THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“Come, Holy Ghost”
LAMBILOTTE

1. Come, Holy Ghost, Creator blest,
And in our hearts take up thy rest;
Come with thy grace and heav'nly aid.

2. O Comfort blest, to thee we cry,
Thou heav'nly gift of God most high,
And fire of love, and sweet anointing.

3. O Holy Ghost, through thee alone
Know we the Father and the Son;
Unchanging creed, that thou dost flow.

4. Praise be to thee, Father and Son,
And Holy Spirit, Three in one;
And may the Son make, to fill the heart.

Kyrie

adapt. Litany of the Saints

Gloria

A New Mass for Congregations
Carroll T. Andrews
arr. James Biery

Glor-y to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we

glo-ri-fy you, we give you thanks for your great glo-ry,

Lord God, heav’n-ly King, O God, al-might-y Fa-ther.

Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God,

Son of the Fa-ther, you take a-way the sins of the world, have

mer-cy on us; you take a-way the sins of the world, re-

ceive our prayer; you are seat-ed at the right hand of the

Fa-ther, have mer-cy on us.

For you a-long are the Ho-ly One, you a-long are the Lord,
When the time for Pentecost was fulfilled,
they were all in one place together.
And suddenly there came from the sky
a noise like a strong driving wind,
and it filled the entire house in which they were.
Then there appeared to them tongues as of fire,
which parted and came to rest on each one of them.
And they were all filled with the Holy Spirit
and began to speak in different tongues,
as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven staying in Jerusalem.
At this sound, they gathered in a large crowd,
but they were confused
because each one heard them speaking in his own language.
They were astounded, and in amazement they asked,
“Are not all these people who are speaking Galileans?
Then how does each of us hear them in his native language?
We are Parthians, Medes, and Elamites,
inhabitants of Mesopotamia, Judea and Cappadocia,
Pontus and Asia, Phrygia and Pamphylia,
Egypt and the districts of Libya near Cyrene,
as well as travelers from Rome,
both Jews and converts to Judaism, Cretans and Arabs,
yet we hear them speaking in our own tongues
of the mighty acts of God.”

The word of the Lord.
Thanks be to God.
Brothers and sisters:
No one can say, “Jesus is Lord,” except by the Holy Spirit.
There are different kinds of spiritual gifts but the same Spirit;
there are different forms of service but the same Lord;
there are different workings but the same God
who produces all of them in everyone.
To each individual the manifestation of the Spirit
is given for some benefit.
As a body is one though it has many parts,
and all the parts of the body, though many, are one body,
so also Christ.
For in one Spirit we were all baptized into one body,
whether Jews or Greeks, slaves or free persons,
and we were all given to drink of one Spirit.
Brothers and sisters, live by the Spirit
and you will certainly not gratify the desire of the flesh.
For the flesh has desires against the Spirit,
and the Spirit against the flesh;
these are opposed to each other,
so that you may not do what you want.
But if you are guided by the Spirit, you are not under the law.
Now the works of the flesh are obvious:
immorality, impurity, lust, idolatry,
sorcery, hatreds, rivalry, jealousy,
outbursts of fury, acts of selfishness,
dissensions, factions, occasions of envy,
drinking bouts, orgies, and the like.
I warn you, as I warned you before,
that those who do such things will not inherit the kingdom of God.
In contrast, the fruit of the Spirit is love, joy, peace,
patience, kindness, generosity,
faithfulness, gentleness, self-control.
Against such there is no law.
Now those who belong to Christ Jesus have crucified their flesh
with its passions and desires.
If we live in the Spirit, let us also follow the Spirit.

The word of the Lord.

Thanks be to God.

SEQ U E N C E

Sunday

“Veni, Sancte Spiritus”
Chant, Mode I

Come, Holy Spirit, come! And from your celestial home Shed a ray of light Divine!
Come, Father of the poor! Come, source of all our store! Come, within our bosoms shine.
You, of comforters the best; You, the soul’s most welcome guest;
Sweet refreshment here below; In our labor, rest most sweet;
Grateful coolness in the heat; Solace in the midst of woe.
O most blessed Light divine, Shine within these hearts of yours,
And our inmost being fill! Where you are not, we have naught,
Nothing good in deed or thought, Nothing free from taint of ill.
Heal our wounds, our strength renew; On our dryness pour your dew;
Wash the stains of guilt away: Bend the stubborn heart and will;
Melt the frozen, warm the chill; Guide the steps that go astray.
On the faithful, who adore And confess you, evermore
In your sevenfold gift descend; Give them virtue’s sure reward;
Give them your salvation, Lord; Give them joys that never end. Amen. Alleluia.
On the evening of that first day of the week,
when the doors were locked, where the disciples were,
for fear of the Jews,
Jesus came and stood in their midst
and said to them, “Peace be with you.”
When he had said this, he showed them his hands and his side.
The disciples rejoiced when they saw the Lord.
Jesus said to them again, “Peace be with you.
As the Father has sent me, so I send you.”
And when he had said this, he breathed on them and said to them,
“Receive the Holy Spirit.
Whose sins you forgive are forgiven them,
and whose sins you retain are retained.”

