MASS OF ORDINATION OF PRIESTS

His Eminence
TIMOTHY MICHAEL CARDINAL DOLAN
ARCHBISHOP OF NEW YORK
CELEBRANT

Saturdays of the Eighth Week in Ordinary Time
SAINT PAUL VI, POPE

ST. PATRICK’S CATHEDRAL
“AMERICA’S PARISH CHURCH”
NEW YORK CITY

MAY 29, 2021
9:00 A.M.
For the Archdiocese of New York
Matthew Alexander Breslin
Robert James Carolan
Carmine Caruso
Steven Nisael Gonzalez
Kevin Ernesto Panameño
Wesbee Victor

For the Franciscan Friars of the Renewal
František Marie Chloupek, CFR
Ignatius Pío Mariae Doherty, CFR
Joseph Michael Fino, CFR
Elijah Marie Perri, CFR
MINISTERS OF THE MASS

ORDAINING BISHOP AND CELEBRANT
His Eminence, Timothy Cardinal Dolan, Archbishop of New York

CONCELEBRANTS
Most Reverend James Massa, Rector, St. Joseph’s Seminary
Bishops and Priests present

DEACONS OF THE MASS
Dominik Wegiel
Joseph Catafago

LECTOR
Carlos Germosen

SERVERS
David Birkdale, Thurifer
Collins Ashu, Boat
Jozef Ukaj, Cross
Michael Coleman and Kevin Noyola, Acolytes
Joseph Haas, Mitre
Raymond Bartolotti, Crozier
Jonathan Castro, Book

MASTERS OF CEREMONIES
Reverend Stephen Ries
Reverend Andrew King
Reverend Arthur Golino
William Mendoza

MUSIC MINISTRY
Jennifer Pascual, DMA, Director of Music
John Des Marais, Cantor
THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“All Creatures of Our God and King/Oh Criaturas del Señor”

LASST UNS ERFREUEN

1. All creatures of our God and king, Lift up your voices let us sing: 
   All Creatures of Our God and King

   Oh Creatures of Our God

3. O flow-ing wa-ters, pure and clear, Make music 
   O Flowing Waters

4. Pró-di-ga tie-rра ma-ter-nal, Que brin-das 
   Nourish the soul

5. O ev-ry one of ten-der heart, For-giv-ing 
   For every one

6. Muer-te, tan dul-ce y sin te mor Pa-ra quien 
   Death, so sweet

7. Let all things their Cre-a-tor bless, And wor-ship 
   Let all things their Creator bless

LASST UNS ERFREUEN

1. Bright burn-ing sun with gold-en beams, Soft sil- ver 
   Bright Burning Sun

2. Suá-ve do-ra-do ma-ne-cer; Tu man-to, 
   Sweet Dawning Sun

3. O fire so mas-ter-ful and bright, Pro-vid-ing 
   Fire So Masterful

4. Ri-ca co-se-cha, be-lla flor; Glo-ri-fi 
   Rich Harvest

5. All you who pain and sor-row, bear, Praise God and 
   All you who bear pain

6. Ha-ci da el ho-gar nos lle-vas tú Que nos pre-
   Home is the Place

7. Oh praise the Fath-er, praise the Son, And praise the 
   Praise the Father
2. Great rushing winds who are so strong, You clouds above sailing along, O praise him! Alleluia!
   Fair rising morn, with praise rejoice; Stars nightly shining, find a voice,
4. Dear mother earth, who day by day, Unfolds your blessings on our way, O praise him! Alleluia!
   All flowers and fruits that in you glow Let them his glory show:
6. And you, most kind and gentle death, Waiting to hush our final breath, O praise him! Alleluia!
   You lead to heaven the child of God, Where Christ our Lord the way has trod.

