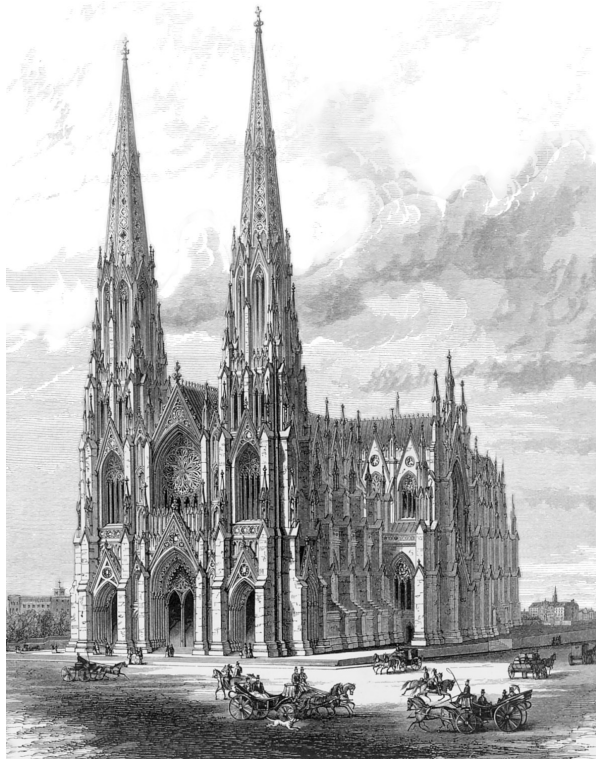


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST
MONDAY OF THE FOURTH WEEK OF EASTER

APRIL 26, 2021

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“Shepherd of Souls”

ST. AGNES



1. Shep - herd of souls, re - fresh and bless
 2. We would not live by bread a - lone,
 3. Be known to us in break - ing bread,
 4. Lord, sup with us in love di - vine;



Thy cho - sen pil - grim flock With man - na in the
 But by thy word of grace, In strength of which we
 But do not then de - part; Sav - ior, a - bide with
 Thy bod - y and thy blood, That liv - ing bread, that



wil - der - ness, With wa - ter from the rock.
 trav - el on To our a - bid - ing place.
 us, and spread Thy ta - ble in our heart.
 heav'n - ly wine, Be our im - mor - tal food.

KYRIE

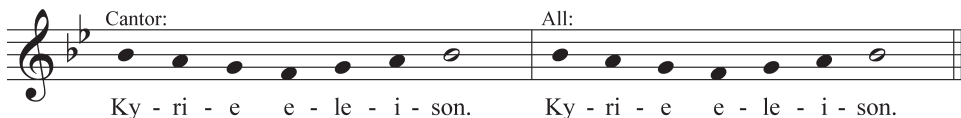
adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.



Cantor: Chri - ste - e - le - i - son. All: Chri - ste e - le - i - son.



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

Acts 11:1-18

The Apostles and the brothers who were in Judea
heard that the Gentiles too had accepted the word of God.
So when Peter went up to Jerusalem
the circumcised believers confronted him, saying,
‘You entered the house of uncircumcised people and ate with them.’
Peter began and explained it to them step by step, saying,
‘I was at prayer in the city of Joppa
when in a trance I had a vision,
something resembling a large sheet coming down,
lowered from the sky by its four corners, and it came to me.
Looking intently into it,
I observed and saw the four-legged animals of the earth,
the wild beasts, the reptiles, and the birds of the sky.
I also heard a voice say to me, ‘Get up, Peter. Slaughter and eat.’
But I said, ‘Certainly not, sir,
because nothing profane or unclean has ever entered my mouth.’
But a second time a voice from heaven answered,
‘What God has made clean, you are not to call profane.’
This happened three times,
and then everything was drawn up again into the sky.
Just then three men appeared at the house where we were,
who had been sent to me from Caesarea.
The Spirit told me to accompany them without discriminating.
These six brothers also went with me,
and we entered the man’s house.
He related to us how he had seen the angel standing in his house, saying,
‘Send someone to Joppa and summon Simon, who is called Peter,
who will speak words to you
by which you and all your household will be saved.’
As I began to speak, the Holy Spirit fell upon them
as it had upon us at the beginning,
and I remembered the word of the Lord, how he had said,
‘John baptized with water
but you will be baptized with the Holy Spirit.’
If then God gave them the same gift he gave to us
when we came to believe in the Lord Jesus Christ,
who was I to be able to hinder God?’”

