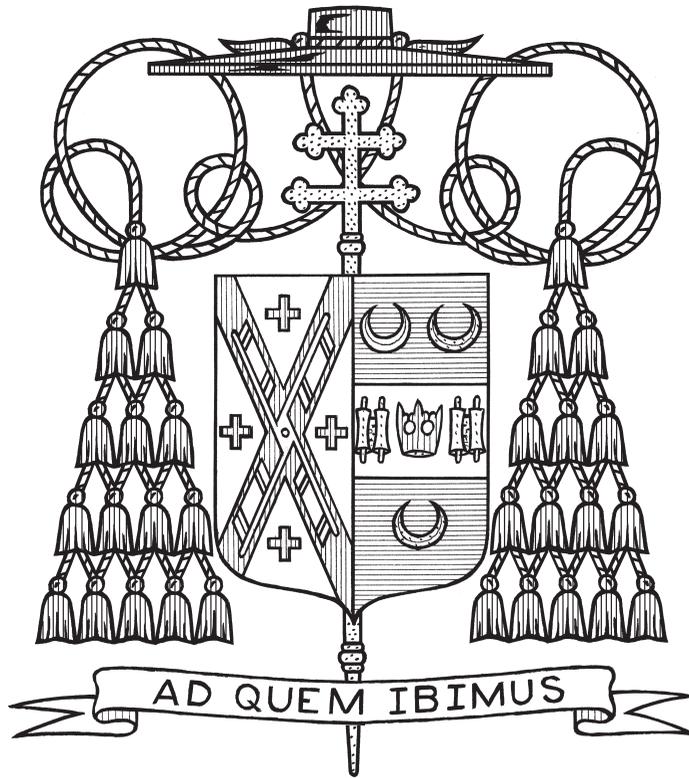


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

FIFTH SUNDAY OF EASTER

MAY 2, 2021

P R E L U D E

Sat 5:30pm

Sun. 10:15am and 1:00pm

“Trumpet Voluntary”

John Stanley

“Ave Maria”

Pietro A. Yon

Former Music Director

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“This Joyful Eastertide”

VRUECHTEN



1. This joy - ful East - er - tide A - way with sin and
 2. My flesh in hope shall rest And for a sea - son
 3. Death's flood has lost its chill Since Je - sus crossed the



sor - - - - row! My love, the Cru - ci -
 slum - - - - ber; Till trump from east to
 riv - - - - er; Lov - er of souls, from



fied, Has sprung to life this mor - - - - row:
 west Shall wake the dead in num - - - - ber:
 ill My pass - ing soul de - liv - - - - er:



Had Christ, who once was slain, Not burst his three - day pris -



on, Our faith had been in vain. But now has Christ a -



ris - en, a - ris - en, a - ris - en, a - ris - - - - en!

KYRIE

adapt. Litany of the Saints



Ky - ri - e e - le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.

GLORIA

A New Mass for Congregations

Carroll T. Andrews

arr. James Biery



Glo - ry to God in the high - est, and on earth peace to peo - ple of good



will. We praise you, we bless you, we a - dore you, we



glo - ri - fy you, we give you thanks for your great glo - ry,



Lord God, heav'n - ly King, O God, al - mighty Fa - ther.



Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God,



Son of the Fa - ther, you take a - way the sins of the world, have



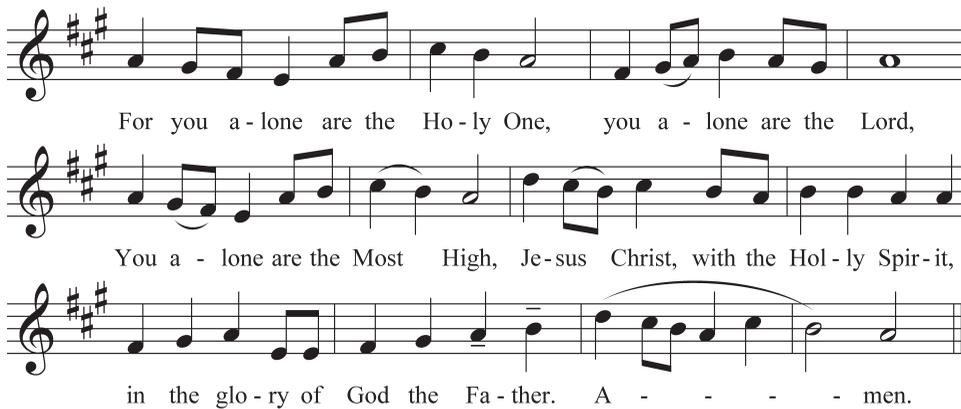
mer - cy on us; you take a - way the sins of the world, re -



ceive our prayer; you are seat - ed at the right hand of the



Fa - ther, have mer - cy on us.



For you a - lone are the Ho - ly One, you a - lone are the Lord,
 You a - lone are the Most High, Je - sus Christ, with the Hol - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - - - - men.

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THE LITURGY OF THE WORD

FIRST READING

Acts 9:26-31

When Saul arrived in Jerusalem he tried to join the disciples,
 but they were all afraid of him,
 not believing that he was a disciple.
 Then Barnabas took charge of him and brought him to the apostles,
 and he reported to them how he had seen the Lord,
 and that he had spoken to him,
 and how in Damascus he had spoken out boldly in the name of Jesus.
 He moved about freely with them in Jerusalem,
 and spoke out boldly in the name of the Lord.
 He also spoke and debated with the Hellenists,
 but they tried to kill him.
 And when the brothers learned of this,
 they took him down to Caesarea
 and sent him on his way to Tarsus.

The church throughout all Judea, Galilee, and Samaria was at peace.
 It was being built up and walked in the fear of the Lord,
 and with the consolation of the Holy Spirit it grew in numbers.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 22:26-27, 28, 30, 31-32

Michael Guimont
verses Joseph Gelineau, SJ



I will praise you, Lord, in the as - sem - bly of your peo - ple.

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My vows I will pay before those who fear him.
The poor shall eat and shall have their fill.
They shall praise the LORD, those who seek him.
May their hearts live on forever and ever! *R*

All the earth shall remember and return to the LORD,
all families of the nations worship before him.
They shall worship him, all the mighty of the earth;
before him shall bow all who go down to the dust. *R*

And my soul shall live for him, my descendants serve him.
They shall tell of the LORD to generations to come,
declare his saving justice to peoples yet unborn:
“These are the things the LORD has done.” *R*

SECOND READING

1 John 3:18-24

Children, let us love not in word or speech
but in deed and truth.

Now this is how we shall know that we belong to the truth
and reassure our hearts before him
in whatever our hearts condemn,
for God is greater than our hearts and knows everything.
Beloved, if our hearts do not condemn us,
we have confidence in God
and receive from him whatever we ask,
because we keep his commandments and do what pleases him.

And his commandment is this:
we should believe in the name of his Son, Jesus Christ,
and love one another just as he commanded us.
Those who keep his commandments remain in him, and he in them,
and the way we know that he remains in us
is from the Spirit he gave us.

The word of the Lord.

Thanks be to God.

ACCLAMATION BEFORE THE GOSPEL

VICTORY



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Remain in me as I remain in you, says the Lord.
Whoever remains in me will bear much fruit.

GOSPEL

John 15:1-8

Jesus said to his disciples:

“I am the true vine, and my Father is the vine grower.

He takes away every branch in me that does not bear fruit,
and every one that does he prunes so that it bears more fruit.

You are already pruned because of the word that I spoke to you.

Remain in me, as I remain in you.

Just as a branch cannot bear fruit on its own
unless it remains on the vine,
so neither can you unless you remain in me.

I am the vine, you are the branches.

Whoever remains in me and I in him will bear much fruit,
because without me you can do nothing.

