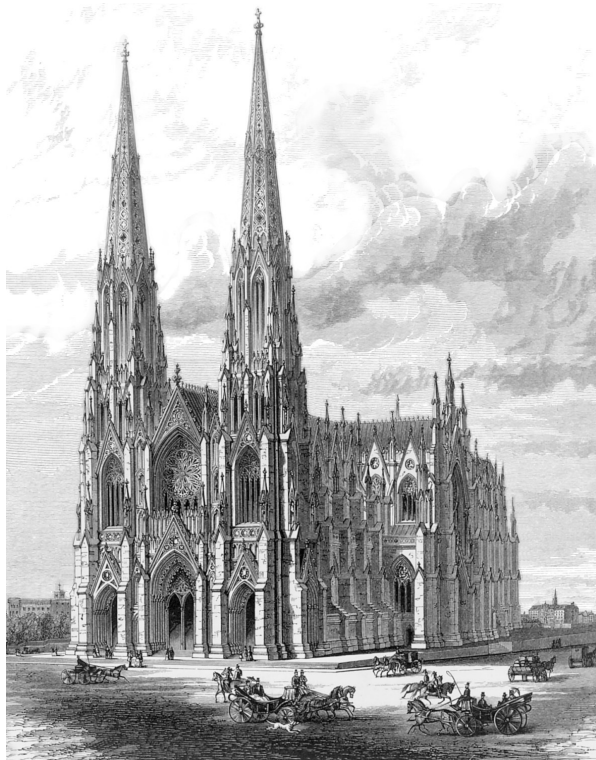


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT CHRISTOPHER MAGALLANES, PRIEST,  
AND COMPANIONS, MARTYRS

MEMORIAL

MAY 21, 2021

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

"Good Christians All, Rejoice and Sing"  
GELOBT SEI GOTT



1. Good Chris - tians all, re - joice and sing!  
 2. The Lord of life is ris'n to - day!  
 3. Praise we in songs of vic - to - ry  
 4. Thy name we bless, O ris - en Lord,



1. Now is the tri - umph of our King!  
 2. Sing songs of praise a - long his way;  
 3. That love, that life, which can - not die,  
 4. And sing to - day with one ac - cord



1. To all the world glad news we bring!  
 2. Let all the man - kind re - joice and say:  
 3. And sing with hearts up - lift - ed high:  
 4. The life laid down, the life re - stored:

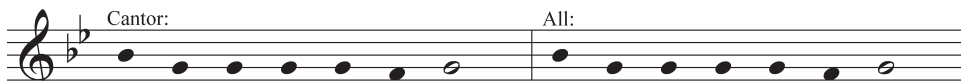


Al - le - lu - ia,                      al - le - lu - ia,                      al - le - lu - ia!

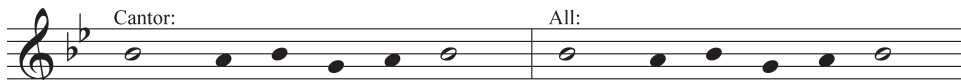
Text © 1958, 1986, Hope Publishing Co. All rights reserved.

### KYRIE

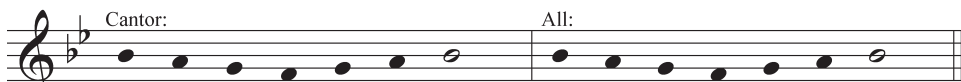
adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son.                      All: Ky - ri - e e - le - i - son.



Cantor: Chri - ste - e - le - i - son.                      All: Chri - ste e - le - i - son.



Cantor: Ky - ri - e e - le - i - son.                      All: Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

Acts 25:13b-21

King Agrippa and Bernice arrived in Caesarea  
on a visit to Festus.  
Since they spent several days there,  
Festus referred Paul's case to the king, saying,  
"There is a man here left in custody by Felix.  
When I was in Jerusalem the chief priests and the elders of the Jews  
brought charges against him and demanded his condemnation.  
I answered them that it was not Roman practice  
to hand over an accused person before he has faced his accusers  
and had the opportunity to defend himself against their charge.  
So when they came together here, I made no delay;  
the next day I took my seat on the tribunal  
and ordered the man to be brought in.  
His accusers stood around him,  
but did not charge him with any of the crimes I suspected.  
Instead they had some issues with him about their own religion  
and about a certain Jesus who had died  
but who Paul claimed was alive.  
Since I was at a loss how to investigate this controversy,  
I asked if he were willing to go to Jerusalem  
and there stand trial on these charges.  
And when Paul appealed that he be held in custody  
for the Emperor's decision,  
I ordered him held until I could send him to Caesar."

The word of the Lord.

**Thanks be to God.**

RESPONSORIAL PSALM

Psalm 103:1-2, 11-12, 19-20ab

℞ (19a) **The Lord has established his throne in heaven.**  
*or: Alleluia.*

Bless the LORD, O my soul;  
and all my being, bless his holy name.  
Bless the LORD, O my soul,  
and forget not all his benefits. ℞

For as the heavens are high above the earth,  
so surpassing is his kindness toward those who fear him.  
As far as the east is from the west,  
so far has he put our transgressions from us. ℞

The LORD has established his throne in heaven,  
and his kingdom rules over all.  
Bless the LORD, all you his angels,  
you mighty in strength, who do his bidding. ℞

ACCLAMATION BEFORE THE GOSPEL

VICTORY



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Holy Spirit will teach you everything  
and remind you of all I told you.

After Jesus had revealed himself to his disciples and eaten breakfast with them,  
he said to Simon Peter,

“Simon, son of John, do you love me more than these?”

Simon Peter answered him, “Yes, Lord, you know that I love you.”

Jesus said to him, “Feed my lambs.”

