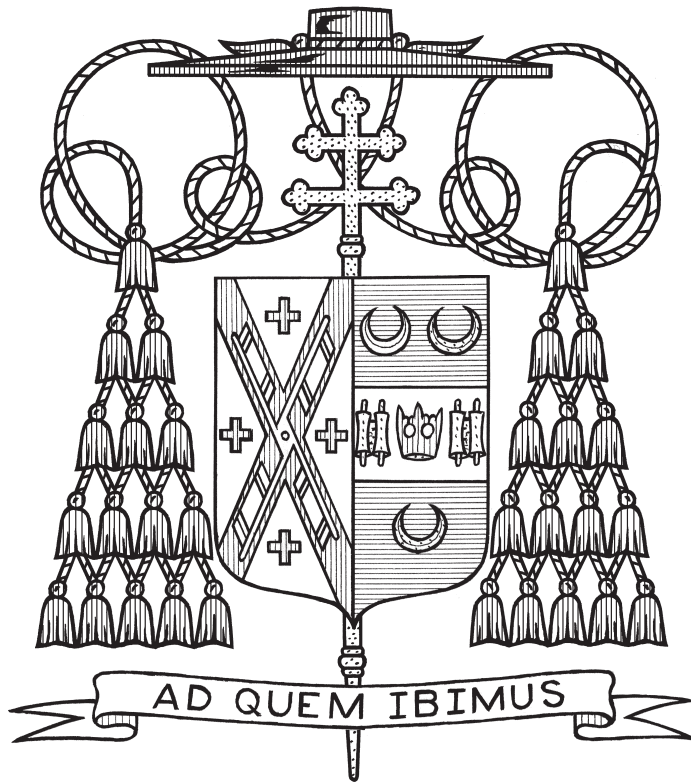


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

THE MOST HOLY TRINITY

MAY 30, 2021

P R E L U D E

Sun. 10:15am

“O Lux, Beata Trinitas”

Gerald Near

Sun. 1:00pm

“Vivace” from *Trio Sonata No. 2 in C Minor, BWV 526*

Johann Sebastian Bach

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“Holy, Holy, Holy / Santo, Santo, Santo”

NICAEA



1. Ho - ly, ho - ly, ho - ly! Lord God Al-might - y!
2. *San - to, San - to, San - to, can - tan los sal - va - dos*
3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4. *San - to, San - to, San - to, Dios im - ni - po - ten - te:*



1. Ear - ly in the morn - ing our song shall rise to thee.
2. *Mien - tras rin - den sus co - ro - nas au - ti po - stra - dos,*
3. Though the eye made blind by sin thy glo - ry may not see,
4. *Gran - des son tus o - bras en tie - rra, cie - lo y - mar!*



1. Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
2. *Que - ru - bin y se - ra - fin, an - te ti po - stra - dos,*
3. On - ly thou art ho - ly; there is none be - side thee,
4. *San - to, san - to, san - to, fuer - te, mas cle - men - te:*



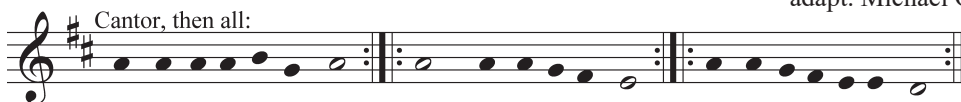
1. God in three Per - sons, bless - ed Trin - i - ty!
2. *Tu glo - ria e - ter - na can - tan sin - ce - sar.*
3. Per - fect in pow'r, in love and, pu - ri - ty.
4. *Dios tri - no y u - no, san - ta Tri - ni - dad!*

KYRIE

Missa Simplex

Richard Proulx

adapt. Michael O'Connor



Ky - ri - e, e - le - i - son. Chri - ste, e - le - i - son. Ky - ri - e, e - le - i - son.

GLORIA

Gloria Simplex
Richard Proulx

Glo-ry to God in the high - est, and on earth peace to peo-ple of good will.
We praise you, we bless you, we a-dore you, we glo-ri - fy you,
we give you thanks for your great glo-ry, Lord God, heav-en-ly King,
O God, al-might-y Fa - ther. Lord Je - sus Christ,
On - ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa - ther,
you take a - way the sins of the world, have mer - cy on us;
you take a - way the sins of the world, re - ceive our prayer;
you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je-sus Christ, with the Ho - ly Spir - it,



Text © 2010, ICEL. Music © 2010, World Library Publications. All rights reserved.

