CELEBRATION OF THE EUCHARIST

THE MOST HOLY BODY AND BLOOD OF CHRIST
(CORPUS CHRISTI)

JUNE 6, 2021
THE ORDER OF Mass
THE INTRODUCTORY RITES

ENTRANCE HYMN

“A Living Bread from Heaven”
AURELIA

1. O living bread from heaven, How well you fed your guest!
2. Lord Jesus, here you led me Within your holiest place,
3. You gave me all I wanted, This food can death destroy;
4. Lord, grant me that, thus strengthened With heav’nly food, while here

1. The gifts that you have given Have filled my heart with rest.
2. And here yourself have fed me With treasures of your grace;
3. And you have freely granted The cup of endless joy.
4. My course on earth is lengthened, I serve with holy fear,

1. O wondrous food of blessing, O cup that heals our woes,
2. And you have freely given What earth could never buy,
3. O Lord, I do not merit The favor you have shown,
4. And when you call my spirit To leave this world below,

1. My heart, this gift possessing, With praises overflow!
2. The bread of life from heaven, That I may never die.
3. And all my soul and spirit Bow down before your throne.
4. I enter through your merit, Where joys unmingled flow.
**KYRIE**

Cantor, then all:


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**GLORIA**

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri fy you,

we give you thanks for your great glo-ry, Lord God, heav-en-ly King,

O God, al-might-y Fa-ther. Lord Je-sus Christ,

On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,

you take a-way the sins of the world, have mer-cy on us;

you take a-way the sins of the world, re-ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.
When Moses came to the people and related all the words and ordinances of the LORD, they all answered with one voice, “We will do everything that the LORD has told us.” Moses then wrote down all the words of the LORD and, rising early the next day, he erected at the foot of the mountain an altar and twelve pillars for the twelve tribes of Israel. Then, having sent certain young men of the Israelites to offer holocausts and sacrifice young bulls as peace offerings to the LORD, Moses took half of the blood and put it in large bowls; the other half he splashed on the altar. Taking the book of the covenant, he read it aloud to the people, who answered, “All that the LORD has said, we will heed and do.” Then he took the blood and sprinkled it on the people, saying, “This is the blood of the covenant that the LORD has made with you in accordance with all these words of his.”

The word of the Lord.

Thanks be to God.
Second Reading

Brothers and sisters:
When Christ came as high priest
of the good things that have come to be,
passing through the greater and more perfect tabernacle
not made by hands, that is, not belonging to this creation,
he entered once for all into the sanctuary,
not with the blood of goats and calves
but with his own blood, thus obtaining eternal redemption.
For if the blood of goats and bulls
and the sprinkling of a heifer’s ashes
can sanctify those who are defiled
so that their flesh is cleansed,
how much more will the blood of Christ,
who through the eternal Spirit offered himself unblemished to God,
cleanse our consciences from dead works
to worship the living God.
For this reason he is mediator of a new covenant:
since a death has taken place for deliverance
from transgressions under the first covenant,
those who are called may receive the promised eternal inheritance.

The word of the Lord.
Thanks be to God.

SEQUENCE
Sunday

“Lauda Sion”
Chant, Mode I

Laud, O Zion, your salvation, Laud with hymns of exultation,
Christ, your king and shepherd true: Bring him all the praise you know,
He is more than you bestow. Never can you reach his due.
Special theme for glad thanksgiving Is the quickening and the living
Bread today before you set: From his hands of old partaken,
As we know, by faith unshaken, Where the Twelve at supper met.
Lo! the angel’s food is given To the pilgrim who has striven;
See the children’s bread from heaven, which on dogs may not be spent.
Truth the ancient types fulfilling, Isaac bound, a victim willing,
Paschal lamb, its lifeblood spilling, manna to the fathers sent.
Very bread, good shepherd, tend us, Jesu, of your love befriend us,
You refresh us, you defend us, Your eternal goodness send us
In the land of life to see. You who all things can and know,
Who on earth such food bestow, Grant us with your saints, though lowest,
Where the heavenly feast you show, Fellow heirs and guests to be. Amen. Alleluia.

