ST. PATRICK’S CATHEDRAL
“America’s Parish Church”

NEW YORK CITY

CELEBRATION OF THE EUCHARIST

SAINT PAUL VI, POPE
Memorial

MAY 29, 2021
THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“Praise to the Lord”
LOBE DEN HERREN

1. Praise to the Lord, who doth almighty, the King of creation;
   O my soul, praise him, for he is thy health and salvation!
1. Health and salvation! All ye who hear, now to his altar draw near,
2. Praise to the Lord, who doth prosperous thy work and declare;
   Surely his goodness and mercy shall attend thee. Ponder anew What the Almighty can do,
2. Mightily can do, Who with his love doth befriended thee. Needest hast been Granting in what he ordaineth?
3. Praise to the Lord, who o’er all things so wonderfully doth reign;
   Sheltereth thee under his wings, yea, so praiseth before him! Lord, the Amen Sound from his people again, Now as we worship before him.
3. Needest hast been Granting in what he ordaineth? People a gain, Now as we worship before him.
4. Praise to the Lord! O let all that is in me adore him!
   All that hath life and breath come now with praise before him! Let the Amen Sound from his people again, Now as we worship before him.

KYRIE

Cantor: All: Cantor:


All: Cantor: All:

I thank the LORD and I praise him;  
I bless the name of the LORD.  
When I was young and innocent,  
I sought wisdom openly in my prayer  
I prayed for her before the temple,  
and I will seek her until the end,  
and she flourished as a grape soon ripe.  
My heart delighted in her,  
My feet kept to the level path  
because from earliest youth I was familiar with her.  
In the short time I paid heed,  
I met with great instruction.  
Since in this way I have profited,  
I will give my teacher grateful praise.  
I became resolutely devoted to her—  
the good I persistently strove for.  
My soul was tormented in seeking her,  
My hand opened her gate  
and I came to know her secrets.  
I directed my soul to her,  
and in cleanness I attained to her.  

The word of the Lord.  
Thanks be to God.
RESPONSORIAL PSALM

Psalm 19:8, 9, 10, 11

R (9ab) The precepts of the Lord give joy to the heart.

The law of the LORD is perfect, refreshing the soul.
The decree of the LORD is trustworthy, giving wisdom to the simple. R

The precepts of the LORD are right, rejoicing the heart.
The command of the LORD is clear, enlightening the eye. R

The fear of the LORD is pure, enduring forever;
The ordinances of the LORD are true, all of them just. R

They are more precious than gold, than a heap of purest gold;
Sweeter also than syrup or honey from the comb. R

ACCLAMATION BEFORE THE GOSPEL

Fr. Maracotte, OSB

Let the word of Christ dwell in you richly; giving thanks to God the Father through him.
Jesus and his disciples returned once more to Jerusalem. 
As he was walking in the temple area,  
the chief priests, the scribes, and the elders  
approached him and said to him,  
“By what authority are you doing these things?  
Or who gave you this authority to do them?”  
Jesus said to them, “I shall ask you one question.  
Answer me, and I will tell you by what authority I do these things.  
Was John’s baptism of heavenly or of human origin? Answer me.”  
They discussed this among themselves and said,  
“If we say, ‘Of heavenly origin,’ he will say,  
‘Then why did you not believe him?’  
But shall we say, ‘Of human origin’?—  
they feared the crowd,  
for they all thought John really was a prophet.  
So they said to Jesus in reply, “We do not know.”  
Then Jesus said to them,  
“Neither shall I tell you by what authority I do these things.”  

The Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**
THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Roman Missal

Holy, Holy, Holy Lord God of hosts. Heaven and earth
are full of your glory. Hosanna in the highest. Blessed is he
who comes in the name of the Lord. Hosanna in the highest.

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MYSTERY OF FAITH

Roman Missal

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord,
until you come again.

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GREAT AMEN

Roman Missal

Amen.
The Communion Rite

The Lord’s Prayer

Agnus Dei

Roman Missal

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, Grant us peace.

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Communion

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion. We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

An Act of Spiritual Communion

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
“Gift of Finest Wheat”

BICENTENNIAL

You satisfy the hungry heart
With gift of finest wheat; Come, give to us, O saving Lord,
The bread of life to eat.

1. As when the shepherd calls his sheep, They know and heed his voice; So when you call your family, Lord, We follow and rejoice.

2. With joyful lips we sing to you Our praise and gratitude, That you should count us worthy, Lord, To share this heav’n-ly food.

3. Is not the cup we bless and share The blood of Christ out-poured? Do not one cup, one loaf, declare Our oneness in the Lord?

4. The mystery of your presence, Lord, No mortal tongue can tell: Whom all the world cannot contain Comes in our hearts to dwell.

5. You give yourself to us, O Lord; Then self-less let us be, To serve each other in your name in truth and charity.

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THE CONCLUDING RITES

RECESSIONAL HYMN

“Joyful, Joyful, We Adore Thee”

HYMN TO JOY

1. Joyful, joyful, we adore thee, God of glory,
   Lord of love; Hearts unfold like flow'r's before thee,
   Opening to the sun above, Melt the clouds of sin and
   Sadness; Drive the dark of doubt away;

2. All thy works with joy surround thee, Earth and heav'n receive
   Flect thy rays, Stars and angels sing around thee,
   Center of unbroken praise; Field and forest, vale and
   Mountain, Flow'ry meadow flashing sea, Chanting

3. Thou art giving and forgiving, Ever blessing,
   Ever blest, Well spring of the joy of living,
   Ocean depth of happy rest! Thou our Father, Christ our
   Brother love binds man to man. Ever singing, march we

4. Mortals, join the mighty chorus Which the morning
   Stars began; Father love is reigning o'er us,
   Broth'er love binds man to man. Ever singing, march we
   Onward, Victors in the midst of strife; Joyful

1. of imm mortal gladness, Fill us with the light of day!
   bird and flowing fountain, Call us to rejoice in thee.
   how to love each other, Lift us to the joy divine.
   music leads us sunward In the triumph song of life.
GUIDELINES FOR THE RECEIPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.