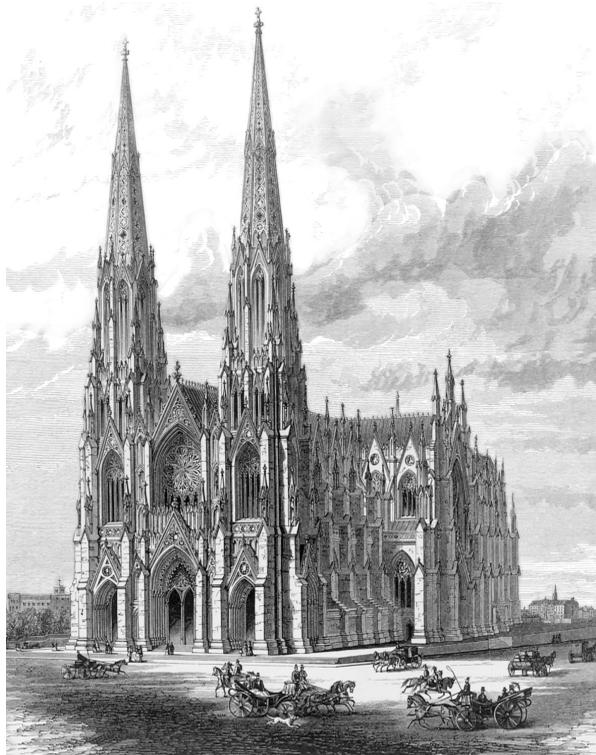


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT JOSEPH THE WORKER  
MEMORIAL