**Kyríe**

_Cantor, then all:_

<table>
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<th>Kyri-e</th>
<th>e-le-i-son.</th>
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_Cantor:_

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<tr>
<th>Kyri-e</th>
<th>e-le-i-son.</th>
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_All:_

| Kyri-e | e-le-i-son. |

Lord, have mercy. Christ, have mercy. Lord, have mercy.
Gloria

Missa de Angelis
ed. Vat. VIII

Et in terra pax hominibus bonae voluntatis.


Rex caelestis, Deus Pater omnipotens.

Dómine Fili unigenite Jesu Christe.

Dómine Deus, Agnus Dei, Filius Patris.

Qui tollis pecáta mundi, misèrere nobis.

Qui tollis pecáta mundi, suscipe deprecationem nostram. Qui sedes ad dextarem Patris,
Glory to God in the highest, and on earth peace to people of good will.
We praise you, we bless you, we adore you,
we glorify you, we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God,
Son of the Father, you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit in the glory of God the Father. Amen.

COLLECT

BE SEATED
Hermanos:
Todo sumo sacerdote es un hombre escogido entre los hombres y está constituido para intervenir en favor de ellos ante Dios, para ofrecer dones y sacrificios por los pecados.
Él puede comprender a los ignorantes y extraviados, ya que él mismo está envuelto en debilidades.
Por eso, así como debe ofrecer sacrificios por los pecados del pueblo, debe ofrecerlos también por los suyos propios.

Nadie puede apropiarse ese honor, sino sólo aquel que es llamado por Dios, como lo fue Aarón.
De igual manera, Cristo no se confirió a sí mismo la dignidad de sumo sacerdote; se la otorgó quien le había dicho: 
Tú eres mi Hijo, yo te he engendrado hoy.
O como dice otro pasaje de la Escritura:
Tú eres sacerdote eterno, como Melquisedec.

Precisamente por eso, durante su vida mortal ofreció oraciones y súplicas, con fuertes voces y lágrimas, a aquel que podía librarlo de la muerte, y fue escuchado por su piedad.
A pesar de que era el Hijo, aprendió a obedecer padeciendo, y llegado a su perfección, se convirtió en la causa de la salvación eterna para todos los que lo obedecen y fue proclamado por Dios sumo sacerdote, como Melquisedec.

Palabra de Dios.
Te alabamos Señor.
**Responsorial Psalm**

Psalm 100:1b-2, 3, 4, 5

Jennifer Pascual

Sing joyfully to the Lord, all you lands;
Serve the Lord with gladness;
Come before him with joyful song. R

Know that the Lord is God;
He made us, his we are;
His people, the flock he tends. R

Enter his gates with thanksgiving,
his courts with praise;
Give thanks to him; bless his name. R

The LORD is good:
His kindness endures forever,
And his faithfulness, to all generations. R

**Acclamatio n b e f o r e t h e G o s p e l**

“Festival Alleluia”

James J. Chepponis

Sing joyfully to the Lord, all you lands;
Serve the Lord with gladness;
Come before him with joyful song.
Gospel

John 21:15-17

After Jesus had revealed himself to his disciples and eaten breakfast with them, he said to Simon Peter, “Simon, son of John, do you love me more than these?” Simon Peter answered him, “Yes, Lord, you know that I love you.” Jesus said to him, “Feed my lambs.” He then said to Simon Peter a second time, “Simon, son of John, do you love me?” Simon Peter answered him, “Yes, Lord, you know that I love you.” He said to him, “Tend my sheep.” He said to him the third time, “Simon, son of John, do you love me?” Peter was distressed that he had said to him a third time, “Do you love me?” and he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

BE SEATED

Ordination

Election of the Candidates

The candidates are called forward.

The Rector of the Seminary asks the Bishop to ordain these men to the responsibility of the priesthood and testifies to their worthiness.

Relying on the help of the Lord, the Bishop chooses these men for the Order of the Priesthood.

All present give their assent by applause.

Homily

Timothy Cardinal Dolan

The Bishop addresses the people and the elect on the priestly office.
Promise of the Elect

The Bishop questions the candidates, asking them to declare their resolve to accept the duties and responsibilities of the priesthood.

