ST. PATRICK’S CATHEDRAL
“America’s Parish Church”
NEW YORK CITY

CELEBRATION OF THE EUCHARIST
WEDNESDAY OF THE SEVENTH WEEK OF EASTER
MAY 19, 2021
ENTRANCE HYMN

1. Christ the Lord is ris'n to-day,
2. Lives again our glorious King;
3. Love's redeeming work is done;
4. Soar we now where Christ has led,

1. Sons of men and angels say!
2. Where, O death, is now thy sting?
3. Fought the fight, the battle won.
4. Following our exalted head;

1. Raise your joys and triumphs high,
2. Once he died our souls to save,
3. Made like him, like him we rise,
4. Sing ye heav'ns, and earth reply,

1. Where thy victory O grave?
2. Christ has opened paradise.
3. Ours the cross, the grave, the skies.

KYRIE

adapt. Litany of the Saints

Cantor: All: Cantor:

All: Cantor: All:
At Miletus, Paul spoke to the presbyters of the Church of Ephesus:

“Keep watch over yourselves and over the whole flock of which the Holy Spirit has appointed you overseers, in which you tend the Church of God that he acquired with his own Blood. I know that after my departure savage wolves will come among you, and they will not spare the flock.

And from your own group, men will come forward perverting the truth to draw the disciples away after them. So be vigilant and remember that for three years, night and day, I unceasingly admonished each of you with tears.

And now I commend you to God and to that gracious word of his that can build you up and give you the inheritance among all who are consecrated. I have never wanted anyone’s silver or gold or clothing. You know well that these very hands have served my needs and my companions.

In every way I have shown you that by hard work of that sort we must help the weak, and keep in mind the words of the Lord Jesus who himself said, ‘It is more blessed to give than to receive.’”

When he had finished speaking he knelt down and prayed with them all. They were all weeping loudly as they threw their arms around Paul and kissed him, for they were deeply distressed that he had said that they would never see his face again. Then they escorted him to the ship.

The word of the Lord. Thanks be to God.
Psalm 68:29-30, 33-35a, 35bc-36ab

**RESPONSORIAL PSALM**

(33a) Sing to God, O kingdoms of the earth.

*or: Alleluia.*

Show forth, O God, your power,
the power, O God, with which you took our part;
For your temple in Jerusalem
let the kings bring you gifts.

You kingdoms of the earth, sing to God,
chant praise to the Lord
who rides on the heights of the ancient heavens.
Behold, his voice resounds, the voice of power:
“Confess the power of God!”

Over Israel is his majesty;
his power is in the skies.
Awesome in his sanctuary is God, the God of Israel;
he gives power and strength to his people.

**ACCLAMATION BEFORE THE GOSPEL**

Your word, O Lord, is truth;
consecrate us in the truth.

Alleluia! Alleluia! Alleluia!
Lifting up his eyes to heaven, Jesus prayed, saying:
“Holy Father, keep them in your name
that you have given me,
so that they may be one just as we are one.
When I was with them I protected them in your name that you gave me,
and I guarded them, and none of them was lost
except the son of destruction,
in order that the Scripture might be fulfilled.
But now I am coming to you.
I speak this in the world
so that they may share my joy completely.
I gave them your word, and the world hated them,
because they do not belong to the world
any more than I belong to the world.
I do not ask that you take them out of the world
but that you keep them from the Evil One.
They do not belong to the world
any more than I belong to the world.
Consecrate them in the truth.
Your word is truth.
As you sent me into the world,
so I sent them into the world.
And I consecrate myself for them,
so that they also may be consecrated in truth.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.
**The Liturgy of the Eucharist**

**The Preparation of the Gifts**

**Sanctus**

*An A Community Mass by Richard Proulx*

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Holy, holy, holy Lord, God of hosts. Heav'n and earth are full of your glory. Hosanna in the highest, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

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**Mystery of Faith**

*An A Community Mass by Richard Proulx*

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When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

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**Great Amen**

*An A Community Mass by Richard Proulx*

Amen, amen, amen.

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The Lord’s Prayer

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

An Act of Spiritual Communion

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
1. **At the Lamb’s high feast we sing**
   Praise to our **victorious King,**
   Who hath washed us in the tide.

2. **Where the Paschal blood is poured,**
   Death’s dark umphant go
   Flowing from his pierced side;

3. **Mighty Victim from on high,**
   Hell’s fierce in the fight,
   Thou hast brought us life and light:

4. **Easter triumph, Easter joy,**
   These angels beneath thee lie;
   Thou hast conquered, from sins pow’r do

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1. Praise we him whose love divine
   Gives his sacred blood for wine,
   For the feast, Christ the victim, Christ the priest.

2. Praise we Christ, whose blood was shed,
   Paschal vic - tim, Paschal bread;
   Ty and love, Eat we man - na from above.

3. Now no more can death appall,
   More the grave enthrall;
   Paradise, And in thee thy saints shall rise.

4. Hymns of glory, songs of praise,
   Unto thee we raise;
   Praise to thee With the Spirit ever be.
Sing We Triumphant Hymns of Praise

1. Sing we triumphant hymns of praise
   To greet out Lord these festive days.
   Alleluia! Who by a road before un-
   trod see Their Lord ascend to the throne of God,
   Alleluia, alleluia, alleluia!

2. In wonder awe his faith-ful band Up-
   on the Mount of Olives stand. Alleluia,
   Alleluia! And with the Virgin Mother run,
   With Father and with Spirit, One.
   Alleluia, alleluia, alleluia,

3. O risen Christ, ascended Lord, All-
   praise to you let earth accord, Alleluia,
   Alleluia! Who are, while endless ages
   run, With Father and with Spirit, One.
   Alleluia, alleluia, alleluia,

Recessional Hymn

The Concluding Rites
GUIDELINES FOR THE RECEIPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.
His Eminence, Timothy Cardinal Dolan, Archbishop of New York
Rev. Msgr. Robert T. Ritchie, Rector
Rev. Andrew King, Master of Ceremonies
Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty
Jennifer Pascual, DMA, Director of Music and Organist
Daniel Brondel, Associate Director of Music and Organist
Michael Hey, Associate Director of Music and Organist
Robert M. Evers, Music Administrator and Programs Editor

Fifth Avenue at 50th Street, New York, NY 10022
(212) 753-2261
www.saintpatrickscathedral.org