ST. PATRICK’S CATHEDRAL
“AmerIca’s ParIsh ChurCh”

NEW YORK CITY

CELEBRATION OF THE EUCHARIST

SAINT JOHN I, POPE AND MARTYR
MEMORIAL

MAY 18, 2021
**The Order of Mass**

**The Introductory Rites**

**Entrance Hymn**

*Ye Sons and Daughters*

*O FILII ET FILLIAE*

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1. Ye sons and daughters, let us sing!
2. That Easter morn, at break of day,
3. An angel clad in white they see,
4. That night the apostles met in fear,
5. When Thomas first the tidings heard,
6. "My pierced side, O Thomas, see;

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1. The King of heav'n, the glorious King.
2. The faithful women went their way.
3. Who sat and spoke unto the three:
4. Amidst them came their Lord most dear,
5. How they had seen the risen Lord,
6. My hands, my feet, I show to thee;

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1. O'er death today rose triumphing.
2. To seek the tomb where Jesus lay.
3. "Your Lord doth go to Galilee." Al-le-lu-ia!
4. And said, "My peace be on all here."
5. He doubted the disciples' word.
6. Not faithless, but believe in be.

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**Kyrie**

*adapt. Litany of the Saints*

**Cantor:**


**All:**

From Miletus Paul had the presbyters
of the Church at Ephesus summoned.
When they came to him, he addressed them,
“You know how I lived among you
the whole time from the day I first came to the province of Asia.
I served the Lord with all humility
and with the tears and trials that came to me
because of the plots of the Jews,
and I did not at all shrink from telling you
what was for your benefit,
or from teaching you in public or in your homes.
I earnestly bore witness for both Jews and Greeks
to repentance before God and to faith in our Lord Jesus.
But now, compelled by the Spirit, I am going to Jerusalem.
What will happen to me there I do not know,
except that in one city after another
the Holy Spirit has been warning me
that imprisonment and hardships await me.
Yet I consider life of no importance to me,
if only I may finish my course
and the ministry that I received from the Lord Jesus,
to bear witness to the Gospel of God’s grace.

“But now I know that none of you
to whom I preached the kingdom during my travels
will ever see my face again.
And so I solemnly declare to you this day
that I am not responsible for the blood of any of you,
for I did not shrink from proclaiming to you the entire plan of God.”

The word of the Lord.

Thanks be to God.
RESPONSORIAL PSALM

Psalm 68:10-11, 20-21

R® (33a) Sing to God, O kingdoms of the earth.
    or: Alleluia.

A bountiful rain you showered down, O God, upon your inheritance;
you restored the land when it languished;
Your flock settled in it;
in your goodness, O God, you provided it for the needy. R®

Blessed day by day be the Lord,
who bears our burdens; God, who is our salvation.
God is a saving God for us;
the LORD, my Lord, controls the passageways of death. R®

ACCLAMATION BEFORE THE GOSPEL

VICTORY

I will ask the Father
and he will give you another Advocate
to be with you always.
Jesus raised his eyes to heaven and said,
“Father, the hour has come.
Give glory to your son, so that your son may glorify you,
just as you gave him authority over all people,
so that your son may give eternal life to all you gave him.
Now this is eternal life,
that they should know you, the only true God,
and the one whom you sent, Jesus Christ.
I glorified you on earth
by accomplishing the work that you gave me to do.
Now glorify me, Father, with you,
with the glory that I had with you before the world began.

“I revealed your name to those whom you gave me out of the world.
They belonged to you, and you gave them to me,
and they have kept your word.
Now they know that everything you gave me is from you,
because the words you gave to me I have given to them,
and they accepted them and truly understood that I came from you,
and they have believed that you sent me.
I pray for them.
I do not pray for the world but for the ones you have given me,
because they are yours, and everything of mine is yours
and everything of yours is mine,
and I have been glorified in them.
And now I will no longer be in the world,
but they are in the world, while I am coming to you.”

The Gospel of the Lord.
**Praise to you, Lord Jesus Christ.**
THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Roman Missal

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

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MYSTERY OF FAITH

Roman Missal

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

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GREAT AMEN

Roman Missal

Amen.
The Communion Rite

The Lord’s Prayer

Agnus Dei

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

An Act of Spiritual Communion

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
H Y M N

“Draw Us in the Spirit’s Tether”

UNION SEMINARY

1. Draw us in the Spirit’s tether, For when humbly
   Christ to sup, Then with thanks to God the Father
   Thou art in the midst of them; Alleluia!
   Al-le-lu-ia! Touch we now thy garment’s hem.

2. As the brethren used to gather In the name of
   ments of thee, That by caring, helping, giving,
   Break the bread and bless the cup. Alleluia!
   Al-le-lu-ia! So knit thou our friendship up.

3. All our meals and all our living Make as sacred
   in thy name, Two or three are met together,
   We may true disciples be. Alleluia!
   Al-le-lu-ia! We will serve thee faithfully.

1. Alleluia! Alleluia! Hearts to heav'n and
2. Now the iron bars are broken, Christ from death to
3. Alleluia! Alleluia! Glory be to

1. voices raise; Sing to God a hymn of gladness, Sing to
2. life is born, Glorious life and life immortal, On this
3. God on high; Alleluia to the Savior Who has

1. God a hymn of praise. He, who on the cross as
2. resurrection morn. Christ has triumphed, and we
3. won the victory; Alleluia to the

1. Savior For the world's salvation bled, Jesus
2. conquer By his mighty enterprise, We with
3. Spirit, Fount of love and sanctity; Alle-

1. Christ, the King of glory, Now is risen from the dead.
2. him to life eternal By his resurrection rise.
3. Alleluia! Alleluia! To the Triune Majesty.
GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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