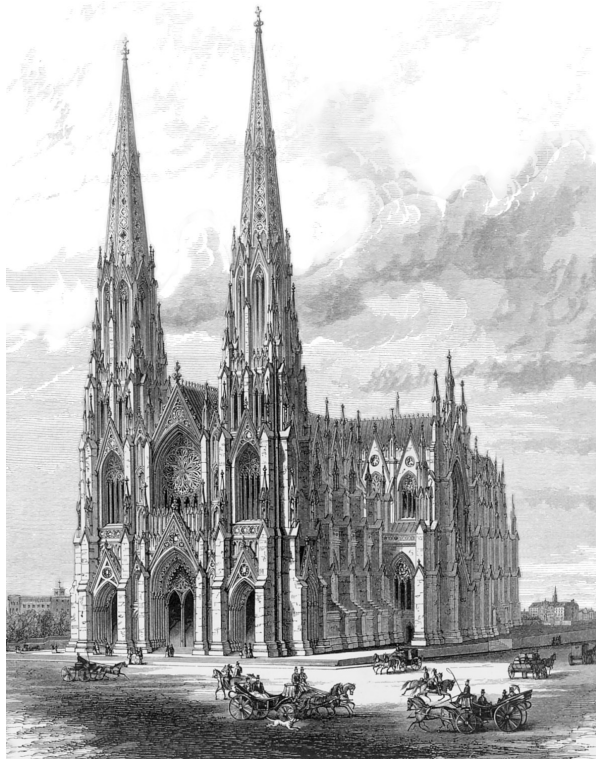


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

MONDAY OF THE TENTH WEEK OF ORDINARY TIME

JUNE 7, 2021

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“Sing Praise to the Lord”
LAUDATE DOMINUM



1. Sing praise to the Lord! praise God in the height;
2. Sing praise to the Lord! praise God up - on earth,
3. Sing praise to the Lord, all things that give sound;
4. Sing prasiie to the Lord! thanks - giv - ing and song



1. Re - joice in his word, you an - gels of light;
2. In tune - ful ac - cord, all men of new birth;
3. Each ju - bi - lant chord re - ech - o a - round;
4. To him be out - poured all a - ges a - long;



1. O heav - ens, a - dore him by whom you were made,
2. Praise him who has brought you his grace from a - bove,
3. Loud or - gans, his glo - ry tell forth in deep tone,
4. For love in cre - a - tion, for heav - en re - stored,



1. And wor - ship be - fore him in bright - ness ar - rayed.
2. Praise him who has taught you to sing of his love.
3. And trum - pets, the sto - ry of what God has done.
4. For grace of sal - va - tion, sing praise to the Lord!

KYRIE

adapt. Litany of the Saints



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chri - ste - e - le - i - son.



Chri - ste e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

2 Corinthians 1:1-7

Paul, an Apostle of Christ Jesus by the will of God,
and Timothy our brother,
to the Church of God that is at Corinth,
with all the holy ones throughout Achaia:
grace to you and peace from God our Father and the Lord Jesus Christ.

Blessed be the God and Father of our Lord Jesus Christ,
the Father of compassion and the God of all encouragement,
who encourages us in our every affliction,
so that we may be able to encourage
those who are in any affliction
with the encouragement with which we ourselves are encouraged by God.

For as Christ's sufferings overflow to us,
so through Christ does our encouragement also overflow.

If we are afflicted,
it is for your encouragement and salvation;
if we are encouraged,
it is for your encouragement,
which enables you to endure the same sufferings that we suffer.
Our hope for you is firm,
for we know that as you share in the sufferings,
you also share in the encouragement.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 34:2-3, 4-5, 6-7, 8-9

℟. (9a) **Taste and see the goodness of the Lord.**

I will bless the LORD at all times;
his praise shall be ever in my mouth.
Let my soul glory in the LORD;
the lowly will hear me and be glad. ℟.

Glorify the LORD with me,
let us together extol his name.
I sought the LORD, and he answered me
and delivered me from all my fears. ℟.

Look to him that you may be radiant with joy,
and your faces may not blush with shame.
When the poor one called out, the LORD heard,
and from all his distress he saved him. ℟.