Anyone who does not remain in me
will be thrown out like a branch and wither;
people will gather them and throw them into a fire
and they will be burned.

If you remain in me and my words remain in you,
ask for whatever you want and it will be done for you.

By this is my Father glorified,
that you bear much fruit and become my disciples.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

At the words that follow, up to and including "and became man," all bow:
**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

HYMN

“That Easter Day with Joy Was Bright”

PUER NOBIS



1. That Eas - ter day with joy was bright,
2. His ris - en flesh with ra - diance glowed;
3. O Je - sus, King of gen - tle - ness,
4. O Lord of with us a - bid



1. The sun shone out with fair - er light,
2. His wound - ed hands and feet he showed;
3. Do thou thy - self our hearts pos - sess;
4. In this our joy - ful Eas - ter - tide;



1. When to their long - ing eyes re - stored,
2. Those scars their sol - emn wit - ness gave
3. That we may give thee all our days
4. From ev - 'ry wea - pon death can wield

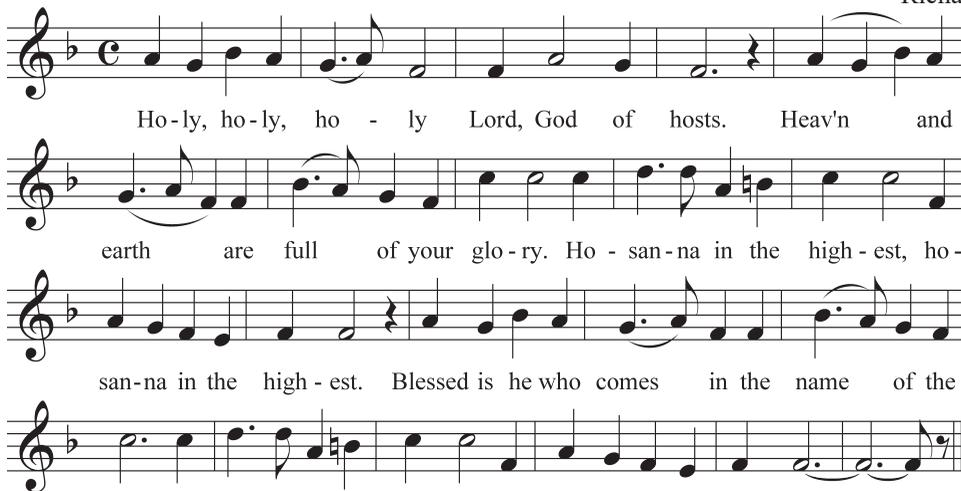


1. Th'a - pos - tles saw their ris - en Lord.
2. That Christ was ris - en from the grave.
3. The will - ing trib - ute of our praise.
4. Thine own re - deemed for - ev - er shield.

SANCTUS

A Community Mass

Richard Proulx



Ho-ly, ho-ly, ho - ly Lord, God of hosts. Heav'n and
earth are full of your glo-ry. Ho - san-na in the high - est, ho -
san-na in the high - est. Blessed is he who comes in the name of the

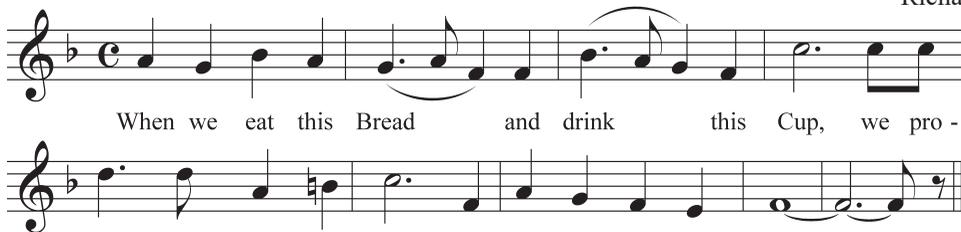
Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