Each candidate kneels before the Bishop and promises respect and obedience to him and his successors.

Litany of Supplication

The Bishop asks God to pour out the gifts of heaven upon those he has chosen.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Cantor, then all: Cantor, then all: Cantor, then all:

Cantor: All:

Holy Mary, Mother of God pray for us.
Saint Michael pray for us.
Holy Angels of God pray for us.
Holy Prophet Isaiah pray for us.
Saint John the Baptist pray for us.
Saint Joseph pray for us.
Saint Peter and Saint Paul pray for us.
Saint Andrew pray for us.
Saint John pray for us.
Saint Matthew pray for us.
Saint Timothy pray for us.
Saint Mary Magdalene pray for us.
Saint Stephen pray for us.
Saint Ignatius of Antioch pray for us.
Saint Lawrence pray for us.
Saint Perpetua and Saint Felicity pray for us.
Saint Agnes pray for us.
Saint Oscar Romero pray for us.
Saint Gregory pray for us.
Saint Augustine pray for us.
Saint Athanasius pray for us.
Saint Ambrose pray for us.
Saint Basil pray for us.
Saint Martin pray for us.
Saint Patrick pray for us.
Saint Benedict pray for us.
Saint Francis and Saint Dominick pray for us.
Saint Francis Xavier pray for us.
Saint John Vianney pray for us.
Saint Catherine of Sienna pray for us.
Saint John of the Cross pray for us.
Saint Teresa of Jesus pray for us.
Saint Paul VI pray for us.
Saint Bridget pray for us.
Saint Ignatius of Loyola pray for us.
Saint Ignatius of Santhiana pray for us.
Saint Junipero Serra pray for us.
Saint Mariam of Jesus Crucified pray for us.
Saint Damien of Molokai pray for us.
Saint Charbel Maklouf pray for us.
Saint Frances Xavier Cabrini pray for us.
Saint Leopold Mandic pray for us.
Saint Pio of Pietrelcina pray for us.
Saint Bernadette pray for us.
All holy men and women,
Saints of God pray for us.

Lord, be merciful Lord, deliver us, we pray.
From all evil Lord, deliver us, we pray.
From every sin Lord, deliver us, we pray.
From everlasting death Lord, deliver us, we pray.

By your incarnation Lord, deliver us, we pray.
By your death and resurrection Lord, deliver-us, we pray.
By the outpouring of the Holy Spirit Lord, deliver-us, we pray.

Be merciful to sinners Lord, we ask you, hear our prayer.
Govern and protect your holy Church Lord, we ask you, hear our prayer.
Keep the pope and all the ordained in faithful service to your Church Lord, we ask you, hear our prayer.
Bless these chosen men Lord, we ask you, hear our prayer.
Bless and sanctify these chosen men Lord, we ask you, hear our prayer.
Bless, sanctify and consecrate these chosen men Lord, we ask you, hear our prayer.
Bring all peoples together in peace and truth harmony Lord, we ask you, hear our prayer.
Comfort with your mercy the afflicted Lord, we ask you, hear our prayer.
Strengthen all of us and keep us in your holy service Lord, we ask you, hear our prayer.
Jesus, Son of the living God Lord, we ask you, hear our prayer.
L A Y I N G  O N  O F  H A N D S  A N D  P R A Y E R  O F  O R D I N A T I O N

The Bishop lays his hands upon the head of each of the elect, without saying anything.

All the priests present, wearing stoles, lay hands on each of the elect, without saying anything.

“The Bishop asks God to pour out on the chosen servants the blessing of the Holy Spirit and the power of priestly grace and that they may be surrounded by his rich and unfailing gifts.

