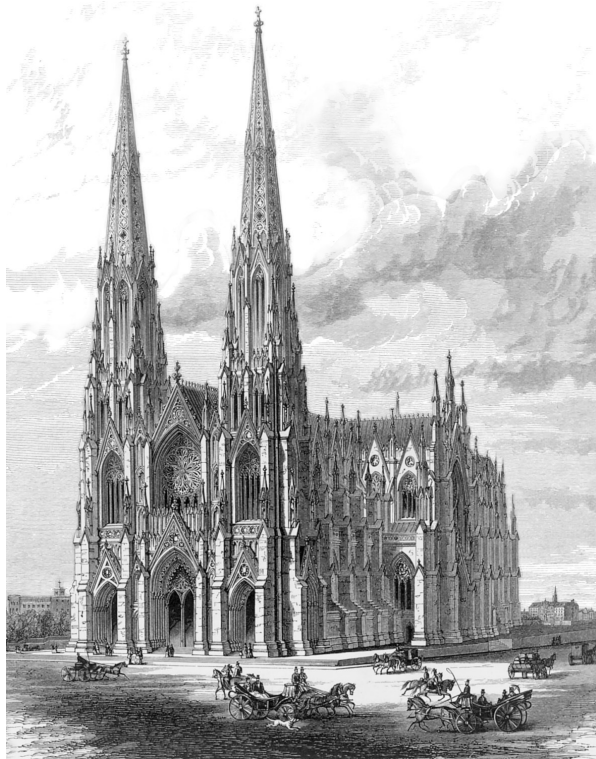


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

FRIDAY OF THE EIGHTH WEEK OF ORDINARY TIME

MAY 28, 2021

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“Come, Christians, Join to Sing”

MADRID



1. Come, Chris - tians, join to sing;  
 2. Come, lift your hearts on high: Al - le - lu - ia! A - men!  
 3. Praise yet the Lord a - gain:



1. Loud praise to Christ our King;  
 2. Let prais - es fill the sky: Al - le - lu - ia! A - men!  
 3. Life shall not end the strain:



1. Let all, with heart and voice, Be - fore the throne re - joice;  
 2. He is our guide and friend; Our cry he will at - tend;  
 3. On heav - en's joy - ful shore His good - ness we'll a - dore,



1. Praise is his gra - cious choice:  
 2. His love shall nev - er end: Al - le - lu - ia! A - men!  
 3. Sing - ing for - ev - er - more:

### KYRIE

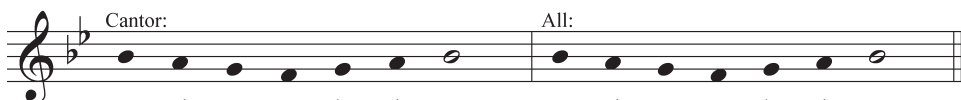
adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.



Cantor: Chri - ste - e - le - i - son. All: Chri - ste e - le - i - son.



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

Sirach 44:1, 9-13

Now will I praise those godly men,  
our ancestors, each in his own time.  
But of others there is no memory,  
for when they ceased, they ceased.  
And they are as though they had not lived,  
they and their children after them.  
Yet these also were godly men  
whose virtues have not been forgotten;  
Their wealth remains in their families,  
their heritage with their descendants;  
Through God's covenant with them their family endures,  
their posterity, for their sake.  
  
And for all time their progeny will endure,  
their glory will never be blotted out.

The word of the Lord.

**Thanks be to God.**

## RESPONSORIAL PSALM

Psalm 149:1b-2, 3-4, 5-6a and 9b

℟̕ (see 4a) **The Lord takes delight in his people.**  
*or: Alleluia.*

Sing to the LORD a new song  
of praise in the assembly of the faithful.  
Let Israel be glad in their maker,  
let the children of Zion rejoice in their king. ℟̕  
  
Let them praise his name in the festive dance,  
let them sing praise to him with timbrel and harp.  
For the LORD loves his people,  
and he adorns the lowly with victory. ℟̕  
  
Let the faithful exult in glory;  
let them sing for joy upon their couches;  
Let the high praises of God be in their throats.  
This is the glory of all his faithful. Alleluia. ℟̕

# ACCLAMATION BEFORE THE GOSPEL

Fr. Maracotte, OSB

Al - le - lu - ia, al - le - lu -  
ia, al - le - lu - - ia.

I chose you from the world,  
to go and bear fruit that will last, says the Lord.

# G O S P E L

Mark 11:11-26

Jesus entered Jerusalem and went into the temple area.  
He looked around at everything and, since it was already late,  
went out to Bethany with the Twelve.

