ST. PATRICK’S CATHEDRAL
“America’s Parish Church”

NEW YORK CITY

CELEBRATION OF THE EUCHARIST

THE MOST HOLY TRINITY

MAY 30, 2021

AD QUEM IBIIMUS
PRELUDE
Sun. 10:15am
“O Lux, Beata Trinitas”
Gerald Near

Sun. 1:00pm
“Vivace” from Trio Sonata No. 2 in C Minor, BWV 526
Johann Sebastian Bach
ENTRANCE HYMN

“Holy, Holy, Holy / Santo, Santo, Santo”
NICAEA

1. Holy, holy, holy! Lord God Almighty!
2. "San to, San to, San to, can tan los sal va dos
3. Holy, holy, holy! Though the darkness hide thee,
4. ¡San to, San to, San to, Dios im ni po ten te:

1. Early in the morning our song shall rise to thee.
2. Mientras rinden sus coronas ante ti:
3. Though the eye made blind by sin thy glory may not see,
4. Grandes son tus brazos en tierra, cielo, y mar!

1. Holy, holy, holy, merciful and mighty!
2. Oue rubin y se rafin, ante ti pos tra dos,
3. Only thou art holy; there is none beside thee,
4. ¡San to, san to, san to, fuer te, mas cie men te:

1. God in three Persons, blessed Trinity!
2. Tu gloria, eterna can tan sin ces sar.
3. Perfect in pow’r, in love and, purity,
4. Dios trino uno, santa Tri ni dad!

KYRIE

Missa Simplex
Richard Proulx
adapt. Michael O’Connor

Cantor, then all:


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Gloria Simplex
Richard Proulx

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you,

we give you thanks for your great glory, Lord God, heavenly King,

O God, almighty Father, Lord Jesus Christ,

Only Begotten Son, Lord God, Lamb of God, Son of the Father,

you take away the sins of the world, have mercy on us;

you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ, with the Holy Spirit,
Moses said to the people:
“Ask now of the days of old, before your time,
ever since God created man upon the earth;
ask from one end of the sky to the other:
Did anything so great ever happen before?
Was it ever heard of?
Did a people ever hear the voice of God
speaking from the midst of fire, as you did, and live?
Or did any god venture to go and take a nation for himself
from the midst of another nation,
by testings, by signs and wonders, by war,
with strong hand and outstretched arm, and by great terrors,
all of which the LORD, your God,
did for you in Egypt before your very eyes?
This is why you must now know,
and fix in your heart, that the LORD is God
in the heavens above and on earth below,
and that there is no other.
You must keep his statutes and commandments that I enjoin on you today,
that you and your children after you may prosper,
and that you may have long life on the land
which the LORD, your God, is giving you forever.”

The word of the Lord.
Thanks be to God.
Romans 8:14-17

Brothers and sisters:
For those who are led by the Spirit of God are sons of God.
For you did not receive a spirit of slavery to fall back into fear,
but you received a Spirit of adoption,
through whom we cry, “Abba, Father!”
The Spirit himself bears witness with our spirit
that we are children of God,
and if children, then heirs,
heirs of God and joint heirs with Christ,
if only we suffer with him
so that we may also be glorified with him.

The word of the Lord.

Thanks be to God.
G O S P E L  

The eleven disciples went to Galilee,  
to the mountain to which Jesus had ordered them.  
When they all saw him, they worshiped, but they doubted.  
Then Jesus approached and said to them,  
“All power in heaven and on earth has been given to me.  
Go, therefore, and make disciples of all nations,  
baptizing them in the name of the Father,  
and of the Son, and of the Holy Spirit,  
teaching them to observe all that I have commanded you.  
And behold, I am with you always, until the end of the age.”

The Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**
PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow, up to and including “and became man,” all bow:
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.
Hymn

“Sing Praise to Our Creator”

GOTT VATER! SEI GEPRIESEN

1. Sing praise to our Creator, O
2. To Jesus Christ give glory, God's
3. Now praise the Holy Spirit Poured

1. sons of Adam's race; God's children by a -
2. co-e - ter - nal Son; As mem - bers of his
3. forth upon the earth, Who sanc - ti - fies and

1. dop - tion, Baptized into his grace.
2. Bod - y We live in him as one.
3. guides us, Confirmed in our re - birth.

Praise the holy Trin - i - ty, Un - di - vid - ed Uni - ty;

Holy God, might - y God, God im - mor - tal, be ad - dored.

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SANCTUS

Holy, Holy, Holy Lord God of Hosts.

Heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Mystery of Faith

Save us, Savior of the world, for by your Cross and Resurrection you have set us free.

Great Amen

Amen, amen, amen.
The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us; and lead us
not into temptation, but deliver us from evil.

Doxology

For the kingdom, the power, and the glory are yours, now and for ever.

Agnus Dei

Missa Simplex
Richard Proulx
adapt. Michael O’Connor

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.
COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.
We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.

Hymn

“Jesus, My Lord, My God, My All”

SWEET SACRAMENT

1. Jesus, my Lord, my God, my All, How can I
2. Had I but Mary’s sinless heart To love thee
3. Thy Body, Soul, and Godhead, all, O mystery-

1. love thee as I ought? And how revere this
2. with, my dearest King, Oh, with what bursts of
3. y of love divine. I cannot compass

1. wondrous gift, So far surpassing hope or thought?
2. fervent praise Thy goodness, Jesus would I sing.
3. all I have, For all thou hast and art are mine.
Sweet Sacrament, we thee adore; Oh, make us love thee more and more. Oh, make us love thee more and more.

THE CONCLUDING RITES

MARIAN ANTIPHON

“Salve Regina” Chant, Mode V

Salve, Regina, mater misericordiae: Vita, dulcedo et spes nostra salve. Ad te clamamus, exulsae filiae Hevae. Ad te suspiramus, gementes et flentes in hac lacrimarum valle. Eia ergo, advocata nostra illos tuos misericordes oculos ad nos converte. Et Jesum benedictum fructum ventris tu i, nobis post hoc exsilium ostende. O clemens, O pia,
Hail, O Queen, Mother of mercy; our life, our sweetness, and our hope: hail!
To thee we cry, poor banished children of Eve.
To thee we send up our sighs, groaning and weeping in this valley of tears.
Hasten therefore, our Advocate, and turn your merciful eyes toward us.
And show us Jesus, the blessed fruit of your womb, after this exile.
O merciful, O pious, O sweet Virgin Mary. Amen.

R E C E S S I O N A L  H Y M N

“America the Beautiful”
MATERNA
Sun. 10:15am
“St. Patrick’s Breastplate” from Sonata No. 4, Op. 153
Charles V. Stanford

Sun. 1:00pm
“Final” from Symphony No. 1, Op. 14
Louis Vierne

GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21). Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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His Eminence, Timothy Cardinal Dolan, Archbishop of New York  
Rev. Msgr. Robert T. Ritchie, Rector  
Rev. Andrew King, Master of Ceremonies  
Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty  
Jennifer Pascual, DMA, Director of Music and Organist  
Daniel Brondel, Associate Director of Music and Organist  
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