,
with bands of love;
I fostered them like one
who raises an infant to his cheeks;
Yet, though I stooped to feed my child,
they did not know that I was their healer.

My heart is overwhelmed,
my pity is stirred.
I will not give vent to my blazing anger,
I will not destroy Ephraim again;
For I am God and not a man,
the Holy One present among you;
I will not let the flames consume you.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Isaiah 12:2-3, 4, 5-6

(3) You will draw water joyfully from the springs of salvation.

God indeed is my savior;
I am confident and unafraid.
My strength and my courage is the LORD,
and he has been my savior.
With joy you will draw water
at the fountain of salvation. R

Give thanks to the LORD, acclaim his name;
among the nations make known his deeds,
proclaim how exalted is his name. R

Sing praise to the LORD for his glorious achievement;
let this be known throughout all the earth.
Shout with exultation, O city of Zion,
for great in your midst
is the Holy One of Israel! R
Brothers and sisters:
To me, the very least of all the holy ones, this grace was given,
to preach to the Gentiles the inscrutable riches of Christ,
and to bring to light for all what is the plan of the mystery
hidden from ages past in God who created all things,
so that the manifold wisdom of God
might now be made known through the church
to the principalities and authorities in the heavens.
This was according to the eternal purpose
that he accomplished in Christ Jesus our Lord,
in whom we have boldness of speech
and confidence of access through faith in him.

For this reason I kneel before the Father,
from whom every family in heaven and on earth is named,
that he may grant you in accord with the riches of his glory
to be strengthened with power through his Spirit in the inner self,
and that Christ may dwell in your hearts through faith;
that you, rooted and grounded in love,
may have strength to comprehend with all the holy ones
what is the breadth and length and height and depth,
and to know the love of Christ which surpasses knowledge,
so that you may be filled with all the fullness of God.

The word of the Lord.
Thanks be to God.

ACCLAMATION BEFORE THE GOSPEL
Fr. Maracotte, OSB

Take my yoke upon you, says the Lord;
and learn from me, for I am meek and gentle of heart.
Since it was preparation day,
in order that the bodies might not remain on the cross on the sabbath,
for the sabbath day of that week was a solemn one,
the Jews asked Pilate that their legs be broken
and they be taken down.
So the soldiers came and broke the legs of the first
and then of the other one who was crucified with Jesus.
But when they came to Jesus and saw that he was already dead,
they did not break his legs,
but one soldier thrust his lance into his side,
and immediately blood and water flowed out.
An eyewitness has testified, and his testimony is true;
he knows that he is speaking the truth,
so that you also may come to believe.
For this happened so that the Scripture passage might be fulfilled:
\textit{Not a bone of it will be broken.}
And again another passage says:
\textit{They will look upon him whom they have pierced.}

The Gospel of the Lord.
\textbf{Praise to you, Lord Jesus Christ.}
**Sanctus**

*Holy, holy, holy Lord God of hosts.*

*Heaven and earth are full of your glory.*

*Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est.*


**Mystery of Faith**

*When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.*

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.
AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You. Amen.

H Y M N

“O Jesus, Joy of Loving Hearts”
FULDA (WALTON)

1. O Je-sus, joy of lov-ing hearts,
2. Your truth un-changed has ev-er stood;
3. We taste you, Lord, our liv-ing bread,
4. For you our rest-less spir-its yearn
5. O Je-sus, ev-er with us stay;

1. The fount of life and our true light, We
2. You save all those who heed your call; To
3. And long to feast up-on you still; We
4. Where e'er our chang-ing lot is cast Glad,
5. Make all our mo-ments calm and bright; Oh,

1. seek the peace your love im-parts And
2. those who seek you, you are good, To
3. drink of you, the foun-tain head, Our
4. when your pres-ence we dis-cern, Blest,
5. chase the night of sin a-way, Shed

1. stand re-joic-ing in your sight.
2. those who find you-- all in all.
3. thrist-ing souls to quench and fill.
4. when our faith can hold you fast.
5. o'er the world your ho-ly light.
THE CONCLUDING RITES

RECESSIONAL HYMN

“Heart of Christ”
STUTTGART

1. Heart of Christ, we sing thy praises,
   Well-spring of eternal life!
   We find refuge from our strife,
   Show thyself to all who seek!

2. Heart of Christ, thou dost embody
   Wonder of God's love!
   Showed from our God above!
   Let us know thy loving kindness;

3. Heart of Christ, who bringest healing,
   To the lowly and the weak!
   Showed from our God above!
   Let us know thy loving kindness;

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GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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His Eminence, Timothy Cardinal Dolan, Archbishop of New York
Rev. Msgr. Robert T. Ritchie, Rector
Rev. Andrew King, Master of Ceremonies
Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty
Jennifer Pascual, DMA, Director of Music and Organist
Daniel Brondel, Associate Director of Music and Organist
Michael Hey, Associate Director of Music and Organist
Robert M. Evers, Music Administrator and Programs Editor