ACCLAMATION BEFORE THE GOSPEL
Fr. Maracotte, OSB

I am the living bread that came down from heaven,
says the Lord;
whoever eats this bread will live forever.
On the first day of the Feast of Unleavened Bread,
when they sacrificed the Passover lamb,
Jesus’ disciples said to him,
“Where do you want us to go
and prepare for you to eat the Passover?”
He sent two of his disciples and said to them,
“Go into the city and a man will meet you,
carrying a jar of water.
Follow him.
Wherever he enters, say to the master of the house,
‘The Teacher says, “Where is my guest room
where I may eat the Passover with my disciples?”’
Then he will show you a large upper room furnished and ready.
Make the preparations for us there.”
The disciples then went off, entered the city,
and found it just as he had told them;
and they prepared the Passover.
While they were eating,
he took bread, said the blessing,
broke it, gave it to them, and said,
“Take it; this is my body.”
Then he took a cup, gave thanks, and gave it to them,
and they all drank from it.
He said to them,
“This is my blood of the covenant,
which will be shed for many.
Amen, I say to you,
I shall not drink again the fruit of the vine
until the day when I drink it new in the kingdom of God.”
Then, after singing a hymn,
they went out to the Mount of Olives.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.
PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow, up to and including “and became man,” all bow:

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.
THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

HYMN

“Ante Ti Me Postro”
ADORO TE DEVOTE

T h e  l I t u r G y  o f  T h e  e u c h a r I s T

T h e  P r e P a r a T I o n  o f  T h e  G I f T s

h y M n

“A n t e  Ti  Me  P o s t r o ,  D i o s  o - c u l - t o , a - q u í ,
2. V i s - t a ,  t a c - t o y  g u s - t o  v e - l a n  t u  v e r - d a d,
3. L a  c r u z  e s - c o n - d í - a  t u  d i - v i - n i - d a d,
4. N o  v e - o  l a  h e r - i - d a  c u a l  T o - m á s  l a  v i o;
5. D e  u n  D i o s  e n  c r u z  m u e r - t o  s a n - t o  m e - m o - r i a l,
6. P e - l í - c a - n o  s u a - v e ,  C r i s - t o  R e - d e n - t o r,
7. D i o s ,  a  q u i e n  u n  v e - l o  c u - b r e  m i  v i - s i ó n,

1. Q u e  v e - l a s - t e  e l  r o s - t r o  b a - j o  p a n  p o r  m i;
2. S ó - l o_o - i - d o_a l  j u s - t o  d a  s e - g u - r i - d a d
3. Y  l a  E u - c a - r i s - t i - a  t u  h u - m a - n i - d a d;
4. M a s,  m i  D i o s  y  v i - d a ,  t e  c o n - f i e - s o  y o;
5. P a n  q u e  e n  e l  d e - s i - e r - t o ,  v i - d a  d a - l  m o r - t a l;
6. Q u e  t u  s a n - g r e  l a - v e  a_e - s_t e  p e - c a - d o r;
7. C ú m - p l e - m e  e l  a n - h e - l o  d e  m i  c o - r a - z ó n;

1. Y  e n  a - m o r  d e - s_h e - c h o  v i é - n - d o - t e,  S e - ñ o r,
2. L o  q u e  a_n - s í o  d e - c i r - m e  C r i s - t o,  c r e - o  f i e l;
3. A_m - b a s  j u - r o_e_m - p e - r o  q u e  p r e - s_e_n - t e_s  s o_n,
4. D a - m e  c o_n - f i - a_n - z a ,  d a - m e  f e,  S e - ñ o r,
5. H a z  q u e  e_n  m i  s e_a - d e_n - t r e  e_l  v i - v i_r  e_n  t i,
6. U - n a  g o - t a  b a_s - t a  p a - r a  s e - p u_l - t a_r
7. Q u e  a_l  l l_e - g a_r  m i  m u_e_r - t e,  c l a - r a  y_a  t u  f a_z,