When they heard this,
they stopped objecting and glorified God, saying,
“God has then granted life-giving repentance to the Gentiles too.”

The word of the Lord.
Thanks be to God.

R E S P O N S O R I A L P S A L M

Psalm 42:2-3; 43:3, 4

℟̄ (see 3a) **Athirst is my soul for the living God.**
or: Alleluia.

As the hind longs for the running waters,
so my soul longs for you, O God.
Athirst is my soul for God, the living God.
When shall I go and behold the face of God? ℟̄

Send forth your light and your fidelity;
they shall lead me on
And bring me to your holy mountain,
to your dwelling-place. ℟̄

Then will I go in to the altar of God,
the God of my gladness and joy;
Then will I give you thanks upon the harp,
O God, my God! ℟̄

A C C L A M A T I O N B E F O R E T H E G O S P E L

VICTORY



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

I am the good shepherd, says the Lord;
I know my sheep, and mine know me.

Jesus said:

“Amen, amen, I say to you,
whoever does not enter a sheepfold through the gate
but climbs over elsewhere is a thief and a robber.
But whoever enters through the gate is the shepherd of the sheep.
The gatekeeper opens it for him, and the sheep hear his voice,
as the shepherd calls his own sheep by name and leads them out.
When he has driven out all his own,
he walks ahead of them, and the sheep follow him,
because they recognize his voice.
But they will not follow a stranger;
they will run away from him,
because they do not recognize the voice of strangers.”
Although Jesus used this figure of speech,
the Pharisees did not realize what he was trying to tell them.

So Jesus said again, “Amen, amen, I say to you,
I am the gate for the sheep.
All who came before me are thieves and robbers,
but the sheep did not listen to them.
I am the gate.
Whoever enters through me will be saved,
and will come in and go out and find pasture.
A thief comes only to steal and slaughter and destroy;
I came so that they might have life and have it more abundantly.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

A Community Mass

Richard Proulx

Ho-ly, ho-ly, ho - ly Lord, God of hosts. Heav'n and
earth are full of your glo-ry. Ho - san-na in the high - est, ho -
san-na in the high - est. Blessed is he who comes in the name of the
Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

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MYSTERY OF FAITH

A Community Mass

Richard Proulx

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

claim your Death, O Lord, un - til you come a - gain.

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GREAT AMEN

A Community Mass

Richard Proulx

A - men, a - men, a - - - men.

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THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

A Community Mass

Richard Proulx

Lamb of God, you take a - way the sins of the
world: have mer - cy on us. world: grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

H Y M N

“Gift of Finest Wheat”

BICENTENNIAL



You sat - is - fy the hun - gry heart With



gift of fin - est wheat; Come, give to us, O



sav - ing Lord, The bread of life to eat.



1. As when the shep - herd calls his sheep, They
2. With joy - ful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mys - t'ry of your pres - ence, Lord, No
5. You give your - self to us, O Lord; Then



know and heed his voice; So when you call your
 praise and grat - i - tude, That you should count us
 blood of Christ out - poured? Do not one cup, one
 mor - tal tongue can tell: Whom all the world can -
 self - less let us be, To serve each oth - er



fam - 'ly, Lord, We fol - low and re - joice.
 wor - thy, Lord, To share this heav'n - ly food.
 loaf, de - clare Our one - ness in the Lord?
 not con - tain Comes in our hearts to dwell.
 in your name in truth and char - i - ty.

THE CONCLUDING RITES

RECESSIONAL HYMN

“I Know That My Redeemer Lives”

DUNEDIN



1. I know that my Re - deem er lives! What joy the
2. He lives tri - um - phant from the grave; He lives e -
3. He lives to grant me rich sup - ply; He lives to
4. He lives and grants me dai - ly breath; He lives, and
5. He lives, all glo - ry to his name! He lives, my



1. blest as - sur - ance gives! He lives, he lives who once was
2. ter - nal - ly to save; He lives in maj - es - ty a -
3. guide me with his eye; He lives to com - fort me when
4. I shall con - quer death; He lives, my man - sion to pre -
5. Sav - ior, still the same; What joy the blest as - sur - ance



1. dead, He lives, my ev - er - liv - ing head!
2. bove; He lives to guide his Church in love.
3. faint; He lives to hear my soul's com - plaint.
4. pare; He lives to bring me safe - ly there.
5. gives; I know that my Re - deem - er lives!

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

Fifth Avenue at 50th Street, New York, NY 10022

(212) 753-2261

www.saintpatrickscathedral.org

His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*