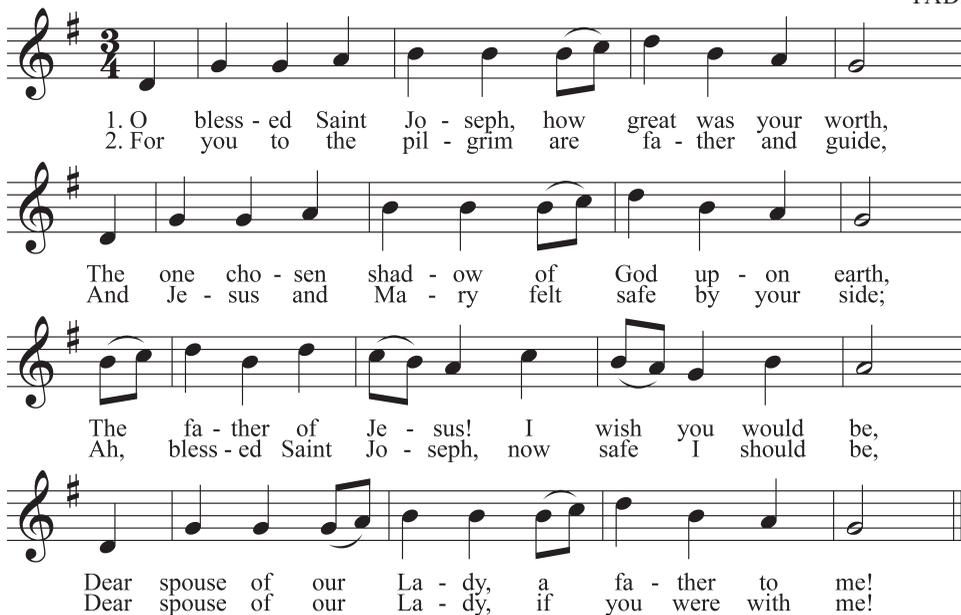
MAY 1, 2021

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

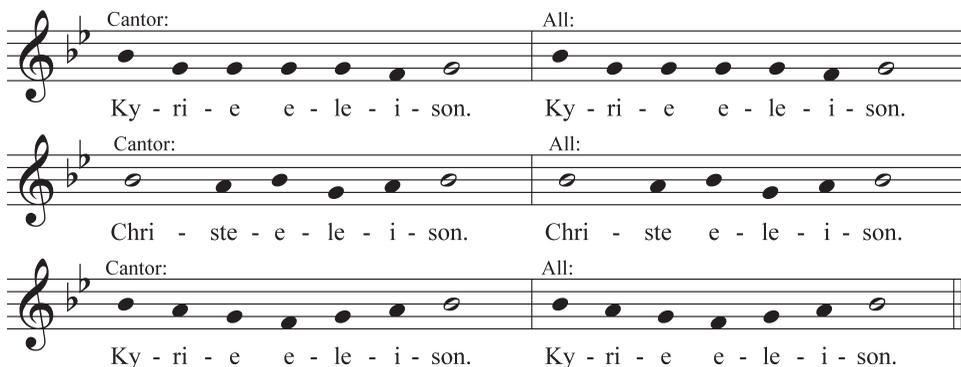
“O Blessed Saint Joseph”  
PADERBORN



1. O bless - ed Saint Jo - seph, how great was your worth,  
2. For you to Saint the pil - grim are fa - ther and guide,  
The one cho - sen shad - ow of God up - on earth,  
And Je - sus and Ma - ry felt safe by your side;  
The fa - ther of Je - sus! I wish you would be,  
Ah, bless - ed Saint Jo - seph, now safe I should be,  
Dear spouse of our La - dy, a fa - ther to me!  
Dear spouse of our La - dy, if you were with me!

### KYRIE

adapt. Litany of the Saints



Cantor: All:  
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.  
Cantor: All:  
Chri - ste - e - le - i - son. Chri - ste e - le - i - son.  
Cantor: All:  
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

Acts 13:44-52

On the following sabbath

almost the whole city

gathered to hear the word of the Lord.

When the Jews saw the crowds, they were filled with jealousy

and with violent abuse contradicted what Paul said.

Both Paul and Barnabas spoke out boldly and said,

“It was necessary that the word of God be spoken to you first,

but since you reject it

and condemn yourselves as unworthy of eternal life,

we now turn to the Gentiles.

For so the Lord has commanded us,

*I have made you a light to the Gentiles,*

*that you may be an instrument of salvation*

*to the ends of the earth.”*

The Gentiles were delighted when they heard this

and glorified the word of the Lord.

All who were destined for eternal life came to believe,

and the word of the Lord continued to spread

through the whole region.

The Jews, however, incited the women of prominence who were worshipers

and the leading men of the city,

stirred up a persecution against Paul and Barnabas,

and expelled them from their territory.

So they shook the dust from their feet in protest against them

and went to Iconium.

The disciples were filled with joy and the Holy Spirit.

The word of the Lord.

**Thanks be to God.**



Jesus said to his disciples:

“If you know me, then you will also know my Father.

From now on you do know him and have seen him.”

Philip said to Jesus,

“Master, show us the Father, and that will be enough for us.”

Jesus said to him, “Have I been with you for so long a time

and you still do not know me, Philip?

Whoever has seen me has seen the Father.

How can you say, ‘Show us the Father’?

Do you not believe that I am in the Father and the Father is in me?

The words that I speak to you I do not speak on my own.

The Father who dwells in me is doing his works.

Believe me that I am in the Father and the Father is in me,

or else, believe because of the works themselves.

Amen, amen, I say to you,

whoever believes in me will do the works that I do,

and will do greater ones than these,

because I am going to the Father.

And whatever you ask in my name, I will do,

so that the Father may be glorified in the Son.

If you ask anything of me in my name, I will do it.”

The Gospel of the Lord.

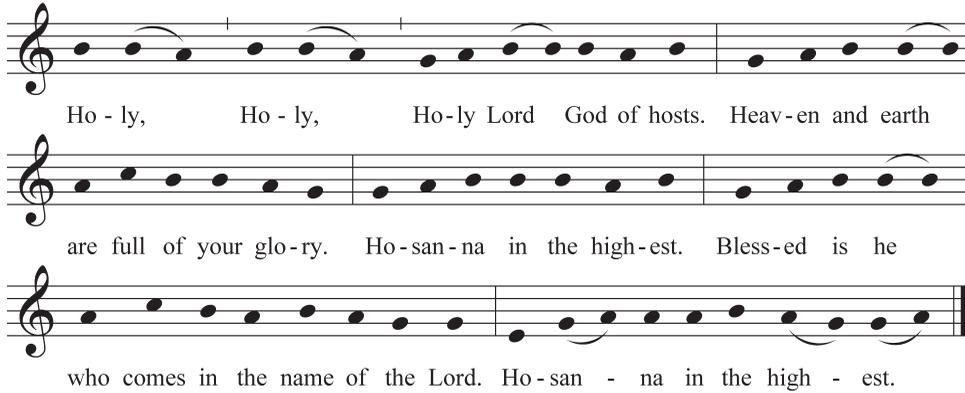
**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Roman Missal*

