

ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT PAUL VI, POPE  
MEMORIAL

MAY 29, 2021

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“Praise to the Lord”  
LOBE DEN HERREN



1. Praise to the Lord, the Al - might - y, King of cre -  
2. Praise to the Lord, who doth pros - per thy work and de -  
3. Praise to the Lord, who o'er all things so won - drous - ly -  
4. Praise to the Lord! O let all that is in me a -



1. a - tion; O my soul, praise him, for he is thy  
2. fend thee; Sure - ly his good - ness and mer - cy shall  
3. reign - eth, Shel - ters thee Hast un - der his wings, yea, so  
4. dore him! All that hath life and breath come now with



1. health and sal - va - tion! All ye who hear, Now to his  
2. dai - ly at - tend thee. Pon - der a - new What the Al -  
3. gent - ly sus - tain - eth. Hast thou not seen All that thou  
4. prais - es be - fore him! Let the A - men Sound from his



1. al - tar draw near, Join - ing in glad ad - o - ra - tion.  
2. might - y can do, Who with his love doth be - friend thee.  
3. need - est hath been Grant - ed in what he or - dain - eth?  
4. peo - ple a - gain, Now as we wor - ship be - fore him.

### KYRIE

adapt. Litany of the Saints



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chri - ste - e - le - i - son.



Chri - ste e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

Sirach 51:12cd-20

I thank the LORD and I praise him;  
I bless the name of the LORD.  
When I was young and innocent,  
I sought wisdom openly in my prayer  
I prayed for her before the temple,  
and I will seek her until the end,  
and she flourished as a grape soon ripe.  
My heart delighted in her,  
My feet kept to the level path  
because from earliest youth I was familiar with her.  
In the short time I paid heed,  
I met with great instruction.  
Since in this way I have profited,  
I will give my teacher grateful praise.  
I became resolutely devoted to her—  
the good I persistently strove for.  
My soul was tormented in seeking her,  
My hand opened her gate  
and I came to know her secrets.  
I directed my soul to her,  
and in cleanness I attained to her.

The word of the Lord.

**Thanks be to God.**

RESPONSORIAL PSALM

Psalm 19:8, 9, 10, 11

℟ (9ab) **The precepts of the Lord give joy to the heart.**

The law of the LORD is perfect,  
refreshing the soul.  
The decree of the LORD is trustworthy,  
giving wisdom to the simple. ℟

The precepts of the LORD are right,  
rejoicing the heart.  
The command of the LORD is clear,  
enlightening the eye. ℟

The fear of the LORD is pure,  
enduring forever;  
The ordinances of the LORD are true,  
all of them just. ℟

They are more precious than gold,  
than a heap of purest gold;  
Sweeter also than syrup  
or honey from the comb. ℟

ACCLAMATION BEFORE THE GOSPEL

Fr. Maracotte, OSB

Al - le - lu - ia, al - le - lu -  
ia, al - le - lu - - ia.

Let the word of Christ dwell in you richly;  
giving thanks to God the Father through him.

Jesus and his disciples returned once more to Jerusalem.  
As he was walking in the temple area,  
the chief priests, the scribes, and the elders  
approached him and said to him,  
“By what authority are you doing these things?  
Or who gave you this authority to do them?”  
Jesus said to them, “I shall ask you one question.  
Answer me, and I will tell you by what authority I do these things.  
Was John’s baptism of heavenly or of human origin? Answer me.”  
They discussed this among themselves and said,  
“If we say, ‘Of heavenly origin,’ he will say,  
‘Then why did you not believe him?’  
But shall we say, ‘Of human origin’?”—  
they feared the crowd,  
for they all thought John really was a prophet.  
So they said to Jesus in reply, “We do not know.”  
Then Jesus said to them,  
“Neither shall I tell you by what authority I do these things.”

The Gospel of the Lord.