1. R i_n - d_e - s_e  m i  p e - c_h o  t_o - d_o_a_n - t e  t_u - a - m o_r.
2. N_o_h a_y  n_a - d a  m á_s  f i_r - m e,  l_a  v e_r - d a_d  e_s  é_l
3. Y_u - n_a  g r a - c_i_a_e_s - p e - r o  c_o - m_o_ e_l  b_u_e_n  l_a - d r ó_n.
4. C r e_z - c a  m_i_e_s - p e - r a_n - z a ,  c r e_z - c a  e_n  m_i  t_u - a - m o_r.
5. D_u_l - c_e_e_n  t_i_m_e_e_n - c u_e_n - t r e,  q u i e_n  m u - r i ó  p_o_r  m_i.
6. L_a - d_e_u_d_a  n_e_f_a - s - t_a  d e  n_u_e_s - t_r o  p_e_c_a_r.
7. P_e_u - d_a  s_i_e_m - p_r_e  v_e_r - t_e  e_n  l_a_e - t_e_r_n_i - d a_d.
**Sanctus**

Missa Simplex  
Richard Proulx  
adapt. Michael O’Connor

Holy, Holy, Holy Lord God of Hosts.

Heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

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**Mystery of Faith**

Missa Simplex  
Richard Proulx  
adapt. Michael O’Connor

Save us, Savior of the world, for by your Cross and Resurrection you have set us free.

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**Great Amen**

Missa Simplex  
Richard Proulx  
adapt. Michael O’Connor

Amen, amen, amen.

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The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Doxology

For the kingdom, the pow'r, and the glory are yours,
now and for ever.
**An Act of Spiritual Communion**

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
1. O Jesus, we adore thee, Who, in thy love divine,
   Conceal thy mighty Godhead In forms of bread and wine.

2. O Jesus, we adore thee, Our victim and our priest,
   Whose precious blood and body Become our sacred feast.

3. O Jesus, we adore thee, Our Saviour and our King,
   And with the saints and angels A humble homage bring.

4. O Jesus, we adore thee; Come, live in us, we pray,
   That all our thoughts and actions Be thine alone today.

5. O come, all you who labor In sorrow and in pain;
   Come, eat this bread from heaven, Your peace and strength regain.

   O sacrament most holy, O sacrament divine,
   All praise and all thanks giving Be every moment thine!

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THE CONCLUDING RITES

RECESSIONAL HYMN

“Holy God, We Praise Thy Name”
GROSSER GOTT

1. Holy God, we praise thy name;
   Lord of all, we bow before thee!
   All on earth thy scepter claim,
   Infinite thy vast domain,
   Everlasting is thy reign.

2. Hark! The celestial hymn
   Angel choirs above are raising,
   Cherubim and seraphim,
   Fill the heav’ns with sweet accord,
   “Holy, holy, holy Lord.”

3. Holy Father, Holy Son,
   Holy Spirit, Three we name thee;
   While in essence onely One,
   And adoring, bend the knee,
   While we own the mystery.

PREFACED HYMN

“Prelude and Fugue in B major, Op. 7, No. 1”
Marcel Dupré
GUIDELINES FOR THE RECEiPTION OF COMMUNiON

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR fellow CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNiON
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.
His Eminence, Timothy Cardinal Dolan, Archbishop of New York
Rev. Msgr. Robert T. Ritchie, Rector
Rev. Andrew King, Master of Ceremonies
Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty
Jennifer Pascual, DMA, Director of Music and Organist
Daniel Brondel, Associate Director of Music and Organist
Michael Hey, Associate Director of Music and Organist
Robert M. Evers, Music Administrator and Programs Editor