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MYSTERY OF FAITH

A Community Mass

Richard Proulx



When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

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GREAT AMEN

A Community Mass

Richard Proulx

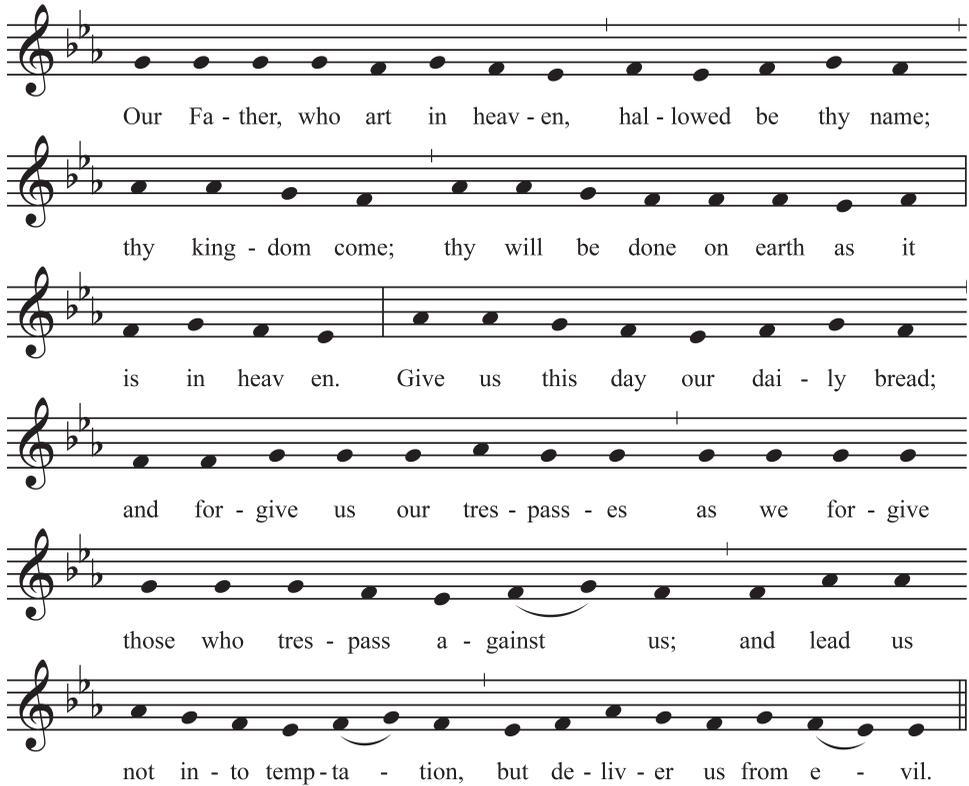


A - men, a - men, a - - - men.

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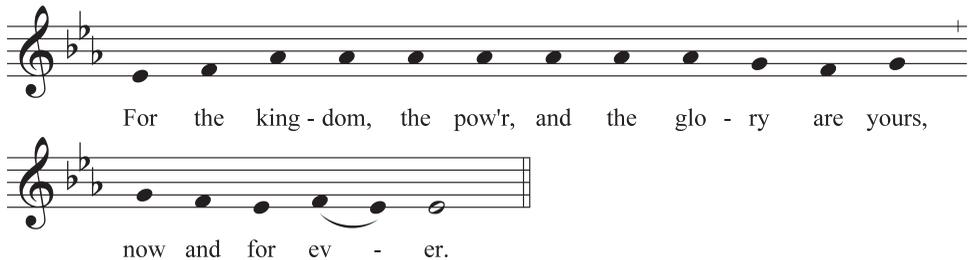
THE COMMUNION RITE

THE LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us
not in - to temp - ta - tion, but de - liv - er us from e - vil.

DOXOLOGY



For the king - dom, the pow'r, and the glo - ry are yours,
now and for ev - er.