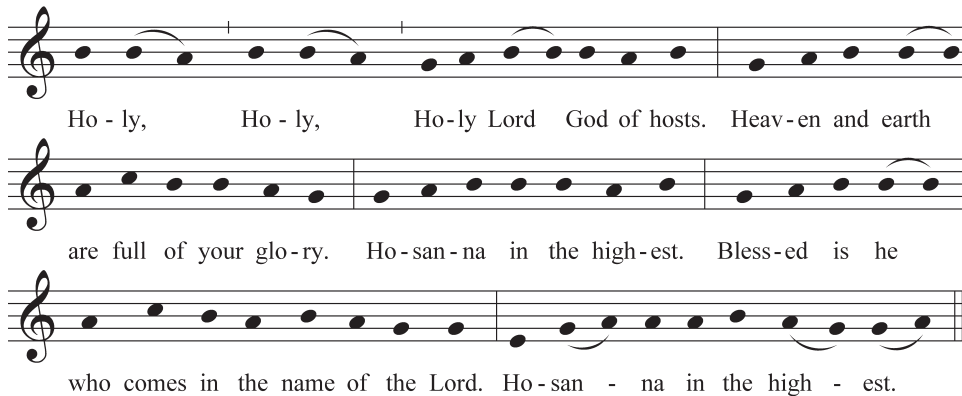
**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Roman Missal*

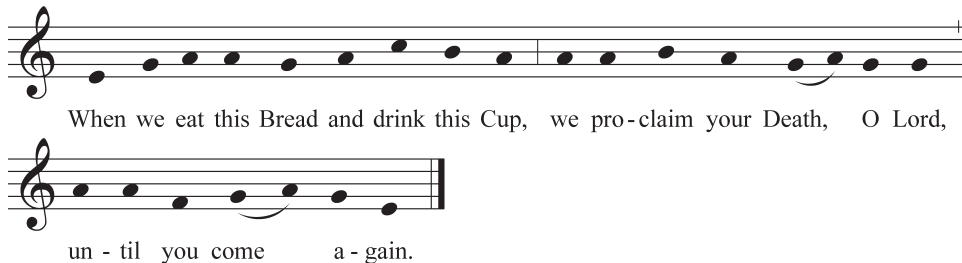


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth  
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.

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### MYSTERY OF FAITH

*Roman Missal*




When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,  
un - til you come a - gain.

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### GREAT AMEN

*Roman Missal*



A - men.

# THE COMMUNION RITE

## THE LORD'S PRAYER

### AGNUS DEI

*Roman Missal*



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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## COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

## AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

H Y M N

“Gift of Finest Wheat”

BICENTENNIAL



You sat - is - fy the hun - gry heart With



gift of fin - est wheat; Come, give to us, O



sav - ing Lord, The bread of life to eat.



1. As when the shep - herd calls his sheep, They
2. With joy - ful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mys - t'ry of your pres - ence, Lord, No
5. You give your - self to us, O Lord; Then



know and heed his voice; So when you call your  
 praise and grat - i - tude, That you should count us  
 blood of Christ out - poured? Do not one cup, one  
 mor - tal tongue can tell: Whom all the world can -  
 self - less let us be, To serve each oth - er



fam - 'ly, Lord, We fol - low and re - joice.  
 wor - thy, Lord, To share this heav'n - ly food.  
 loaf, de - clare Our one - ness in the Lord?  
 not con - tain Comes in our hearts to dwell.  
 in your name in truth and char - i - ty.



# THE CONCLUDING RITES

RECESSIONAL HYMN

“Joyful, Joyful, We Adore Thee”

HYMN TO JOY



1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry,  
2. All thy works with joy sur - round thee, Earth and heav'n re -  
3. Thou art giv - ing and for - giv - ing, Ev - er bless - ing,  
4. Mor - tals, join the might - y cho - rus Which the morn - ing



1. Lord of love; Hearts un - fold like flow'rs be - fore thee,  
2. flect thy rays; Stars and an - gels sing a - round thee,  
3. ev - er blest, Well - spring of the joy of liv - ing,  
4. stars be - gan; Fa - ther love is reign - ing o'er us,



1. O - p'ning to the sun a - bove. Melt the clouds of sin and  
2. Cen - ter of un - bro - ken praise; Field and for - est, vale and  
3. O - cean - depth of hap - py rest! Thou our Fa - ther, Christ our  
4. Broth - er love binds man to man. Ev - er sing - ing, march we



1. sad - ness; Drive the dark of doubt a - way; Giv - er  
2. moun - tain, Flow - 'ry mead - ow flash - ing sea, Chant - ing  
3. broth - er, All who live in love are thine; Teach us  
4. on - ward, Vic - tors in the midst of strife; Joy - ful



1. of im - mor - tal glad - ness, Fill us with the light of day!  
2. bird and flow - ing foun - tain, Call us to re - joice in thee.  
3. how to love each oth - er, Lift us to the joy di - vine.  
4. mu - sic leads us sun - ward In the tri - umph song of life.

# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

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Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

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