STAND

Come, Creator Spirit, Visit the souls of your devoted;
With you divine grace fill The hearts which you have created.
You are called Comforter, Gift of the highest God,
Fount of life, fire, love, And spiritual unction.
You are seven-fold in your gifts, The finger of God’s right hand,
You are the one duly promised by the Father, Enriching our tongues with speech.
Enkindle your light in our minds, Infuse your love into our hearts;
Strengthen the frailties of our flesh By your perpetual power.
May you drive our enemy far away, And bestow abiding peace,
So that, with you leading before us, We may shun all evil.
Grant that through you we may know the Father, And that we might also come to know the Son;
And you, the Spirit of Them both, May we trust at all times. Amen.

The Bishop, with hands outstretched, then prays the Prayer of Ordination.
Some of the priests help the newly Ordained to arrange the stole in the manner proper to priests and to put on the chasuble.

Rev. Matthew Breslin  
Rev. Robert Carolan  
Rev. Carmine Caruso  
Rev. Steven Gonzalez  
Rev. Kevin Panameño  
Rev. Wesbee Victor  
Rev. František Chloupek, CFR  
Rev. Ignatius Doherty, CFR  
Rev. Joseph Fino, CFR  
Rev. Elijah Perri, CFR

Some of the priests help the newly Ordained to arrange the stole in the manner proper to priests and to put on the chasuble.

Rev. Ryan Muldoon  
Rev. Robert Grippo  
Rev. Vincent Daily  
Rev. Charles Caccavale  
Rev. Msgr. Javier Garcia de Cardenas  
Rev. Kareem Smith  
Rev. Glenn Sodano, C.F.R.  
Rev. Fr. Timothy Draper  
Rev. Msgr. Thomas Caserta  
Rev. Gene Fulton

The love of Christ has gathered us together. Let us rejoice and be glad in him. Let us fear and love the living God. And let us love one another with a sincere heart. When, therefore, we are assembled together, let us beware that we are not divided in mind. Let malicious quarrels cease, let contentions cease. And let Christ, our God, be among us. Let us also see with the blessed your face in glory, O Christ, our God, and the joy which is immeasurable and good. through infinite ages of ages.

The Bishop then anoints the hands of each of the newly ordained priests, saying:

The Lord Jesus Christ,  
whom the Father anointed with the Holy Spirit and power,  
guard and preserve you,  
that you may sanctify the Christian people  
and offer sacrifice to God.
Then the Bishop presents a paten holding the bread and a chalice containing the wine mixed with water to each of the newly Ordained as he kneels before him, saying:

Receive the oblation of the holy people, to be offered to God.
Understand what you do, imitate what you celebrate
and conform your life to the mystery of the Lord’s cross.

Lastly, the Bishop gives each of the newly Ordained the fraternal kiss.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

ANTHEM

“Tu Es Sacerdos”
Aloys Desmet
adapt. Nicola A. Montani

You are a priest for ever according to the order of Melchizedek.
The Lord has sworn, and will not repent.

PRAYER OVER THE OFFERINGS

THE EUCHARISTIC PRAYER

SANCTUS

Missa de Angelis
ed. Vat. VIII

Sanctus, sanctus, sanctus

Dominus Deus Sabaath.

Ple-ni sunt caeli et terra gloria tua.
Holy, Holy, Holy, Lord God of hosts.
Heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

M Y S T E R Y  O F  F A I T H

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

G R E A T  A M E N

AMEN, AMEN, AMEN.
Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
Doxology

For the kingdom, the power, and the glory are yours, now and forever.

The Rite of Peace

Agnus Dei

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.
**COMMUNION**

**ANTIPHON**

“Ego sum pastor bonus”
Chant, Mode II

I am the good shepherd, alleluia: and I know my sheep, and mine know me, alleluia.