The angel of the LORD encamps
around those who fear him, and delivers them.
Taste and see how good the LORD is;
blessed the man who takes refuge in him. ℟.

ACCLAMATION BEFORE THE GOSPEL

Fr. Maracotte, OSB

The musical notation consists of two staves in G major (one sharp) and 3/8 time. The first staff begins with a treble clef and a 3/8 time signature. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The lyrics 'Al - le - lu - ia, al - le - lu -' are written below the notes. The second staff continues the melody: C4 (quarter), B3 (quarter), A3 (quarter), G3 (quarter), F#3 (quarter), E3 (quarter), D3 (quarter), C3 (half). The lyrics 'ia, al - le - lu - - ia.' are written below the notes.

Rejoice and be glad;
for your reward will be great in heaven.

When Jesus saw the crowds, he went up the mountain,
and after he had sat down, his disciples came to him.
He began to teach them, saying:

“Blessed are the poor in spirit,
for theirs is the Kingdom of heaven.

Blessed are they who mourn,
for they will be comforted.

Blessed are the meek,
for they will inherit the land.

Blessed are they who hunger and thirst for righteousness,
for they will be satisfied.

Blessed are the merciful,
for they will be shown mercy.

Blessed are the clean of heart,
for they will see God.

Blessed are the peacemakers,
for they will be called children of God.

Blessed are they who are persecuted for the sake of righteousness,
for theirs is the Kingdom of heaven.

Blessed are you when they insult you and persecute you
and utter every kind of evil against you falsely because of me.

Rejoice and be glad,
for your reward will be great in heaven.

Thus they persecuted the prophets who were before you.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Missa Simplex
Richard Proulx
adapt. Michael O'Connor

Ho - ly, Ho - ly, Ho - ly Lord God of Hosts. Heav - en and
earth are full of your glo-ry. Ho-san-na in the high-est. Bless - ed is
he who comes in the name of the Lord. Ho-san-na in the high-est.

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MYSTERY OF FAITH

Missa Simplex
Richard Proulx
adapt. Michael O'Connor

Save us, Sa - rior of the world, for by your Cross and
Res - ur - rec - tion you have set us free.

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GREAT AMEN

Missa Simplex
Richard Proulx
adapt. Michael O'Connor

A - men, a - men, a - - - men.

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THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

Missa Simplex
Richard Proulx
adapt. Michael O'Connor



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

H Y M N

“O Living Bread from Heaven”

AURELIA



1. O liv - ing bread from heav - en, How well you fed your guest!
2. Lord Je - sus, here you led me With - in your ho - liest place,
3. You gave me all I want - ed, This food can death de - stroy;
4. Lord, grant me that, thus strength - ened With heav'n - ly food, while here



1. The gifts that you have giv - en Have filled my heart with rest.
2. And here your - self have fed me With treas - ures of your grace;
3. And you have free - ly grant - ed The cup of end - less joy,
4. My course on earth is length - ened, I serve with ho - ly fear,



1. O won - drous food of bless - ing, O cup that heals our woes,
2. And you have free - ly giv - en What earth could nev - er buy,
3. O Lord, I do not mer - it The fa - vor you have shown,
4. And when you call my spir - it To leave this world be - low,



1. My heart, this gift pos - sess - ing, With prais - es o - ver - flows!
2. The bread of life from heav - en, That I may nev - er die.
3. And all my soul and spir - it Bow down be - fore your throne.
4. I en - ter through your mer - it, Where joys un - min - gled flow.

THE CONCLUDING RITES

RECESSIONAL HYMN

“O Bless the Lord, My Soul!”

ST. THOMAS (WILLIAMS)



1. O bless the Lord, my soul! His
2. O bless the Lord, my soul! His
3. He clothes thee with his love; Up -
4. Then bless his ho - ly name, Whose



1. grace to thee pro - claim! And all that is with -
2. mer - cies bear in mind! For - get not all his
3. holds thee with his truth; He heal - eth thine in -
4. grace hath made thee whole, Whose lov - ing - kind - ness



1. in me join To bless his ho - ly name!
2. ben - e - fits! The Lord to thee is kind.
3. fir - mi - ties And ran - soms thee from death.
4. crowns thy days! O bless the Lord, my soul!

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

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