The next day as they were leaving Bethany he was hungry.  
Seeing from a distance a fig tree in leaf,  
he went over to see if he could find anything on it.  
When he reached it he found nothing but leaves;  
it was not the time for figs.  
And he said to it in reply, "May no one ever eat of your fruit again!"  
And his disciples heard it.

They came to Jerusalem,  
and on entering the temple area  
he began to drive out those selling and buying there.  
He overturned the tables of the money changers  
and the seats of those who were selling doves.  
He did not permit anyone to carry anything through the temple area.  
Then he taught them saying, "Is it not written:

*My house shall be called a house of prayer for all peoples?  
But you have made it a den of thieves."*

The chief priests and the scribes came to hear of it  
and were seeking a way to put him to death,  
yet they feared him  
because the whole crowd was astonished at his teaching.  
When evening came, they went out of the city.

Early in the morning, as they were walking along,  
they saw the fig tree withered to its roots.

Peter remembered and said to him, “Rabbi, look!  
The fig tree that you cursed has withered.”  
Jesus said to them in reply, “Have faith in God.  
Amen, I say to you, whoever says to this mountain,  
‘Be lifted up and thrown into the sea,’  
and does not doubt in his heart  
but believes that what he says will happen,  
it shall be done for him.  
Therefore I tell you, all that you ask for in prayer,  
believe that you will receive it and it shall be yours.  
When you stand to pray,  
forgive anyone against whom you have a grievance,  
so that your heavenly Father may in turn  
forgive you your transgressions.”

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Missa Simplex*  
Richard Proulx  
adapt. Michael O'Connor

Ho - ly, Ho - ly, Ho - ly Lord God of Hosts. Heav - en and  
earth are full of your glo-ry. Ho-san-na in the high-est. Bless - ed is  
he who comes in the name of the Lord. Ho-san-na in the high-est.

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### MYSTERY OF FAITH

*Missa Simplex*  
Richard Proulx  
adapt. Michael O'Connor

Save us, Sa - rior of the world, for by your Cross and  
Res - ur - rec - tion you have set us free.

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### GREAT AMEN

*Missa Simplex*  
Richard Proulx  
adapt. Michael O'Connor

A - men, a - men, a - - - men.

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# THE COMMUNION RITE

## THE LORD'S PRAYER

### AGNUS DEI

*Missa Simplex*  
Richard Proulx  
adapt. Michael O'Connor



Lamb of God, you take a-way the sins of the world, have mer-cy on us.



Lamb of God, you take a-way the sins of the world, grant us peace.

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### COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

### AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

H Y M N

“Soul of My Savior”

ANIMA CHRISTI



1. Soul of my Sav - ior sanc - ti - fy my breast,  
 2. Strength and pro - tec - tion may thy Pas - sion be,  
 3. Hear me, Lord Je - sus, lis - ten as I pray;



1. Bod - y of Christ, be thou my sav - ing guest;  
 2. O bless - ed Je - sus, hear and an - swer me;  
 3. "Lead me from night to nev - er end - ing day.



1. Blood of my Sav - ior bathe me in thy tide;  
 2. Deep in thy wounds, Lord, hide and shel - ter me;  
 3. Fill all the world with love and grace di - vine,



1. Wash me, ye wa - ters flow - ing from his side.  
 2. So shall I nev - er, nev - er part from thee.  
 3. And glo - ry, laud, and praise be ev - er thine."



# THE CONCLUDING RITES

RECESSIONAL HYMN

“I Sing the Mighty Power of God”

ELLACOMBE



1. I sing the might - y pow'r of God, That made the  
2. I sing the good - ness of the Lord, That filled the  
3. There's not a plant or flow'r be - low, But makes thy



1. moun - tains rise; That spread the flow - ing seas a - broad,  
2. earth with food; He formed the crea - tures with his word,  
3. glo - ries known; And clouds a - rise, and tem - pests blow,



1. And built the loft - y skies. I sing the Wis - dom  
2. And then pro - nounced them good. Lord, how thy won - ders  
3. By or - der from thy throne; While all that bor - rows



1. that or - dained The sun to rule the day; The moon shines  
2. are dis - played, Wher - e'er I turn my eye; If I sur -  
3. life from thee Is ev - er in thy care, And ev - 'ry -



1. full at his com - mand, And all the stars o - bey,  
2. vey the ground I tread, Or gaze up - on the sky!  
3. where that man can be, Thou, God are pres - ent there.

# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

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[www.saintpatrickscathedral.org](http://www.saintpatrickscathedral.org)

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Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*