ST. PATRICK’S CATHEDRAL
“America’s Parish Church”
NEW YORK CITY

CELEBRATION OF THE EUCHARIST
THURSDAY OF THE TENTH WEEK OF ORDINARY TIME
JUNE 10, 2021
THE ORDER OF MASS
THE INTRODUCTORY RITES

ENTRANCE HYMN

"Love Divine, All Loves Excelling"

HYFRYDOL

1. Love divine, all loves excelling, Joy of heav'n to
come down, Fix in us thy humble dwelling, All thy
faithful mercies crown, Jesus, thou art all compassion,
Pure unbounded love thou art; Visit us with
thy salvation; Enter every trembling heart.

2. Come, Almighty, to deliver, Let us all thy
life receive; Suddenly return and never, Never-
more thy temples leave. Thee we would be always blessing,
serve thee as thy hosts above, Pray, and praise thee
without ceasing, Glory in thy precious love.

3. Finish then thy new creation, Pure and spotless,
let us be; Let us see thy great salvation Perfect-
ly restored in thee: Changed from glory into glory,
till in heav'n we take our place, Till we cast our
crowns before thee, Lost in wonder, love and praise.

KYRIE

adapt. Litany of the Saints
Brothers and sisters:
To this day, whenever Moses is read,
a veil lies over the hearts of the children of Israel,
but whenever a person turns to the Lord the veil is removed.
Now the Lord is the Spirit and where the Spirit of the Lord is, there is freedom.
All of us, gazing with unveiled face on the glory of the Lord,
are being transformed into the same image from glory to glory, as from the Lord who is the Spirit.

Therefore, since we have this ministry through the mercy shown us, we are not discouraged.
And even though our Gospel is veiled,
it is veiled for those who are perishing,
in whose case the god of this age has blinded the minds of the unbelievers,
so that they may not see the light of the Gospel of the glory of Christ, who is the image of God.
For we do not preach ourselves but Jesus Christ as Lord, and ourselves as your slaves for the sake of Jesus.
For God who said, Let light shine out of darkness, has shone in our hearts to bring to light the knowledge of the glory of God on the face of Jesus Christ.

The word of the Lord.
Thanks be to God.
RESPONSORIAL PSALM

Psalm 85:9ab and 10, 11-12, 13-14

The glory of the Lord will dwell in our land.

I will hear what God proclaims;
the LORD—for he proclaims peace to his people.
Near indeed is his salvation to those who fear him,
glory dwelling in our land. R

Kindness and truth shall meet;
justice and peace shall kiss.
Truth shall spring out of the earth,
and justice shall look down from heaven. R

The LORD himself will give his benefits;
our land shall yield its increase.
Justice shall walk before him,
and salvation, along the way of his steps. R

ACCLAMATION BEFORE THE GOSPEL

Fr. Maracotte, OSB

I give you a new commandment:
love one another as I have loved you.
Jesus said to his disciples:
“I tell you, unless your righteousness surpasses that of the scribes and Pharisees, you will not enter into the Kingdom of heaven.

“You have heard that it was said to your ancestors, 
You shall not kill; and whoever kills will be liable to judgment.
But I say to you, whoever is angry with his brother will be liable to judgment,
and whoever says to his brother, Raqa, will be answerable to the Sanhedrin,
and whoever says, ‘You fool,’ will be liable to fiery Gehenna.

Therefore, if you bring your gift to the altar, and there recall that your brother has anything against you,
leave your gift there at the altar,
go first and be reconciled with your brother,
and then come and offer your gift.
Settle with your opponent quickly while on the way to court with him. Otherwise your opponent will hand you over to the judge,
and the judge will hand you over to the guard, and you will be thrown into prison.

Amen, I say to you, you will not be released until you have paid the last penny.”

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.
THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Missa Simplex
Richard Proulx
adapt. Michael O’Connor

Holy, Holy, Holy Lord God of Hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

MYSTERY OF FAITH

Missa Simplex
Richard Proulx
adapt. Michael O’Connor

Save us, Savior of the world, for by your Cross and Resurrection you have set us free.

GREAT AMEN

Missa Simplex
Richard Proulx
adapt. Michael O’Connor

Amen, amen, amen.
The Communion Rite

The Lord's Prayer

Agnus Dei

Missa Simplex
Richard Proulx
adapt. Michael O’Connor

Communion

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

An Act of Spiritual Communion

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
**HYMN**

"Come, My Way, My Truth, My Life"

THE CALL

1. Come, my Way, my Truth, my Life: Such a way as gives us breath; Such a truth as ends all strife; Such a life as killeth death.
2. Come, my Light, my Feast, my Strength: Such a light as shows a feast; Such a strength as makes his guest. Such a strength as makes his guest. Such a strength as makes his guest.
3. Come, my Joy, my Love, my Heart: Such a joy as none can move; Such a love as none can part; Such a heart as joys in love.

**THE CONCLUDING RITES**

**RECESSIONAL HYMN**

"O God of Love, O King of Peace"

TALLIS' CANON

1. O God of love, O King of peace, Make rests throughout the world to cease; Our greed and sinful wrath restrain; Give peace, O God, give peace again!
2. Whom shall we trust but thee, O Lord? Where faithfulness word? None every called on thee in vain; Give peace, O God, give peace again!
3. Where saints and angels dwell above, O bind us in that heav'nly chain; Give peace, O God, give peace again!
GUIDELINES FOR THE RECEIPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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