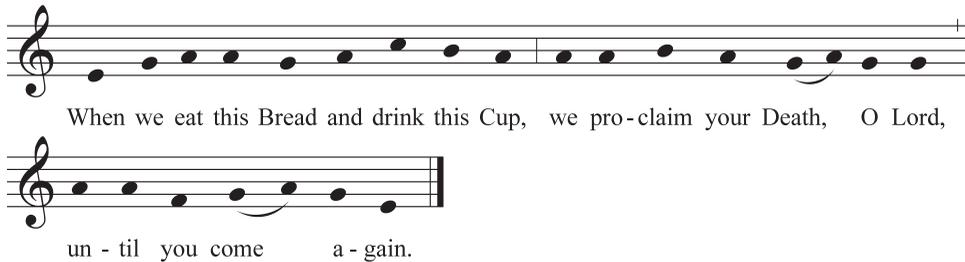


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth  
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.

Text © 2010, ICEL. All rights reserved.

### MYSTERY OF FAITH

*Roman Missal*

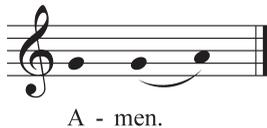


When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,  
un - til you come a - gain.

Text © 2010, ICEL. All rights reserved.

### GREAT AMEN

*Roman Missal*



A - men.

# THE COMMUNION RITE

## THE LORD'S PRAYER

### AGNUS DEI

*Roman Missal*



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

Text © 2010, ICEL. All rights reserved.

### COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

### AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

H Y M N

“This is the Feast of Victory”

FESTIVAL CANTICLE



This is the feast of vic-to-ry for our God. Al - le -



lu - ia, al-le - lu - ia, al - le - lu - ia! lu - ia.



1. Wor - thy is Christ, the Lamb who was slain, whose  
 2. Pow - er, rich - es wis - dom, and strength, And  
 3. Sing - with all the peo - ple of God, And  
 4. Bless - ing, hon - or, glo - ry, and might Be to  
 5. For the Lamb who was slain Has be -  
*D.C.*



blood set us free to be peo - ple of God.  
 hon - or, bless - ing, and glo - ry are his.  
 join in the hymn of all cre - a - tion.  
 God and the Lamb for - ev - er. A - - - men.  
 gun his reign. Al - le - lu - ia!

Text: Based on Revelation 5, © 1978, *Lutheran Book of Worship*, Tune: © 1975, Richard Hillert

# THE CONCLUDING RITES

RECESSIONAL HYMN

“Ye Watchers and Ye Holy Ones”

LASST UNS ERFREUEN



1. Ye watch - ers and ye ho - ly ones, Bright  
2. O high - er than the cher - u - bim, More  
3. Re - spond, ye souls in end - less rest, Ye  
4. O friends, in glad - ness let us sing, Su -



1. ser - aphs, cher - u - bim, and thrones, Raise the glad strain,  
2. glo - rious than the ser - a - phim, Lead their prais - es,  
3. pa - tri - archs and proph - ets blest, Al - le - lu - ia,  
4. per - nal an - thems ech - o - ing, Al - le - lu - ia,



1. Al - le - lu - ia! Cry out, do - min - ions, prince - doms,  
2. Al - le - lu - ia! Thou bear - er of the - ter - nal  
3. al - le - lu - ia! Ye ho - ly twelve, ye mar - tyrs  
4. al - le - lu - ia! To God the Fa - ther, God the



1. powr's, Vir - tues, arch - an - gels, an - gels' choirs:  
2. Word, Most gra - cious, mag - ni - fy the Lord:  
3. strong, All saints tri - um - phant, raise the song:  
4. Son, And God the Spir - it, Three in One:



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia,



Al - le - lu - ia, Al - le - lu - - - ia!

# GUIDELINES FOR THE RECEPTION OF COMMUNION

## FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

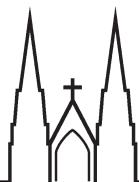
## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

Copyright © 1996, United States Catholic Conference. All rights reserved.



# ST. PATRICK'S CATHEDRAL

Fifth Avenue at 50th Street, New York, NY 10022

(212) 753-2261

[www.saintpatrickscathedral.org](http://www.saintpatrickscathedral.org)

---

His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*