ST. PATRICK’S CATHEDRAL
“America’s Parish Church”

NEW YORK CITY

CELEBRATION OF THE EUCHARIST

SAINTS PHILIP AND JAMES, APOSTLES

FEAST

MAY 3, 2021
**The Order of Mass**

**The Introductory Rites**

**Entrance Hymn**

“For All the Saints”

*SINE NOMINE*

1. For all the saints who from their labors rest, Who
2. Thou wast their rock, their fortress and their might;
3. O may thy soldiers, faithful, true and bold;
4. O blest communion, fellowship divine!
5. But lo! There breaks a yet more glorious day;
6. From earth's wide bounds, from ocean's farthest coast,

1. thee by faith before the world confessed. — Thy
2. Thou, Lord, their captain in the well-fought fight;
3. Fight as the saints who nobly fought of old, And
4. We feebly struggle, they in glory shine; Yet
5. The saints triumphant rise in bright array; The
6. Through gates of pearl streams in the countless host

1. name, O Jesus, be forever blest.
2. Thou in the darkness drear, their one true light.
3. win with them, the victor's crown of gold.
4. all are one in thee for all are thine.
5. King of glory passes on his way,
6. Singing to Father, Son and Holy Ghost:

Al-le-lu-ia! Al-le-lu-ia!

Kyrie

adapt. Litany of the Saints

G l o r i a

G lo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri-fy you,

we give you thanks for your great glo-ry, Lord God, heav-en-ly King,

O God, al-might-y Fa-ther. Lord Je-sus Christ,

On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,

you take a-way the sins of the world, have mer-cy on us;

you take a-way the sins of the world, re-ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
I am reminding you, brothers and sisters, of the Gospel I preached to you, which you indeed received and in which you also stand. Through it you are also being saved, if you hold fast to the word I preached to you, unless you believed in vain.

For I handed on to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures; that he was buried; that he was raised on the third day in accordance with the Scriptures; that he appeared to Cephas, then to the Twelve. After that, he appeared to more than five hundred brothers and sisters at once, most of whom are still living, though some have fallen asleep. After that he appeared to James, then to all the Apostles. Last of all, as to one born abnormally, he appeared to me.

The word of the Lord.

Thanks be to God.
RESPONSORIAL PSALM
Psalm 19:2-3, 4-5

R\(^\uparrow\)

(5) Their message goes out through all the earth.
or: Alleluia.

The heavens declare the glory of God;
and the firmament proclaims his handiwork.
Day pours out the word to day;
and night to night imparts knowledge. R\(^\uparrow\)

Not a word nor a discourse
whose voice is not heard;
Through all the earth their voice resounds,
and to the ends of the world, their message. R\(^\uparrow\)

ACCLAMATION BEFORE THE GOSPEL

VICTORY

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

I am the way, the truth, and the life, says the Lord;
Philip, whoever has seen me has seen the Father.
Jesus said to Thomas, “I am the way and the truth and the life. No one comes to the Father except through me. If you know me, then you will also know my Father. From now on you do know him and have seen him.”

Philip said to him, “Master, show us the Father, and that will be enough for us.”

Jesus said to him, “Have I been with you for so long a time and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I speak to you I do not speak on my own. The Father who dwells in me is doing his works. Believe me that I am in the Father and the Father is in me, or else, believe because of the works themselves.

Amen, amen, I say to you, whoever believes in me will do the works that I do, and will do greater ones than these, because I am going to the Father. And whatever you ask in my name, I will do, so that the Father may be glorified in the Son. If you ask anything of me in my name, I will do it.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.
**THE LITURGY OF THE EUCHARIST**

**THE PREPARATION OF THE GIFTS**

**SANCTUS**

*Danish Amen Mass*  
David Kraehenbuehl

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**MYSTERY OF FAITH**

*Danish Amen Mass*  
David Kraehenbuehl

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The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.
H Y M N

“Ye Sons and Daughters”
O FILII ET FILIAE

1. Ye sons and daugh - ters, let us sing!
2. That East - er morn, at break of day,
3. An an - gel clad in white they see,
4. That night the a - pos - tles met in fear;
5. When Thom - as first the tid - ings heard,
6. "My pier - ced side, O Thom - as, see;

1. The King of heav'n, the glo - rious King.
2. The faith - ful wom - en went their way
3. Who sat and spoke un - to the three:
4. A - midst them came their Lord most dear,
5. How they had seen the ris - en Lord,
6. My hands, my feet, I show to thee;

1. O'er death to - day rose tri - umph - ing.
2. To seek the tomb where Je - sus lay,
3. "Your Lord doth go to Gal - i - lee," Al - le - lu - ia!
4. And said, "My peace be on all here."
5. He doubt - ed the dis - ci - ples' word.
6. Not faith - less, but be - liev - in be."
THE CONCLUDING RITES

RECESSIONAL HYMN

“Ye Watchers and Ye Holy Ones”
LASST UNS ERFREUEN

1. Ye watchers and ye holy ones, Bright
2. O higher than the cherubim, More
3. Respond, ye souls in endless rest, Ye
4. O friends, in gladness let us sing, So

1. seraphs, cherubim, and thrones, Raise the glad strain,
2. glorious than the seraphim, Lead their praises,
3. patriarchs and prophets blest, Allelulia,
4. personal anthems echoing, Allelulia,

1. Alleluia! Cry out, dominions, princedom,
2. Alleluia! Thou bearer of the eternal
3. Alleluia! Ye holy twelve, ye martyrs
4. Alleluia! To God the Father, God the

1. power's, Virtues, archangels, angels' choirs:
2. Word, Most gracious, magnify the Lord:
3. strong, All saints triumphant, raise the song:
4. Son, And God the Spirit, Three in One:

Alleluia, Alleluia, Alleluia,
Alleluia, Alleluia, Alleluia!
GUIDELINES FOR THE RECEIPTION OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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