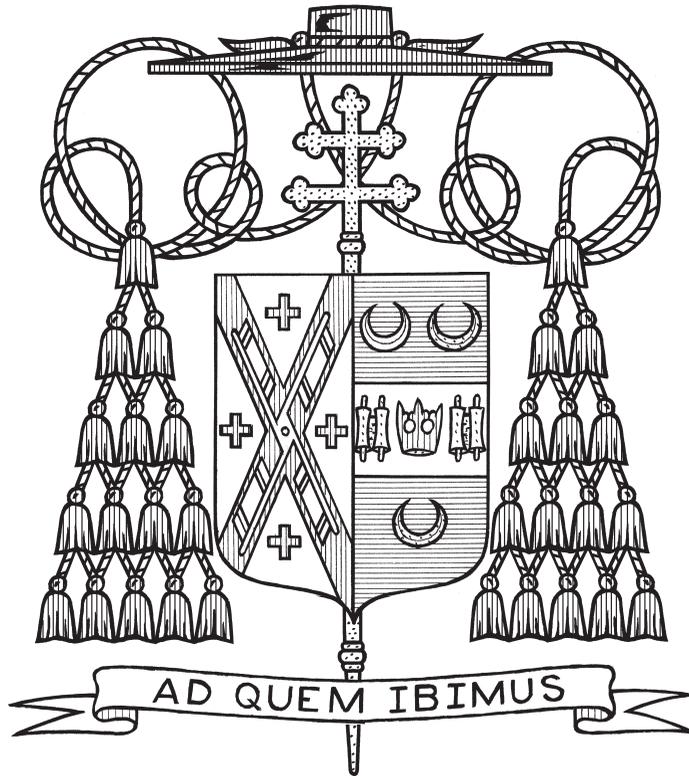


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

THE MOST HOLY BODY AND BLOOD OF CHRIST
(CORPUS CHRISTI)

JUNE 6, 2021

P R E L U D E

“Schmücke dich, o liebe Seele, BWV 654”

Johann Sebastian Bach

“Schmücke dich, o liebe Seele, Op. 122, No. 5”

Johannes Brahms

T H E O R D E R O F M A S S
T H E I N T R O D U C T O R Y R I T E S

E N T R A N C E H Y M N

“O Living Bread from Heaven”

AURELIA



1. O liv - ing bread from heav - en, How well you fed your guest!
2. Lord Je - sus, here you led me With - in your ho - liest place,
3. You gave me all I want - ed, This food can death de - stroy;
4. Lord, grant me that, thus strength - ened With heav'n - ly food, while here



1. The gifts that you have giv - en Have filled my heart with rest.
2. And here your - self have fed me With treas - ures of your grace;
3. And you have free - ly grant - ed The cup of end - less joy.
4. My course on earth is length - ened, I serve with ho - ly fear,



1. O won - drous food of bless - ing, O cup that heals our woes,
2. And you have free - ly giv - en What earth could nev - er buy,
3. O Lord, I do not mer - it The fa - vor you have shown,
4. And when you call my spir - it To leave this world be - low,



1. My heart, this gift pos - sess - ing, With prais - es o - ver - flows!
2. The bread of life from heav - en, That I may nev - er die.
3. And all my soul and spir - it Bow down be - fore your throne.
4. I en - ter through your mer - it, Where joys un - min - gled flow.

KYRIE

Missa Simplex
Richard Proulx
adapt. Michael O'Connor

Cantor, then all:

Ky - ri - e, e - le - i - son. Chri - ste, e - le - i - son. Ky - ri - e, e - le - i - son.

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GLORIA

Gloria Simplex
Richard Proulx

Glo-ry to God in the high - est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri - fy you,

we give you thanks for your great glo-ry, Lord God, heav-en-ly King,

O God, al-might - y Fa - ther. Lord Je - sus Christ,

On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,

you take a - way the sins of the world, have mer - cy on us;

you take a - way the sins of the world, re - ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men.

