ST. PATRICK'S CATHEDRAL
“America’s Parish Church”
NEW YORK CITY

CELEBRATION OF THE EUCHARIST

SAINT MATTHIAS, APOSTLE
Feast

MAY 14, 2021
The Order of Mass
The Introductory Rites

Entrance Hymn
“For All the Saints”
SINE NOMINE

1. For all the saints who from their labors rest, Who
2. Thou wast their rock, their fortress and their might;
3. O may thy soldiers, faithful, true and bold;
4. O blest communion, fellowship divine!
5. But lo! There breaks a yet more glorious day;
6. From earth's wide bounds, from ocean's farthest coast,

1. Thee by faith before the world confessed—Thy
2. Thou, Lord, their captain in the well-fought fight;
3. Fight as the saints who nobly fought of old, And
4. We feebly struggle, they in glory shine; Yet
5. The saints triumphant rise in bright array; The
6. Through gates of pearl streams in the countless host

1. Name, O Jesus, be for ever blest.
2. Thou in the darkness drear, their one true light.
3. Win with them, the victor's crown of gold.
4. All are one in thee for all are thine.
5. King of glory passes on his way,
6. Singing to Father, Son and Holy Ghost:

Alleluia! Alleluia!

Kyrie
adapt. Litany of the Saints

Gloria Simplex
Richard Proulx

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri fy you,

we give you thanks for your great glo-ry, Lord God, heav-en-ly King,

O God, al-might-y Fa ther. Lord Je-sus Christ,

On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa ther,

you take a-way the sins of the world, have mer-cy on us;

you take a-way the sins of the world, re-ceive our prayer;

you are seat-ed at the right hand of the Fa ther, have mer-cy on us.

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir it,
Acts 1:15-17, 20-26

Peter stood up in the midst of the brothers and sisters (there was a group of about one hundred and twenty persons in the one place).
He said, “My brothers and sisters, the Scripture had to be fulfilled which the Holy Spirit spoke beforehand through the mouth of David, concerning Judas, who was the guide for those who arrested Jesus. Judas was numbered among us and was allotted a share in this ministry. For it is written in the Book of Psalms:

Let his encampment become desolate, and may no one dwell in it.
and:
May another take his office.

Therefore, it is necessary that one of the men who accompanied us the whole time the Lord Jesus came and went among us, beginning from the baptism of John until the day on which he was taken up from us, become with us a witness to his resurrection.”
So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed, “You, Lord, who know the hearts of all, show which one of these two you have chosen to take the place in this apostolic ministry from which Judas turned away to go to his own place.” Then they gave lots to them, and the lot fell upon Matthias, and he was counted with the Eleven Apostles.

The word of the Lord.
Thanks be to God.
**RESPONSORIAL PSALM**

Psalm 113:1-2, 3-4, 5-6, 7-8

Rx (8) The Lord will give him a seat with the leaders of his people.  
*or: Alleluia.*

Praise, you servants of the LORD,  
praise the name of the LORD.  
Blessed be the name of the LORD  
both now and forever. Rx

From the rising to the setting of the sun  
is the name of the LORD to be praised.  
High above all nations is the LORD;  
above the heavens is his glory. Rx

Who is like the LORD, our God, who is enthroned on high  
and looks upon the heavens and the earth below? Rx

He raises up the lowly from the dust;  
from the dunghill he lifts up the poor  
To seat them with princes,  
with the princes of his own people. Rx

**ACCLAMATION BEFORE THE GOSPEL**

VICTORY

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

I chose you from the world,  
to go and bear fruit that will last, says the Lord.
Jesus said to his disciples:
“As the Father loves me, so I also love you. Remain in my love. If you keep my commandments, you will remain in my love, just as I have kept my Father’s commandments and remain in his love.

“I have told you this so that my joy might be in you and your joy might be complete. This is my commandment: love one another as I love you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I no longer call you slaves, because a slave does not know what his master is doing. I have called you friends, because I have told you everything I have heard from my Father. It was not you who chose me, but I who chose you and appointed you to go and bear fruit that will remain, so that whatever you ask the Father in my name he may give you. This I command you: love one another.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.
THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Holy, holy, holy Lord, God of hosts.

Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Mystery of Faith

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.
My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.

“Love Divine, All Loves Excelling”

HYMN

1. Love divine, all loves excelling, Joy of heav'n to us eth.
2. Come, Almighty, to deliver, Let us all thy
3. Finish then thy new creation, Pure and spotless,

1. Earth come down, Fix in us thy humble dwelling, All thy
2. Life receive; Suddenly return and never, Never-
3. Let us be; Let us see thy great salvation Perfect-

1. Faithful mercies crown, Jesus, thou art all compassion,
2. More thy temples leave. Thee we would be always blessing,
3. Ly restored in thee: Changed from glory into glory,

1. Pure unbounded love thou art; Visit us with
2. Serve thee as thy hosts above, Pray, and praise thee
3. Till in heav'n we take our place, Till we cast our

1. Thy salvation; Enter ev'ry trembling heart.
2. Without ceasing, Glory in thy precious love.
3. Crowns before thee, Lost in wonder, love and praise.
THE CONCLUDING RITES

RECESSIONAL HYMN

"Ye Watchers and Ye Holy Ones"
LASST UNS ERFREUEN

1. Ye watch-ers and ye ho-ly ones, Bright
2. O high-er than the cher-u-bim, More
3. Re-spond, ye souls in end-less rest, Ye
4. O friends, in glad-ness let us sing, Su-

1. ser-aphs, cher-u-bim, and thrones, Raise the glad strain,
2. glo-rious than the ser-a-phim, Lead their pra-is-es,
3. pa-triarchs and proph-ets blest, Al-le-lu-ia,
4. per-sonal an-thems ech-o-ing, Al-le-lu-ia,

1. Al-le-lu-ia! Cry out, do-min-ions, prince-doms,
2. Al-le-lu-ia! Thou bear-er of the ter-nal
3. al-le-lu-ia! Ye ho-ly twelve, ye mar-tyrs
4. al-le-lu-ia! To God the Fa-ther, God the

1. powr's, Vir-tues, arch-an-gels, an-gels' choirs:
2. Word, Most gra-cious, mag-ni-fy the Lord:
3. strong, All saints tri-umphant, raise the song:
4. Son, And God the Spir-it, Three in One:

Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia,

Al-le-lu-ia, Al-le-lu-ia!
GUIDELINES FOR THE RECEIPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

Copyright © 1996, United States Catholic Conference. All rights reserved.