ST. PATRICK’S CATHEDRAL
“America’s Parish Church”

NEW YORK CITY

CELEBRATION OF THE EUCHARIST

SAINT RITA OF CASCIA, RELIGIOUS MEMORIAL

MAY 22, 2021
THE ORDER OF MASS
THE INTRODUCTORY RITES

ENTRANCE HYMN

"Jesus Christ Is Risen Today"
EASTER HYMN

1. Jesus Christ is ris’n to-day,
   2. Hymns of praise then let us sing,
   3. But the pains which he endured, Al-le-lu-ia!
   4. Sing we to our God above,

Our triumphant holy day,
Unto Christ, our heav’nly King,
Our salvation have procured; Al-le-lu-ia!

Who did once upon the cross,
Who endured the cross and grave,
Now he reigns above as King,
Praise him, all ye heav’nly host,

Suffer to redeem our loss.
Sinners to redeem and save.
Where the angels ever sing.
Father, Son and Holy Ghost.

KYRIE

adapt. Litany of the Saints


When he entered Rome, Paul was allowed to live by himself, with the soldier who was guarding him. Three days later he called together the leaders of the Jews. When they had gathered he said to them, “My brothers, although I had done nothing against our people or our ancestral customs, I was handed over to the Romans as a prisoner from Jerusalem. After trying my case the Romans wanted to release me, because they found nothing against me deserving the death penalty. But when the Jews objected, I was obliged to appeal to Caesar, even though I had no accusation to make against my own nation. This is the reason, then, I have requested to see you and to speak with you, for it is on account of the hope of Israel that I wear these chains.”

He remained for two full years in his lodgings. He received all who came to him, and with complete assurance and without hindrance he proclaimed the Kingdom of God and taught about the Lord Jesus Christ.

The word of the Lord.
Thanks be to God.

Responsorial Psalm
Psalm 11:4, 5 and 7

R\textsuperscript{\textordfeminine}  (see 7b) The just will gaze on your face, O Lord.
or: Alleluia.

The LORD is in his holy temple; the LORD’s throne is in heaven. His eyes behold, his searching glance is on mankind. R\textsuperscript{\textordfeminine}
The LORD searches the just and the wicked; the lover of violence he hates. For the LORD is just, he loves just deeds; the upright shall see his face. R\textsuperscript{\textordfeminine}
I will send to you the Spirit of truth, says the Lord; he will guide you to all truth.

G O S P E L  
John 21:20-25

Peter turned and saw the disciple following whom Jesus loved, the one who had also reclined upon his chest during the supper and had said, “Master, who is the one who will betray you?” When Peter saw him, he said to Jesus, “Lord, what about him?” Jesus said to him, “What if I want him to remain until I come? What concern is it of yours? You follow me.” So the word spread among the brothers that that disciple would not die. But Jesus had not told him that he would not die, just “What if I want him to remain until I come? What concern is it of yours?” It is this disciple who testifies to these things and has written them, and we know that his testimony is true. There are also many other things that Jesus did, but if these were to be described individually, I do not think the whole world would contain the books that would be written.

The Gospel of the Lord. 
Praise to you, Lord Jesus Christ.
THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Roman Missal

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

MYSTERY OF FAITH

Roman Missal

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

GREAT AMEN

Roman Missal

Amen.
THE COMMUNION RITE

THE LORD’S PRAYER

AGNUS DEI

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, Grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion. We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
1. Draw us in the Spirit’s tether, For when humbly
   in Christ thy name, Two or three are met together,
   Thou art in the midst of them; Alleluia!
   Al-le-lu-ia! Touch we now thy garment’s hem.

2. As the brethren used to gather In the name of
   Christ to sup, Then with thanks to God the Father
   Break the bread and bless the cup. Alleluia!
   Al-le-lu-ia! So knit thou our friendship up.

3. All our meals and all our living Make as sacraments of thee,
   That by caring, helping, giving,
   We may true disciples be. Alleluia!
   Al-le-lu-ia! We will serve thee faithfully.

THE CONCLUDING RITES

RECESSIONAL HYMN

“Be Joyful, Mary, Heavenly Queen”
REGINA COELI, JUBILA

1. Be joyful Mary, heavenly Queen,
   de Maria:
   living seen,
since He has said,
   Alleluia! Laetare, O Maria.

2. The Son you bore by heaven's grace, Gaude Maria:
   Did all our guilt and sin face,
   Alleluia! Laetare, O Maria.

3. The Lord has risen from the dead, Gaude Maria:
   Your Son who died was seen,
   Alleluia! Laetare, O Maria.
GUIDELINES FOR THE RECEIPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK’S CATHEDRAL

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