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THE LITURGY OF THE WORD

FIRST READING

Exodus 24:3-8

When Moses came to the people
 and related all the words and ordinances of the LORD,
 they all answered with one voice,
 “We will do everything that the LORD has told us.”
 Moses then wrote down all the words of the LORD and,
 rising early the next day,
 he erected at the foot of the mountain an altar
 and twelve pillars for the twelve tribes of Israel.
 Then, having sent certain young men of the Israelites
 to offer holocausts and sacrifice young bulls
 as peace offerings to the LORD,
 Moses took half of the blood and put it in large bowls;
 the other half he splashed on the altar.
 Taking the book of the covenant, he read it aloud to the people,
 who answered, “All that the LORD has said, we will heed and do.”
 Then he took the blood and sprinkled it on the people, saying,
 “This is the blood of the covenant
 that the LORD has made with you
 in accordance with all these words of his.”

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 116:12-13, 15-16, 17-18

Owen Alstott

I will take the cup of sal - va - tion, and
call on the name of the Lord.

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How shall I make a return to the LORD
for all the good he has done for me?
The cup of salvation I will take up,
and I will call upon the name of the LORD. *℟️*

Precious in the eyes of the LORD
is the death of his faithful ones.
I am your servant, the son of your handmaid;
you have loosed my bonds. *℟️*

To you will I offer sacrifice of thanksgiving,
and I will call upon the name of the LORD.
My vows to the LORD I will pay
in the presence of all his people. *℟️*

SECOND READING

Hebrews 9:11-15

Brothers and sisters:

When Christ came as high priest
of the good things that have come to be,
passing through the greater and more perfect tabernacle
not made by hands, that is, not belonging to this creation,
he entered once for all into the sanctuary,
not with the blood of goats and calves
but with his own blood, thus obtaining eternal redemption.

For if the blood of goats and bulls
and the sprinkling of a heifer's ashes
can sanctify those who are defiled
so that their flesh is cleansed,
how much more will the blood of Christ,
who through the eternal Spirit offered himself unblemished to God,
cleanse our consciences from dead works
to worship the living God.

For this reason he is mediator of a new covenant:
since a death has taken place for deliverance
from transgressions under the first covenant,
those who are called may receive the promised eternal inheritance.

The word of the Lord.

Thanks be to God.

SEQUENCE

Sunday

“Lauda Sion”

Chant, Mode I

Laud, O Zion, your salvation, Laud with hymns of exultation,
Christ, your king and shepherd true: Bring him all the praise you know,
He is more than you bestow. Never can you reach his due.
Special theme for glad thanksgiving Is the quickening and the living
Bread today before you set: From his hands of old partaken,
As we know, by faith unshaken, Where the Twelve at supper met.
Lo! the angel’s food is given To the pilgrim who has striven;
See the children’s bread from heaven, which on dogs may not be spent.
Truth the ancient types fulfilling, Isaac bound, a victim willing,
Paschal lamb, its lifeblood spilling, manna to the fathers sent.
Very bread, good shepherd, tend us, Jesu, of your love befriend us,
You refresh us, you defend us, Your eternal goodness send us
In the land of life to see. You who all things can and know,
Who on earth such food bestow, Grant us with your saints, though lowest,
Where the heavenly feast you show, Fellow heirs and guests to be. Amen. Alleluia.

ACCLAMATION BEFORE THE GOSPEL

Fr. Maracotte, OSB

Al - le - lu - ia, al - le - lu -
ia, al - le - lu - ia.

I am the living bread that came down from heaven,
says the Lord;
whoever eats this bread will live forever.

On the first day of the Feast of Unleavened Bread,
when they sacrificed the Passover lamb,
Jesus' disciples said to him,

“Where do you want us to go
and prepare for you to eat the Passover?”

He sent two of his disciples and said to them,

“Go into the city and a man will meet you,
carrying a jar of water.

Follow him.

Wherever he enters, say to the master of the house,

‘The Teacher says, “Where is my guest room
where I may eat the Passover with my disciples?”’

Then he will show you a large upper room furnished and ready.

Make the preparations for us there.”

The disciples then went off, entered the city,

and found it just as he had told them;

and they prepared the Passover.

While they were eating,

he took bread, said the blessing,

broke it, gave it to them, and said,

“Take it; this is my body.”

Then he took a cup, gave thanks, and gave it to them,

and they all drank from it.

He said to them,

“This is my blood of the covenant,

which will be shed for many.

Amen, I say to you,

I shall not drink again the fruit of the vine

until the day when I drink it new in the kingdom of God.”

