ST. PATRICK’S CATHEDRAL
“America’s Parish Church”

NEW YORK CITY

CELEBRATION OF THE EUCHARIST

SAINT BÈDE THE VENERABLE,
PRIEST AND DOCTOR OF THE CHURCH
SAINT GREGORY VII, POPE, RELIGIOUS
SAINT MARY MAGDALENE DE’ PAZZI, VIRGIN
Memorials

MAY 25, 2021
\textbf{T H E \ O R D E R \ O F \ M A S S}

\textbf{T H E \ I N T R O D U C T O R Y \ R I T E S}

\textbf{ENTRANCE HYMN}

\begin{quote}
“\textit{In Christ There Is No East or West}"
ST. PETER
\end{quote}

\textbf{K Y R I E}

\begin{quote}
adapt. Litany of the Saints
\end{quote}
To keep the law is a great oblation, and he who observes the commandments sacrifices a peace offering. In works of charity one offers fine flour, and when he gives alms he presents his sacrifice of praise. To refrain from evil pleases the LORD, and to avoid injustice is an atonement. Appear not before the LORD empty-handed, for all that you offer is in fulfillment of the precepts. The just one’s offering enriches the altar and rises as a sweet odor before the Most High. The just one’s sacrifice is most pleasing, nor will it ever be forgotten. In a generous spirit pay homage to the LORD, be not sparing of freewill gifts. With each contribution show a cheerful countenance, and pay your tithes in a spirit of joy. Give to the Most High as he has given to you, generously, according to your means.

For the LORD is one who always repays, and he will give back to you sevenfold. But offer no bribes, these he does not accept! Trust not in sacrifice of the fruits of extortion. For he is a God of justice, who knows no favorites.

The word of the Lord. Thanks be to God.

RESPONSORIAL PSALM

Psalm 50:5-6, 7-8, 14 and 23

R* (23b) To the upright I will show the saving power of God.

“Gather my faithful ones before me, those who have made a covenant with me by sacrifice.” And the heavens proclaim his justice; for God himself is the judge. R*
“Hear, my people, and I will speak;  
Israel, I will testify against you;  
God, your God, am I.  
Not for your sacrifices do I rebuke you,  
for your burnt offerings are before me always.”

To the upright I will show the saving power of God.

“Offer to God praise as your sacrifice  
and fulfill your vows to the Most High.  
He that offers praise as a sacrifice glorifies me;  
and to him that goes the right way I will show the salvation of God.”

**ACCLAMATION BEFORE THE GOSPEL**

Fr. Maracotte, OSB

Blessed are you, Father, Lord of heaven and earth;  
you have revealed to little ones the mysteries of the Kingdom.

**GOSPEL**

Mark 10:28-31

Peter began to say to Jesus,  
‘We have given up everything and followed you.”

Jesus said, “Amen, I say to you,  
there is no one who has given up house or brothers or sisters  
or mother or father or children or lands  
for my sake and for the sake of the Gospel  
who will not receive a hundred times more now in this present age:  
houses and brothers and sisters  
and mothers and children and lands,  
with persecutions, and eternal life in the age to come.  
But many that are first will be last, and the last will be first.”

The Gospel of the Lord.  
Praise to you, Lord Jesus Christ.
SANCTUS

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

GREAT AMEN

Amen.
THE COMMUNION RITE

THE LORD’S PRAYER

AGNUS DEI

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, Grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
1. Jesus, my Lord, my God, my All,
2. Had I but Mary's sinless heart
3. Thy Body, Soul, and Godhead, all,

How can I love thee as I ought?
To love thee with, my dearest King,
O mystery of love divine.

And how reverence this wondrous gift,
Oh, with what bursts of fervent praise
I cannot compass all I have,

So far surpassing hope or thought?
Thy goodness, Jesus would I sing.
For all thou hast and art are mine.

Sweet Sacrament, we thee adore; Oh, make us love thee

more and more. Oh, make us love thee more and more.
THE CONCLUDING RITES

RECESSIONAL HYMN

“Sing Praise to God Who Reigns Above”

MIT FREUDEN ZART

1. Sing praise to God who reigns above, The
2. What God's almighty pow'r has made, His
3. Then all my gladsome way a long, I
4. Let all who name Christ's holy name Give

1. God of all creation, The God of pow'r, the
graceful mercy keeping; By morning glow or
sing a loud your praises, That all may hear the
God all praise and glory; All you who own his

1. evening of love, The God of our salvation; With
evening shade His watchful eye ne'er sleeping; With-
grateful song My voice unwearied raises; Be
pow'r proclaim A loud the wondrous story! He

1. healing balm my soul he fills, And every faithless
in the kingdom of his might, Lo! all is just and
joyful in the Lord, my heart, Both soul and body
reigns triumphant on his throne, The Lord is God, and

1. murmur stills: To God all praise and glory.
2. all is right: To God all praise and glory.
3. sing your part: To God all praise and glory.
4. he alone: To God all praise and glory.
GUIDELINES FOR THE RECEIPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.