THE LITURGY OF THE WORD

FIRST READING

Deuteronomy 4:32-34, 39-40

Moses said to the people:

“Ask now of the days of old, before your time,

ever since God created man upon the earth;

ask from one end of the sky to the other:

Did anything so great ever happen before?

Was it ever heard of?

Did a people ever hear the voice of God

speaking from the midst of fire, as you did, and live?

Or did any god venture to go and take a nation for himself

from the midst of another nation,

by testings, by signs and wonders, by war,

with strong hand and outstretched arm, and by great terrors,

all of which the LORD, your God,

did for you in Egypt before your very eyes?

This is why you must now know,

and fix in your heart, that the LORD is God

in the heavens above and on earth below,

and that there is no other.

You must keep his statutes and commandments that I enjoin on you today,

that you and your children after you may prosper,

and that you may have long life on the land

which the LORD, your God, is giving you forever.”

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 33:4-5, 6, 9, 18-19, 20, 22
Columba Kelly, OSB
verses Joseph Gelineau, SJ



Bless - ed the peo - ple the Lord has cho - sen to be his own.

Music © 1975, GIA Publications, Inc. All rights reserved.

The word of the LORD is faithful,
and all his works to be trusted.
The LORD loves justice and right;
and his merciful love fills the earth. ℣

By the word of the LORD the heavens were made;
by the breath of his mouth all their host.
He spoke, and it came to be.
He commanded; it stood in place. ℣

Yes, the LORD's eyes are on those who fear him,
who hope in his merciful love,
to rescue their souls from death
to keep them alive in famine. ℣

Our soul is waiting for the LORD.
He is our help and our shield.
May your merciful love be upon us,
as we hope in you, O LORD. ℣

SECOND READING

Romans 8:14-17

Brothers and sisters:
For those who are led by the Spirit of God are sons of God.
For you did not receive a spirit of slavery to fall back into fear,
but you received a Spirit of adoption,
through whom we cry, "Abba, Father!"
The Spirit himself bears witness with our spirit
that we are children of God,
and if children, then heirs,
heirs of God and joint heirs with Christ,
if only we suffer with him
so that we may also be glorified with him.

The word of the Lord.
Thanks be to God.

ACCLAMATION BEFORE THE GOSPEL

Fr. Maracotte, OSB

Al - le - lu - ia, al - le - lu -
ia, al - le - lu - ia.

Glory to the Father, the Son, and the Holy Spirit;
to God who is, who was, and who is to come.

G O S P E L

Matthew 28:16-20

The eleven disciples went to Galilee,
to the mountain to which Jesus had ordered them.
When they all saw him, they worshiped, but they doubted.
Then Jesus approached and said to them,
“All power in heaven and on earth has been given to me.
Go, therefore, and make disciples of all nations,
baptizing them in the name of the Father,
and of the Son, and of the Holy Spirit,
teaching them to observe all that I have commanded you.
And behold, I am with you always, until the end of the age.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

At the words that follow, up to and including "and became man," all bow:
**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

HYMN

“Sing Praise to Our Creator”

GOTT VATER! SEI GEPRIESEN



1. Sing praise to our Cre - a - tor, O
2. To Je - sus Christ give glo - ry, God's
3. Now praise the Ho - ly Spir - it Poured



1. sons of Ad - am's race; God's chil - dren by a -
2. co - e - ter - nal Son; As mem - bers of his
3. forth up - on the earth, Who sanc - ti - fies and



1. dop - tion, Bap - tized in - to his grace.
2. Bod - y We live in him as one.
3. guides us, Con - firmed in our re - birth.



Praise the ho - ly Trin - i - ty, Un - di - vid - ed U - ni - ty;



Ho - ly God, might - y God, God im - mor - tal, be a - dored.

Text © 1962, World Library Publications, a division of GIA Publications, Inc. All rights reserved.

SANCTUS

Missa Simplex
Richard Proulx
adapt. Michael O'Connor

Ho - ly, Ho - ly, Ho - ly Lord God of Hosts.
Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Text © 2010, ICEL. Music © 2010, World Library Publications. All rights reserved.

