

ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT RITA OF CASCIA, RELIGIOUS  
MEMORIAL

MAY 22, 2021

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“Jesus Christ Is Risen Today”  
EASTER HYMN



1. Je - sus Christ is ris'n to - day,  
2. Hymns of praise then let us sing, Al - le - lu - ia!  
3. But the pains which he en - dured,  
4. Sing we to our God a - bove,



Our tri - um - phant ho - ly day,  
Un - to Christ, our heav'n - ly King,  
Our sal - va - tion have pro - cured; Al - le - lu - ia!  
Praise e - ter - nal as his love;



Who did once up - on the cross,  
Who en - dured the cross and grave, Al - le - lu - ia!  
Now he reigns a - bove as King,  
Praise him, all ye heav'n - ly host,



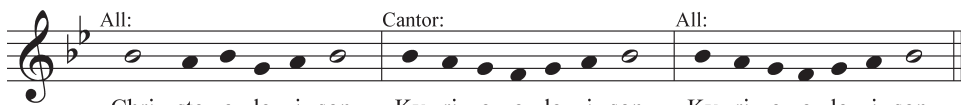
Suf - fer to re - deem our loss.  
Sin - ners to re - deem and save. Al - le - lu - ia!  
Where the an - gels ev - er sing.  
Fa - ther, Son and Ho - ly Ghost.

### KYRIE

adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son. Cantor: Chri - ste - e - le - i - son.



All: Chri - ste e - le - i - son. Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

Acts 28:16-20, 30-31

When he entered Rome, Paul was allowed to live by himself,  
with the soldier who was guarding him.

Three days later he called together the leaders of the Jews.  
When they had gathered he said to them, "My brothers,  
although I had done nothing against our people  
or our ancestral customs,  
I was handed over to the Romans as a prisoner from Jerusalem.  
After trying my case the Romans wanted to release me,  
because they found nothing against me deserving the death penalty.  
But when the Jews objected, I was obliged to appeal to Caesar,  
even though I had no accusation to make against my own nation.  
This is the reason, then, I have requested to see you  
and to speak with you, for it is on account of the hope of Israel  
that I wear these chains."

He remained for two full years in his lodgings.  
He received all who came to him, and with complete assurance  
and without hindrance he proclaimed the Kingdom of God  
and taught about the Lord Jesus Christ.

The word of the Lord.

**Thanks be to God.**

## RESPONSORIAL PSALM

Psalm 11:4, 5 and 7

℟: (see 7b) **The just will gaze on your face, O Lord.**  
*or: Alleluia.*

The LORD is in his holy temple;  
the LORD's throne is in heaven.  
His eyes behold,  
his searching glance is on mankind. ℟:

The LORD searches the just and the wicked;  
the lover of violence he hates.  
For the LORD is just, he loves just deeds;  
the upright shall see his face. ℟:

# ACCLAMATION BEFORE THE GOSPEL

VICTORY



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

I will send to you the Spirit of truth, says the Lord;  
he will guide you to all truth.

# GOSPEL

John 21:20-25

Peter turned and saw the disciple following whom Jesus loved,  
the one who had also reclined upon his chest during the supper  
and had said, "Master, who is the one who will betray you?"  
When Peter saw him, he said to Jesus, "Lord, what about him?"  
Jesus said to him, "What if I want him to remain until I come?  
What concern is it of yours?  
You follow me."  
So the word spread among the brothers that that disciple would not die.  
But Jesus had not told him that he would not die,  
just "What if I want him to remain until I come?  
What concern is it of yours?"

It is this disciple who testifies to these things  
and has written them, and we know that his testimony is true.  
There are also many other things that Jesus did,  
but if these were to be described individually,  
I do not think the whole world would contain the books  
that would be written.

The Gospel of the Lord.