Then, after singing a hymn,

they went out to the Mount of Olives.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

At the words that follow, up to and including "and became man," all bow:
**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

HYMN

“Ante Ti Me Postro”

ADORO TE DEVOTE



1. An - te ti me pos - tro, Dios o - cul - to a - quí,
2. Vis - ta, tac - to y gus - to ve - lan tu ver - dad,
3. La cruz es - con - dí - a tu dí - vi - ni - dad,
4. No ve - o la her - i - da cual To - más la vio;
5. De un Dios en cruz muer - to san - to me - mo - rial,
6. Pe - lí - ca - no sua - ve, Cris - to Re - den - tor,
7. Dios, a quien un ve - lo cu - bre mi vi - sión,



1. Que ve - las - te el ros - tro ba - jo pan por mí;
2. Só - lo o - í - do al jus - to da se - gu - ri - dad
3. Y la Eu - ca - ris - tí - a tu hu - ma - ni - dad;
4. Mas, mi Dios y vi - da, te con - fie - so yo;
5. Pan que en el de - si - er - to, vi - da da al mor - tal;
6. Que tu san - gre la - ve a es - te pe - ca - dor;
7. Cúm - ple - me el an - he - lo de mi co - ra - zón;



1. Y en a - mor des - he - cho vién - do - te, Se - ñor,
2. Lo que an - sió de - cir - me Cris - to, cre - o fiel;
3. Am - bas ju - ro em - pe - ro que pre - sen - tes son,
4. Da - me con - fi - an - za, da - me fe, Se - ñor,
5. Haz que en mí se a - den - tre el vi - vir en tí,
6. U - na go - ta bas - ta pa - ra se - pul - tar
7. Que al lle - gar mi muer - te, cla - ra ya tu faz,



1. Rín - de - se mi pe - cho to - do an - te tu a - mor.
2. No hay na - da más fir - me, la ver - dad es él.
3. Y u - na gra - cia es - pe - ro co - mo el buen la - drón.
4. Crez - ca mi es - pe - ran - za, crez - ca en mí tu a - mor.
5. Dul - ce en tí me en - cuen - tre, quien mu - rió por mí.
6. La deu - da ne - fas - ta de nues - tro pe - car.
7. Pue - da siem - pre ver - te en la e - ter - ni - dad.

SANCTUS

Missa Simplex
Richard Proulx
adapt. Michael O'Connor

Ho - ly, Ho - ly, Ho - ly Lord God of Hosts.
Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

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MYSTERY OF FAITH

Missa Simplex
Richard Proulx
adapt. Michael O'Connor

Save us, Sa - vior of the world, for by your Cross and
Res - ur - rec - tion you have set us free.

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GREAT AMEN

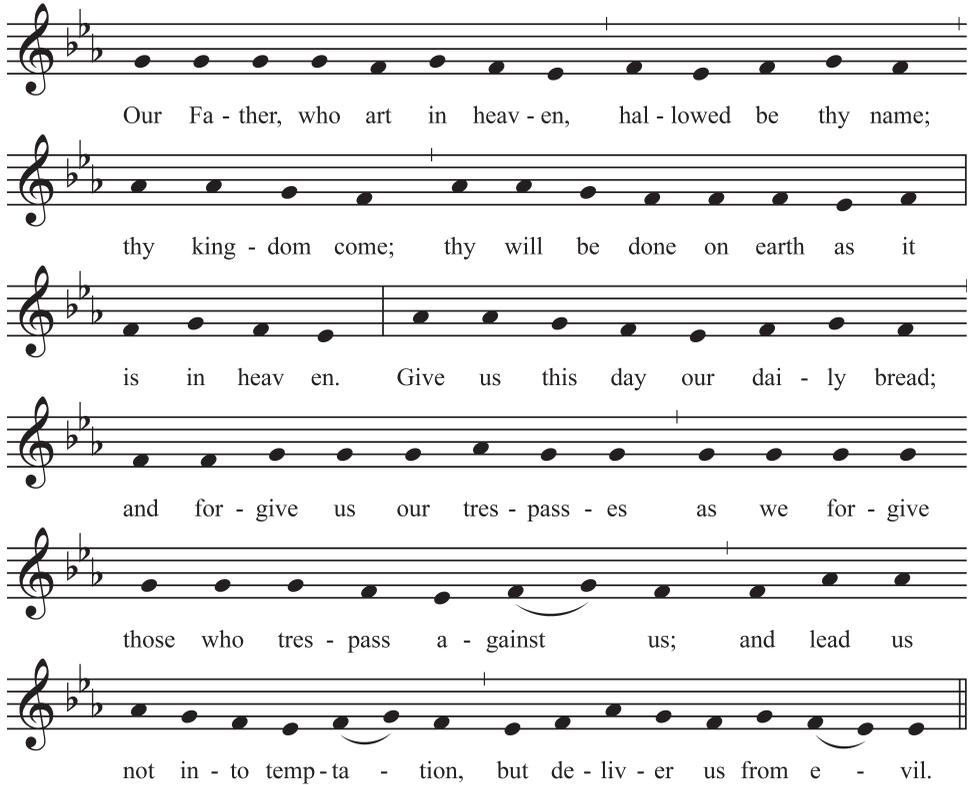
Missa Simplex
Richard Proulx
adapt. Michael O'Connor