AGNUS DEI

A Community Mass

Richard Proulx

Musical score for Agnus Dei, featuring two staves of music in G minor (three flats) and 2/4 time. The lyrics are: Lamb of God, you take a-way the sins of the world: have mer-cy on us. world: grant us peace. The score includes first, second, and third endings.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

H Y M N

“Aleluya, Aleluya”

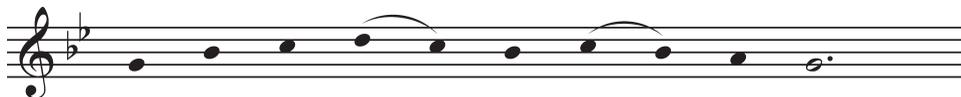
O FILII ET FILIAE



¡A - le - lu - ya! ¡A - le - lu - ya ¡A - le - lu - ya!



1. ¡Cris - to Je - sús re - su - ci - tó!
2. Ya las mu - je - res san - tas van
3. La nue - va un á - gel les da - rá:
4. An - te la nue - va, Pe - dro y Juan
5. Re - su - ci - ta - do, vi - si - tó
6. A los a - pós - to - les des - pués,
7. To - más no es - ta - ba y se ne - gó
8. Je - sús ben - di - jo a quien sin ver
9. Los dos a - mi - gos de E - ma - ús
10. Con go - zo can - te al - Sal - va - dor



Can - tar que - re - mos en su ho - nor
a un - gir el cuer - po del Se - ñor
"Crís - to Je - sús re - su - ci - tó
a - cu - den pres - tos al lu - gar.
a Mag - da - le - na el Sal - va - dor,
se mues - tra y dí - ce - les: "Yo soy;
a dar por cier - to que e - ra Él.
y sin du - dar cre - ye - ra en Él.
du - ran - te la frac - ción del pan
la re - di - mi - da hu - ma - ni - dad



por - que a la muer - te de - rro - tó.
y a su se - pul - cro lle - ga - rán.
y en su se - pul - cro ya no es - tá".
A Crís - to en él no en con - tra - rán.
y e - lla a sus plan - tas se a - rro - jó. ¡A - le - lu - ya!
mi - rad mis ma - nos y mis pies".
Por fin lo vio y lo con - fe - só.
Ben - di - tos, pues, que - rra - mos ser.
re - co - no - cie - ron a Je - sús.
y en Él con - fie - se a su Se - ñor.

THE CONCLUDING RITES

MARIAN ANTIPHON

“Regina Caeli”
Chant, Mode VI

Re - gí - na cae - li, lae - tá - re, al - le - lú - ia,
Qui - a quem me - ru - í - sti por - tá - re, al - le - lú - ia,
Re - sur - ré - xit si - cut di - xit, al - le - lú - ia,
O - ra pro no - bis De - um, al - le - lú - ia.

Queen of heaven, rejoice, Alleluia! For He whom you were worthy to bear, Alleluia,
Has risen, as He said, Alleluia! Pray for us to God, Alleluia!

RECESSIONAL HYMN

“I Know That My Redeemer Lives”

DUNEDIN

1. I know that my Re - deem er lives! What joy the
2. He lives tri - um - phant from the grave; He lives e -
3. He lives to grant me rich sup - ply; He lives to
4. He lives and grants me dai - ly breath; He lives, and

1. blest as - sur - ance gives! He lives, he lives who once was
2. ter - nal - ly to save; He lives in maj - es - ty a -
3. guide me with his eye; He lives to com - fort me when
4. I shall con - quer death; He lives, my man - sion to pre -

1. dead, He lives, my ev - er - liv - ing head!
2. above; He lives to guide his Church in love.
3. faint; He lives to hear my soul's com - plaint.
4. pare; He lives to bring me safe - ly there.

POSTLUDE

Sat. 5:30pm

“Carillon de Westminster”

Louis Vierne

Sun. 10:15am and 1:00pm

“Processional March in A”

Alexandre Guilmant

GUIDELINES FOR THE RECEPTION OF COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

Fifth Avenue at 50th Street, New York, NY 10022

(212) 753-2261

www.saintpatrickscathedral.org

His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*