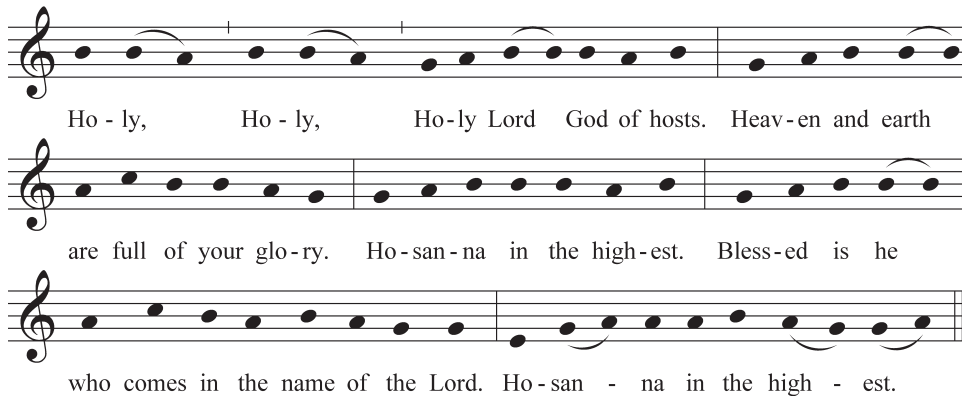
**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Roman Missal*

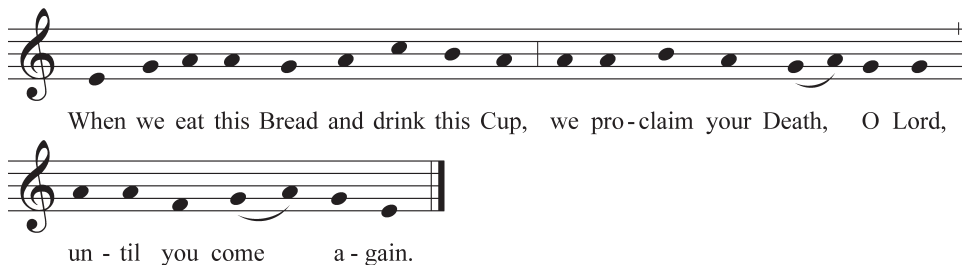


Ho - ly, Ho - ly, Ho-ly Lord God of hosts. Heav-en and earth  
are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he  
who comes in the name of the Lord. Ho-san - na in the high - est.

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### MYSTERY OF FAITH

*Roman Missal*



When we eat this Bread and drink this Cup, we pro-claim your Death, O Lord,  
un - til you come a - gain.

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### GREAT AMEN

*Roman Missal*



A - men.

# THE COMMUNION RITE

## THE LORD'S PRAYER

### AGNUS DEI

*Roman Missal*



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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### COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

### AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

H Y M N

“Draw Us in the Spirit’s Tether”

UNION SEMINARY



1. Draw us in the Spir - it's teth - er, For when hum - bly  
 2. As the breth - ren used to gath - er In the name of  
 3. All our meals and all our liv - ing Make as sac - ra -



in thy name, Two or three are met to - geth - er,  
 Christ to sup, Then with thanks to God the Fa - ther  
 ments of thee, That by car - ing, help - ing, giv - ing,



Thou art in the midst of them; Al - le - lu - ia!  
 Break the bread and bless the cup. Al - le - lu - ia!  
 We may true dis - ci - ples be. Al - le - lu - ia!



Al - le - lu - ia! Touch we now thy gar - ment's hem.  
 Al - le - lu - ia! So knit thou our friend - ship up.  
 Al - le - lu - ia! We will serve thee faith - ful - ly.

# THE CONCLUDING RITES

RECESSIONAL HYMN

“Be Joyful, Mary, Heavenly Queen”

REGINA COELI, JUBILA



1. Be joy - ful Ma - ry, heav'n - ly Queen,  
2. The Son you bore by heav - en's grace, Gau -  
3. The Lord has ris - en from the dead,



de Ma - ri - a: Your Son who died was  
Did all our guilt and  
He rose with might as



liv - ing seen,  
sin ef - face, Al - le - lu - ia! Lae - ta - re, O Ma - ri - a.  
he has said,



# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

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Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

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