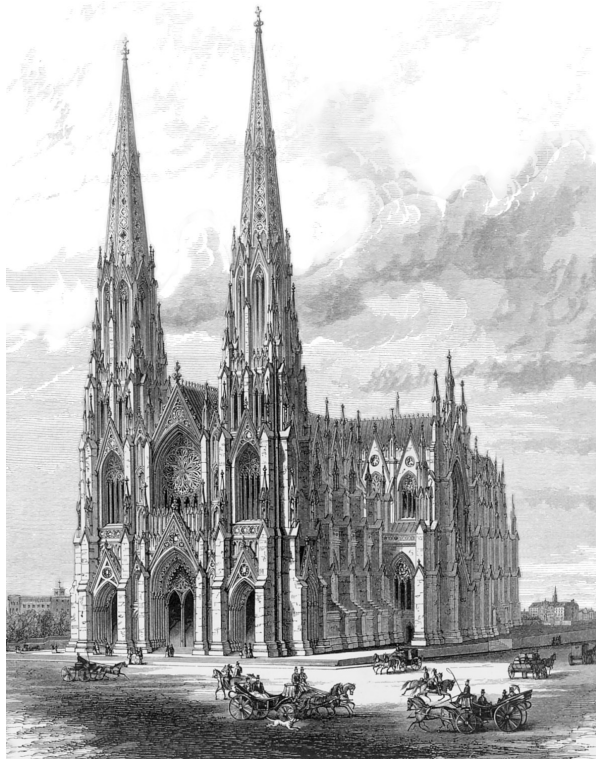


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST
MONDAY OF THE SIXTH WEEK OF EASTER

MAY 17, 2021

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“The Strife is O’er, the Battle Done”

VICTORY



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



1. The strife is o'er, the bat - tle done;
2. Death's might - iest pow'rs have done their worst;
3. He closed the yawn - ing gates of hell;
4. On the third morn he rose a - gain,
5. Lord, by the stripes that wound - ed thee,



Now is the Vic - tor's tri - umph won; O let the
 And Je - sus has his foes dis - persed; Let shouts of
 The bars from heav'n's high por - tals fell; Let hymns of
 Glo - rious in maj - es - ty reign; O let us
 From death's dread sting - thy ser - vants free, That we may



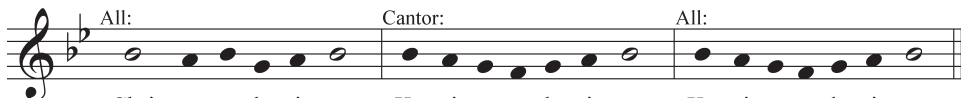
song of praise be sung:
 praise and joy out - burst:
 praise his tri - umph tell;
 swell the joy - ful strain:
 live and sing to thee: Al - le - lu - ia!

KYRIE

adapt. Litany of the Saints



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chri - ste - e - le - i - son.



Chri - ste e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

Acts 19:1-8

While Apollos was in Corinth,
Paul traveled through the interior of the country
and down to Ephesus where he found some disciples.
He said to them,
“Did you receive the Holy Spirit when you became believers?”
They answered him,
“We have never even heard that there is a Holy Spirit.”
He said, “How were you baptized?”
They replied, “With the baptism of John.”
Paul then said, “John baptized with a baptism of repentance,
telling the people to believe in the one who was to come after him,
that is, in Jesus.”
When they heard this,
they were baptized in the name of the Lord Jesus.
And when Paul laid his hands on them,
the Holy Spirit came upon them,
and they spoke in tongues and prophesied.
Altogether there were about twelve men.

He entered the synagogue, and for three months debated boldly
with persuasive arguments about the Kingdom of God.

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM

Psalm 68:2-3ab, 4-5acd, 6-7ab

℟. (33a) **Sing to God, O kingdoms of the earth.**
or: Alleluia.

God arises; his enemies are scattered,
and those who hate him flee before him.
As smoke is driven away, so are they driven;
as wax melts before the fire. ℟.

But the just rejoice and exult before God;
they are glad and rejoice.
Sing to God, chant praise to his name;
whose name is the LORD. ℟.

The father of orphans and the defender of widows
is God in his holy dwelling.
God gives a home to the forsaken;
he leads forth prisoners to prosperity.
✠ **Sing to God, O kingdoms of the earth.**

ACCLAMATION BEFORE THE GOSPEL

VICTORY



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

If then you were raised with Christ,
seek what is above,
where Christ is seated at the right hand of God.

GOSPEL

John 16:29-33

The disciples said to Jesus,
“Now you are talking plainly, and not in any figure of speech.
Now we realize that you know everything
and that you do not need to have anyone question you.
Because of this we believe that you came from God.”
Jesus answered them, “Do you believe now?
Behold, the hour is coming and has arrived
when each of you will be scattered to his own home
and you will leave me alone.
But I am not alone, because the Father is with me.
I have told you this so that you might have peace in me.
In the world you will have trouble,
but take courage, I have conquered the world.”

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

A Community Mass

Richard Proulx

Ho-ly, ho-ly, ho - ly Lord, God of hosts. Heav'n and
earth are full of your glo-ry. Ho - san-na in the high - est, ho -
san-na in the high - est. Blessed is he who comes in the name of the

Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

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MYSTERY OF FAITH

A Community Mass

Richard Proulx

When we eat this Bread and drink this Cup, we pro -

claim your Death, O Lord, un - til you come a - gain.

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GREAT AMEN

A Community Mass

Richard Proulx

A - men, a - men, a - - - men.

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THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

A Community Mass

Richard Proulx

Lamb of God, you take a - way the sins of the
world: have mer - cy on us. world: grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

H Y M N

“This is the Feast of Victory”

FESTIVAL CANTICLE



This is the feast of vic-to-ry for our God. Al - le -



lu - ia, al-le - lu - ia, al - le - lu - ia! lu - ia.



1. Wor - thy is Christ, the Lamb who was slain, whose
 2. Pow - er, rich - es wis - dom, and strength, And
 3. Sing - with all the peo - ple of God, And
 4. Bless - ing, hon - or, glo - ry, and might Be to
 5. For the Lamb who was slain Has be -
D.C.



blood set us free to be peo - ple of God.
 hon - or, bless - ing, and glo - ry are his.
 join in the hymn of all cre - a - tion.
 God and the Lamb for - ev - er. A - - - men.
 gun his reign. Al - le - lu - ia!

Text: Based on Revelation 5, © 1978, *Lutheran Book of Worship*, Tune: © 1975, Richard Hillert

THE CONCLUDING RITES

RECESSIONAL HYMN

“I Know That My Redeemer Lives”

:DUNEDIN



1. I know that my Re - deem er lives! What joy the
2. He lives tri - um - phant from the grave; He lives e -
3. He lives to grant me rich sup - ply; He lives to
4. He lives and grants me dai - ly breath; He lives, and
5. He lives, all glo - ry to his name! He lives, my



1. blest as - sur - ance gives! He lives, he lives who once was
2. ter - nal - ly to save; He lives in maj - es - ty a -
3. guide me with his eye; He lives to com - fort me when
4. I shall con - quer death; He lives, my man - sion to pre -
5. Sav - ior, still the same; What joy the blest as - sur - ance



1. dead, He lives, my ev - er - liv - ing head!
2. bove; He lives to guide his Church in love.
3. faint; He lives to hear my soul's com - plaint.
4. pare; He lives to bring me safe - ly there.
5. gives; I know that my Re - deem - er lives!

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

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