Jesus said to his disciples:
“When the Advocate comes whom I will send you from the Father,
the Spirit of truth that proceeds from the Father,
he will testify to me.
And you also testify,
because you have been with me from the beginning.
“I have much more to tell you, but you cannot bear it now.
But when he comes, the Spirit of truth,
he will guide you to all truth.
He will not speak on his own,
but he will speak what he hears,
and will declare to you the things that are coming.
He will glorify me,
because he will take from what is mine and declare it to you.
Everything that the Father has is mine;
for this reason I told you that he will take from what is mine
and declare it to you.”

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.
PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

At the words that follow, up to and including “and became man,” all bow:

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.
Come, Creator Spirit, Visit the souls of your devoted;
With you divine grace fill The hearts which you have created.
You are called Comforter, Gift of the highest God,
Fount of life, fire, love, And spiritual unction.
You are seven-fold in your gifts, The finger of God’s right hand,
You are the one duly promised by the Father, Enriching our tongues with speech.
Enkindle your light in our minds, Infuse your love into our hearts;
Strengthen the frailties of our flesh By your perpetual power.
May you drive our enemy far away, And bestow abiding peace,
So that, with you leading before us, We may shun all evil.
Grant that through you we may know the Father,
And that we might also come to know the Son;
And you, the Spirit of Them both, May we trust at all times.
SANCTUS

A Community Mass
Richard Proulx

Holy, holy, holy Lord, God of hosts. Heav'n and earth are full of your glory. Hosanna in the highest, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

MYSTERY OF FAITH

A Community Mass
Richard Proulx

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

GREAT AMEN

A Community Mass
Richard Proulx

A-men, a-men, a-men.
THE COMMUNION RITE

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us; and lead us
not into temptation, but deliver us from evil.

DOXOLOGY

For the kingdom, the pow'r, and the glory are yours, now and for ever.

AGNUS DEI

Lamb of God, you take away the sins of the
world: have mercy on us. world: grant us peace.
**AN ACT OF SPIRITUAL COMMUNION**

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.

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**HYMN**

“Draw Us in the Spirit’s Tether”

UNION SEMINARY

1. Draw us in the Spirit’s tether, For when humbly
   in Christ to sup, Then with thanks to God the Father
   Thou art in the midst of them; Alleluia!
   Al-le-lu-ia! Touch we now thy garment’s hem.

2. As the brethren used to gather In the name of
   specters of thee, That by caring, helping, giving,
   We may true disciples be. Alleluia!
   Al-le-lu-ia! So knit thou our friendship up.

3. All our meals and all our living Make as sacramental
   Ments of thee. That by caring, helping, giving,
   Break the bread and bless the cup. Alleluia!
   Al-le-lu-ia! We will serve thee faithfully.

THE CONCLUDING RITES

DISMISSAL

Deacon: Go forth, the Mass is ended, Alleluia, alleluia.

or: Go in peace, alleluia, alleluia.

All:

Thanks be to God, al-le-lu-ia, al-le-lu-ia.

MARIAN ANTIPHON

“Regina Caeli”
Chant, Mode VI

Queen of heaven, rejoice, Alleluia!
For He whom you were worthy to bear, Alleluia,
Has risen, as He said, Alleluia!
Pray for us to God, Alleluia!
“Hail Thee, Festival Day/¡Salve, Dia Feliz!”
SALVE FESTA DIES

Hail thee, festival day! Blest day to be hallowed for ever.
¡Salve, día feliz! Bendito y santo por siempre,

Day when the Holy Ghost shone in the world with God’s grace.
Cuando a la gracia de Dios al mundo vieno, a llenar.

1. All the fair beauty of earth From death of the
2. El que murió en cruelda cruz es Rey y Se-
3. He who was nailed to the cross Is Ruler and
4. Luz que ilumina cual sol, ven, llena mires-
5. Bright in the likeness of fire, On those who a-

1. winter arising! Every good
2. nor so be no; cie los y tierra en-
3. Lord of all people. All things cre-
4. tros corazones; haz de no so tros la
5. wait his appearing, He whom the

1. gift of the year Now with its Master returns:
2. lo nen con gozo himnos de hon ra y lo or.
3. a ted on earth Sing to the glory of God:
4. fuen te que em an e tu gran poder y salud.
5. Lord had fore told, Suddenly, swiftly descends:

POSTLUDE

“Choral varié sur le Veni Creator, Op. 4”
Maurice Duruflé
GUIDELINES FOR THE RECEIPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.
His Eminence, Timothy Cardinal Dolan, Archbishop of New York
Rev. Msgr. Robert T. Ritchie, Rector
Rev. Andrew King, Master of Ceremonies
Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty
Jennifer Pascual, DMA, Director of Music and Organist
Daniel Brondel, Associate Director of Music and Organist
Michael Hey, Associate Director of Music and Organist
Robert M. Evers, Music Administrator and Programs Editor