MYSTERY OF FAITH

Missa Simplex
Richard Proulx
adapt. Michael O'Connor

Save us, Sa - vior of the world, for by your Cross and
Res - ur - rec - tion you have set us free.

Text © 2010, ICEL. Music © 2010, World Library Publications. All rights reserved.

GREAT AMEN

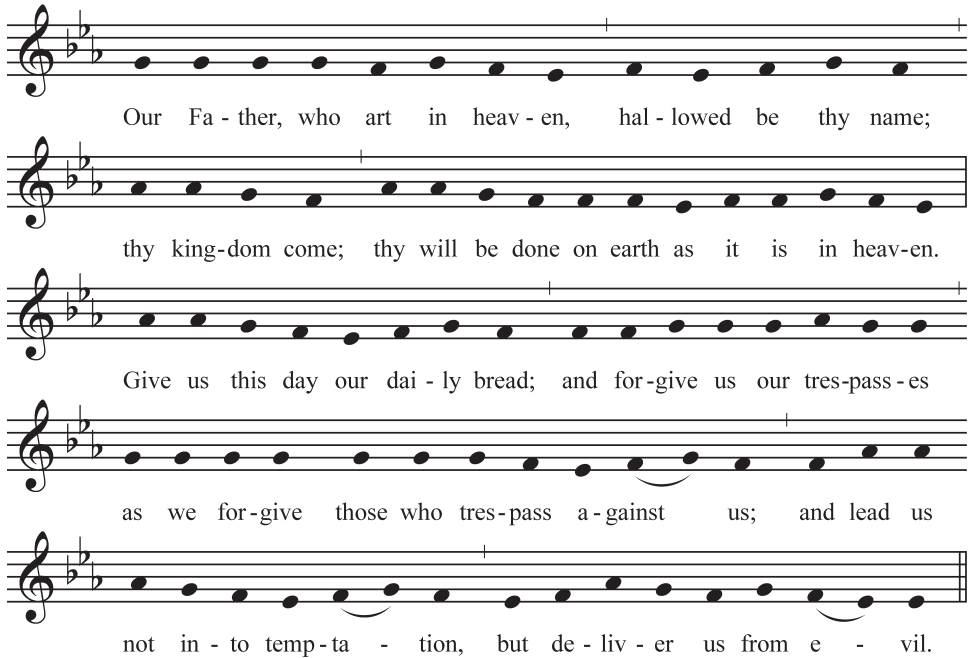
Missa Simplex
Richard Proulx
adapt. Michael O'Connor

A - men, a - men, a - - - men.

Music © 2010, World Library Publications. All rights reserved.

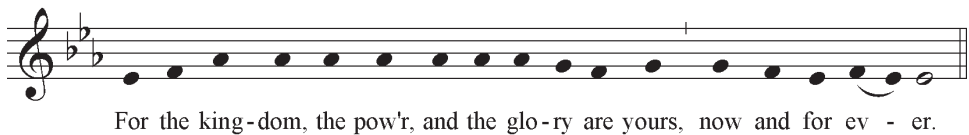
THE COMMUNION RITE

THE LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread; and for - give us our tres - pass - es
as we for - give those who tres - pass a - gainst us; and lead us
not in - to temp - ta - tion, but de - liv - er us from e - vil.

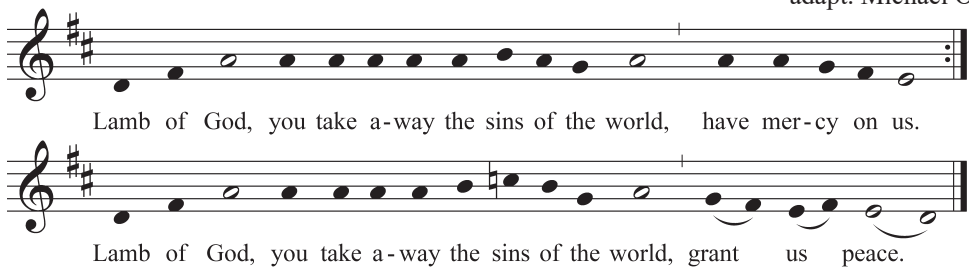
DOXOLOGY



For the king - dom, the pow'r, and the glo - ry are yours, now and for ev - er.