He then said to Simon Peter a second time,

“Simon, son of John, do you love me?”

Simon Peter answered him, “Yes, Lord, you know that I love you.”

He said to him, “Tend my sheep.”

He said to him the third time,

“Simon, son of John, do you love me?”

Peter was distressed that he had said to him a third time,

“Do you love me?” and he said to him,

“Lord, you know everything; you know that I love you.”

Jesus said to him, “Feed my sheep.

Amen, amen, I say to you, when you were younger,

you used to dress yourself and go where you wanted;

but when you grow old, you will stretch out your hands,

and someone else will dress you

and lead you where you do not want to go.”

He said this signifying by what kind of death he would glorify God.

And when he had said this, he said to him, “Follow me.”

The Gospel of the Lord.

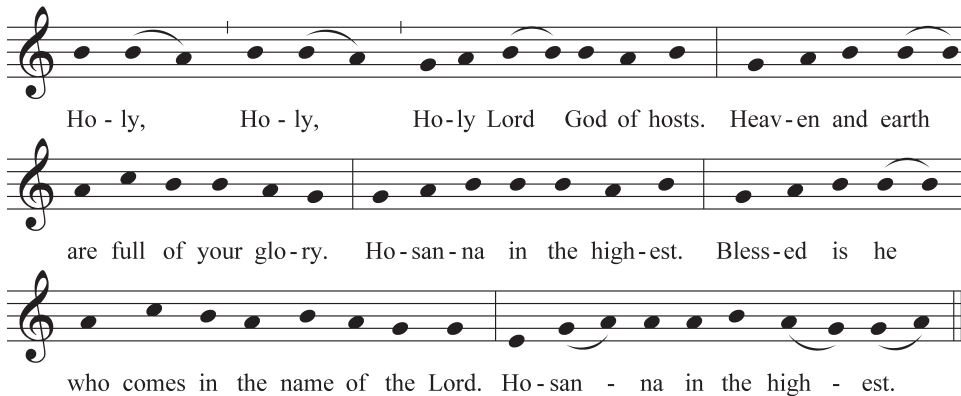
**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Roman Missal*

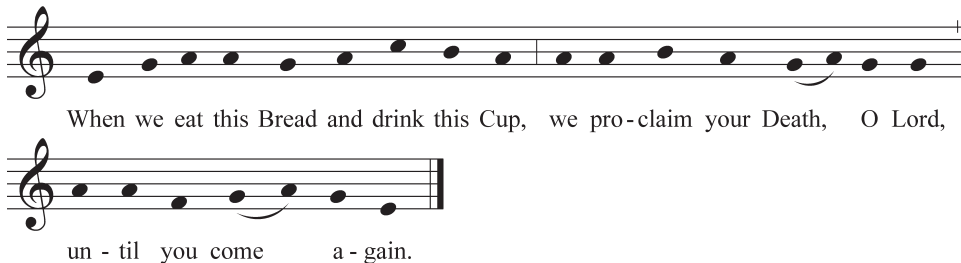


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth  
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.

Text © 2010, ICEL. All rights reserved.

### MYSTERY OF FAITH

*Roman Missal*



When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,  
un - til you come a - gain.

Text © 2010, ICEL. All rights reserved.

### GREAT AMEN

*Roman Missal*



A - men.

# THE COMMUNION RITE

## THE LORD'S PRAYER

### AGNUS DEI

*Roman Missal*



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

Text © 2010, ICEL. All rights reserved.

### COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

### AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

H Y M N

“Love Divine, All Loves Excelling”

HYFRYDOL



1. Love di - vine, all loves ex - cel - ling, Joy of heav'n to  
 2. Come, Al - might - y, to de - liv - er, Let us all thy  
 3. Fin - ish then thy new cre - a - tion, Pure and spot - less,



1. earth come down, Fix in us thy hum - ble dwell - ing, All thy  
 2. life re - ceive; Sud - den - ly re - turn and nev - er, Nev - er -  
 3. let us be; Let us see thy great sal - va - tion Per - fect -



1. faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 2. more thy tem - ples leave. Thee we would be al - ways bless - ing,  
 3. ly re - stored in thee: Changed from glo - ry in - to glo - ry,



1. Pure un - bound - ed love thou art; Vis - it us with  
 2. Serve thee as thy hosts a - bove, Pray, and praise thee  
 3. Till in heav'n we take our place, Till we cast our



1. thy sal - va - tion; En - ter ev - 'ry trem - bling heart.  
 2. with - out ceas - ing, Glo - ry in thy pre - cious love.  
 3. crowns be - fore thee, Lost in won - der, love and praise.



# THE CONCLUDING RITES

RECESSIONAL HYMN

“This Joyful Eastertide”

VRUECHTEN



1. This joy - ful East - er - tide A - way with sin and  
2. My flesh in hope shall rest And for a sea - son  
3. Death's flood has lost its chill Since Je - sus crossed the



sor - - - - row! My love, the Cru - ci -  
slum - - - - ber! Till trump from east to  
riv - - - - er; Lov - er of souls, from



fied, Has sprung to life this mor - - - - row:  
west Shall wake the dead in num - - - - ber:  
ill My pass - ing soul de - liv - - - - er:



Had Christ, who once was slain, Not burst his three - day pris -



on, Our faith had been in vain. But now has Christ a -



ris - en, a - ris - en, a - ris - en, a - ris - - - - en!

# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

Copyright © 1996, United States Catholic Conference. All rights reserved.



# ST. PATRICK'S CATHEDRAL

Fifth Avenue at 50th Street, New York, NY 10022

(212) 753-2261

[www.saintpatrickscathedral.org](http://www.saintpatrickscathedral.org)

---

His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*