**HYMN**

“Godhead Here in Hiding”
ADORO TE DEVOTE

1. Godhead here in hiding Whom I do adore,
2. Seeing, tasting Are in thee deceived;
3. On the cross thy Godhead Made no sign to men;
4. I am not like Thomas, Wounds I cannot see,
5. Thou, our remider Of the Crucified,
6. Like what tender tales Of the Pillar,
7. Jesus, whom I look at Shroud ed here be low,

1. Masked by these bare shadows, Shape and nothing more,
2. How says trusting hearing? That shall be believed;
3. Here thy very manhood Steals from human ken:
4. But I plainly call thee Lord and God as he:
5. Living Bread, the life of Us for whom he died,
6. Bathe me, Jesus Lord, in What thy bosom ran
7. I beseech thee, send me What I thirst for so,

1. See, Lord, at thy service Low lies here a heart
2. What God’s Son has told me, Take for truth I do;
3. Both are my confession, Both are my belief,
4. This faith each day deeper Be my holding of,
5. Lend this life to me, then; Feed and feast my mind,
6. Blood that but one drop of Has the pow’r to win
7. Some day to gaze on thee Face to face in light,

1. Lost, all lost in wonder At the God thou art.
2. Truth himself speaks truly Or there’s nothing true.
3. And I pray the prayer Of the dying thief.
4. Daily make me harder Hope and dearer love.
5. There be thou the sweetness man was meant to find.
6. All the world for goodness Of its world of sin.
7. And be blest forever With thy glory’s sight.
1. Jesus, my Lord, my God, my All,
   How can I love thee as I ought?
   So far surpassing hope or thought?
   Sweet Sacrament, we thee adore;

2. Had I but Mary’s sinless heart
   To love thee with, my dearest King,
   With what bursts of fervent praise
   Oh, make us love thee more and more.

3. Thy Body, Soul, and Godhead, all,
   How can I love thee as I ought?
   So far surpassing hope or thought?
   Sweet Sacrament, we thee adore;

   And how revere this wondrous gift,
   Oh, with what bursts of fervent praise
   Thy goodness, Jesus would I sing.
   Oh, make us love thee more and more.

   For all thou hast and art are mine.
   For all thou hast and art are mine.
   For all thou hast and art are mine.
   For all thou hast and art are mine.

   I cannot compass all I have,
   I cannot compass all I have,
   I cannot compass all I have,
   I cannot compass all I have,
THE CONCLUDING RITES

BLESSING

DISMISSAL

MARIAN ANTIPHON

“Salve Regina”
Chant, Mode V

Salve, Regina, mater misericordiae: Vita, dulce do
et spes nostra salve. Ad te clamamus, exsules filii Hevae.

Ad te suspiramus, gemeentes et flentes in hac cri
erum vale. Et ideo, advocata nostra illos tuos
misericordes oculos ad nos convertete. Et Jesum,

be-nedic-tum fructum ventris tu-i, nobis post hoc

ex-sili-um ostende. O clemens, O pia,

O dulcis Virgo Maria.
Hail, O Queen, Mother of mercy; our life, our sweetness, and our hope: hail!

To thee we cry, poor banished children of Eve.

To thee we send up our sighs, groaning and weeping in this valley of tears.

Hasten therefore, our Advocate, and turn your merciful eyes toward us.

And show us Jesus, the blessed fruit of your womb, after this exile.

O merciful, O pious, O sweet Virgin Mary. Amen.

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RECESSIONAL HYMN

“O God Beyond All Praising”

THAXTED

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1. O God beyond all praising, We worship you today
   And sing the love amazing That songs cannot repay;
   For we can only wonder At every gift you send,
   We lift our hearts before you And wait upon your word,
   We honor and adore you, Our great and mighty Lord.

2. The flower of earthly splendor in time must surely die,
   That we who know your favor May serve you as our king;
   But hidden from all nature At eternal seed is sown
   To marvel at your beauty And glory in your ways,
   And we through him are given the final victory.

3. Then hear, O gracious Savior, Accept the love we bring,
   And whether our tomorrows Be filled with good or ill,
   At though small in mortality And mercies without end:
   We'll triumph though our sorrows And heaven's garden grown:
   And make a joyful duty Our sacrifice of praise.

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The Class of 2021 extends its gratitude to the faculty and staff of St. Joseph’s Seminary. The Class places itself under the patronage of Saint Joseph. Pray for us!
GUIDELINES FOR THE RECEIPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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