AGNUS DEI

Missa Simplex
Richard Proulx
adapt. Michael O'Connor



Lamb of God, you take a - way the sins of the world, have mer - cy on us.
Lamb of God, you take a - way the sins of the world, grant us peace.

COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

HYMN

“Jesus, My Lord, My God, My All”

SWEET SACRAMENT



1. Je - sus, my Lord, my God, my All, How can I
2. Had I but Mar - y's sin - less heart To love thee
3. Thy Bod - y, Soul, and God - head, all, O mys - ter -



1. love thee as I ought? And how re - vere - this
2. with, my dear - est King, Oh, with what bursts of
3. y of love di - vine. I can - not com - pass



1. won - drous gift, So far sur - pass - ing hope or thought?
2. fer - vent praise Thy good - ness, Je - sus would I sing.
3. all I have, For all thou hast and art are mine.

Sweet Sac - ra - ment, we thee a - dore; Oh, make us love thee
 more and more. Oh, make us love thee more and more.

THE CONCLUDING RITES

MARIAN ANTIPHON

“Salve Regina”

Chant, Mode V

Sal - ve, Re - gí - na, ma - ter mi - se - re - cór - di - ae: Vi - ta, dul - cé - do
 et spes no - stra sal - ve. Ad te cla - má - mus, éx - su - les fi - li - i He - vae.
 Ad te sus - pi - rá - mus, ge - mén - tes et flen - tes in hac la - cri - má -
 rum val - le. E - ia er - go, ad - vo - cá - ta no - stra il - los tu - os
 mi - se - ri - cór - des ó - cu - los ad nos con - vér - te. Et Je - sum,
 be - ne - dí - ctum fru - ctum ven - tris tu - i, no - bis post hoc
 ex - sí - li - um o - stén - de. O cle - mens, O pí - a,



Hail, O Queen, Mother of mercy; our life, our sweetness, and our hope: hail!
 To thee we cry, poor banished children of Eve.
 To thee we send up our sighs, groaning and weeping in this valley of tears.
 Hasten therefore, our Advocate, and turn your merciful eyes toward us.
 And show us Jesus, the blessed fruit of your womb, after this exile.
 O merciful, O pious, O sweet Virgin Mary. Amen.

RECESSIONAL HYMN

“America the Beautiful”

MATERNA



1. O beau-ti-ful for spa-cious skies, For am-ber waves of grain,
 2. O beau-ti-ful for pil-grim feet, Whose stern, im-pas-sioned stress
 3. O beau-ti-ful for he-roes proved In lib-er-at-ing strife,
 4. O beau-ti-ful for pa-triot dream That sees be-yond the years



1. For pur-ple moun-tain maj-es-ties A-bove the fruit-ed plain!
 2. A thor-ough-fare for free-dom beat A-cross the wil-der-ness!
 3. Who more than self their coun-try loved, And mer-cy more than life!
 4. Thine al-a-bas-ter cit-ies gleam, Un-dimmed by hu-man tears!



1. A-mer-i-ca! A-mer-i-ca! God shed his grace on thee,
 2. A-mer-i-ca! A-mer-i-ca! God mend thine ev-'ry flaw,
 3. A-mer-i-ca! A-mer-i-ca! May God thy gold re-fine,
 4. A-mer-i-ca! A-mer-i-ca! God shed his grace on thee,



1. And crown thy good with broth-er-hood From sea to shin-ing sea.
 2. Con-firm thy soul in self-con-trol, Thy lib-er-ty in law.
 3. Till all suc-cess be no-ble-ness, And ev-'ry gain di-vine.
 4. And crown thy good with broth-er-hood From sea to shin-ing sea.

POSTLUDE

Sun. 10:15am

“St. Patrick’s Breastplate” from *Sonata No. 4, Op. 153*

Charles V. Stanford

Sun. 1:00pm

“Final” from *Symphony No. 1, Op. 14*

Louis Vierne

GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

Copyright © 1996, United States Catholic Conference. All rights reserved.



ST. PATRICK'S CATHEDRAL

Fifth Avenue at 50th Street, New York, NY 10022

(212) 753-2261

www.saintpatrickscathedral.org

His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*