A - men, a - men, a - - - men.

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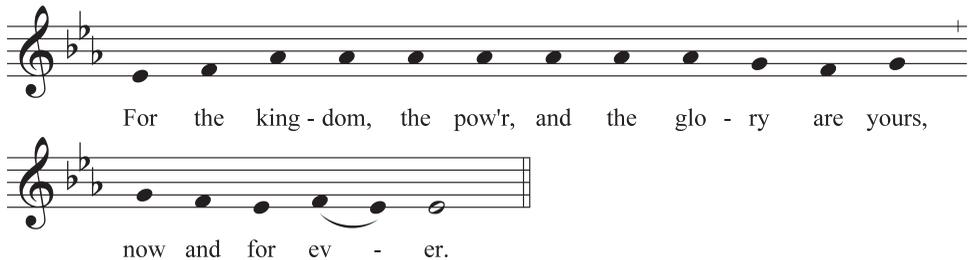
THE COMMUNION RITE

THE LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us
not in - to temp - ta - tion, but de - liv - er us from e - vil.

DOXOLOGY



For the king - dom, the pow'r, and the glo - ry are yours,
now and for ev - er.

AGNUS DEI

Missa Simplex
Richard Proulx
adapt. Michael O'Connor

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

H Y M N

“O Jesus, We Adore Thee”

FULDA MELODY



1. O Je - sus, we a - dore thee, Who, in thy love di - vine,
2. O Je - sus, we a - dore thee, Our vic - tim and our priest,
3. O Je - sus, we a - dore thee, Our Sav - ior and our King,
4. O Je - sus, we a - dre thee; Come, live in us, we pray,
5. O come, all you who la - bor In sor - row and in pain;



1. Con - ceal thy might - y God - head In forms of bread and wine.
2. Whose pre - cious blood and bod - y Be - come our sa - cred feast.
3. And with the saints and an - gels A hum - ble hom - age bring.
4. That all our thoughts and ac - tions Be thine a - lone to - day.
5. Come, eat this bread from heav - en, Your peace and strength re - gain.



O sac - ra - ment most ho - ly, O sac - ra - ment di - vine,



All praise and all thanks - giv - ing Be ev - 'ry mo - ment thine!

THE CONCLUDING RITES

RECESSIONAL HYMN

“Holy God, We Praise Thy Name”

GROSSER GOTT



1. Ho - ly God, we praise thy name;
2. Hark! The loud ce - les - tial hymn
3. Ho - ly Fa - ther, Ho - ly Son,



1. Lord of all, we bow be - fore thee!
2. An - gel choirs a - bove are rais - ing,
3. Ho - ly Spir - it, Three we name thee;



1. All on earth thy scep - ter claim,
2. Cher - u - bim and ser - a - phim,
3. While in es - sence on - ly One,



1. All in heav'n a - bove a - dore thee;
2. In un - ceas - ing cho - rus prais - ing;
3. Un - di - vid - ed God we 'claim thee;



1. In - fi - nite thy vast do - main,
2. Fill the heav'ns with sweet ac - cord:
3. And a - dor - ing, bend the knee,



1. Ev - er - last - ing is thy reign.
2. "Ho - ly, ho - ly, Lord."
3. While we own the mys - ter - y.

POSTLUDE

“Prelude and Fugue in B major, Op. 7, No. 1”

Marcel Dupré

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

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