CELEBRATION OF THE EUCHARIST
MONDAY OF THE SIXTH WEEK OF EASTER
MAY 17, 2021
THE ORDER OF MASS
THE INTRODUCTORY RITES

ENTRANCE HYMN

“The Strife is O’er, the Battle Done”

VICTORY

1. The strife is o’er, the battle done;
2. Death’s mightiest pow’rs have done their worst,
3. He closed the yawning gates of hell;
4. On the third morn he rose again,
5. Lord, by the stripes that wounded thee,

Now is the Victor’s triumph won; O let the
And Jesus has his foes dispersed; Let shouts of
The bars from heav’n’s high portals fell; Let hymns of
Glorious in majesty to reign; O let us

song of praise be sung:
praise and joy outburst:
praise his triumph tell; Al-le-lu-ia!
swell the joyful strain: live and sing to thee:

KYRIE

adapt. Litany of the Saints

Cantor: All: Cantor:


All: Cantor: All:

While Apollos was in Corinth, Paul traveled through the interior of the country and down to Ephesus where he found some disciples. He said to them, “Did you receive the Holy Spirit when you became believers?” They answered him, “We have never even heard that there is a Holy Spirit.” He said, “How were you baptized?” They replied, “With the baptism of John.” Paul then said, “John baptized with a baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.”

When they heard this, they were baptized in the name of the Lord Jesus. And when Paul laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied. Altogether there were about twelve men.

He entered the synagogue, and for three months debated boldly with persuasive arguments about the Kingdom of God.

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Psalm 68:2-3ab, 4-5acd, 6-7ab

R\* (33a) Sing to God, O kingdoms of the earth. or: Alleluia.

God arises; his enemies are scattered, and those who hate him flee before him. As smoke is driven away, so are they driven; as wax melts before the fire. R\*

But the just rejoice and exult before God; they are glad and rejoice. Sing to God, chant praise to his name; whose name is the LORD. R\*
The father of orphans and the defender of widows
is God in his holy dwelling.
God gives a home to the forsaken;
he leads forth prisoners to prosperity.

Sing to God, O kingdoms of the earth.

**Acclamation before the Gospel**

**VICTORY**

If then you were raised with Christ,
seek what is above,
where Christ is seated at the right hand of God.

**Gospel**

John 16:29-33

The disciples said to Jesus,
“Now you are talking plainly, and not in any figure of speech.
Now we realize that you know everything
and that you do not need to have anyone question you.
Because of this we believe that you came from God.”
Jesus answered them, “Do you believe now?
Behold, the hour is coming and has arrived
when each of you will be scattered to his own home
and you will leave me alone.
But I am not alone, because the Father is with me.
I have told you this so that you might have peace in me.
In the world you will have trouble,
but take courage, I have conquered the world.”

The Gospel of the Lord.
**Praise to you, Lord Jesus Christ.**
THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

A Community Mass  
Richard Proulx

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MYSTERY OF FAITH

A Community Mass  
Richard Proulx

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GREAT AMEN

Amen, amen, amen.
The Lord’s Prayer

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion. We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

An Act of Spiritual Communion

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
This is the feast of victory for our God. Alleluia, alleluia, alleluia! Alleluia.

1. Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.
2. Power, riches, wisdom, and strength, And honor, blessing, and glory are his.
3. Sing with all the people of God, And join in the hymn of all creation.
4. Blessing, honor, glory, and might Be to the Lamb who was slain Has been God and the Lamb forever. Amen.
5. AndAlleluia!
THE CONCLUDING RITE

RECESSIONAL HYMN

“I Know That My Redeemer Lives”

1. I know that my Redeemer lives! What joy the
   blest assurance gives! He lives, he lives who once was
dead, He lives, my everlasting head!

2. He lives triumphant from the grave; He lives e-
   ter nally to save; He lives in maj es ty a-
   bove; He lives to guide his Church in love.

3. He lives to grant me rich supply; He lives to
   guide me with his eye; He lives to comfort me when
   faint; He lives to hear my soul's complaint.

4. He lives and grants me daily breath; He lives, and
   I shall conquer death; He lives, my man sion to pre-
   pare; He lives to bring me safely there.

5. He lives, all glory to his name! He lives, my
   He lives, my Redeemer lives!
GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CATHOLICS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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