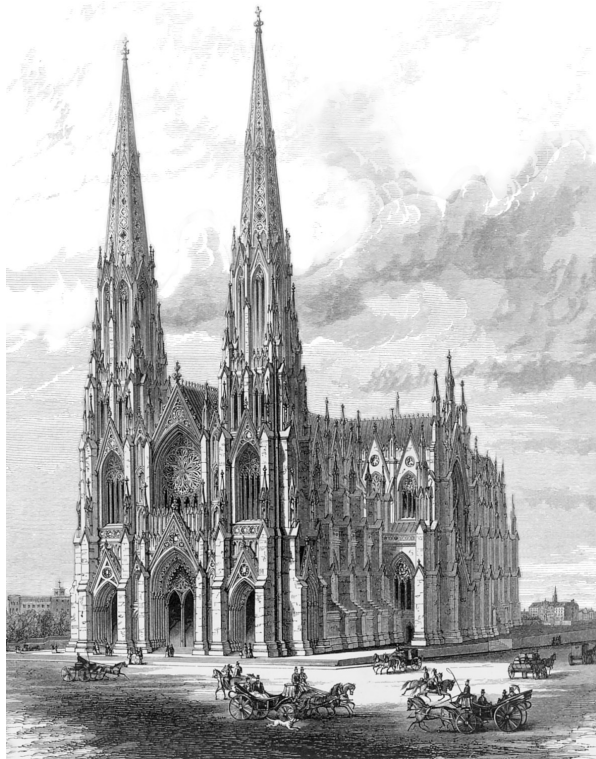


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST  
TUESDAY OF THE THIRD WEEK OF EASTER

APRIL 20, 2021

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“The Strife is O’er”  
VICTORY



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



1. The strife is o'er, the bat - tle done;
2. Death's might - iest pow'rs have done their worst;
3. He closed the yawn - ing gates of hell;
4. On the third morn he rose a - gain,
5. Lord, by the stripes that wound - ed thee,



Now is the Vic - tor's tri - umph won; O let the  
And Je - sus has his foes dis - persed; Let shouts of  
The bars from heav'n's high por - tals fell; Let hymns of  
Glo - rious in maj - es - ty reign; O let us  
From death's dread sting - thy ser - vants free, That we may



song of praise be sung:  
praise and joy out - burst:  
praise his tri - umph tell;  
swell the joy - ful strain:  
live and sing to thee: Al - le - lu - ia!

### KYRIE

adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son. Cantor: Chri - ste e - le - i - son.



All: Chri - ste e - le - i - son. Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

Acts 7:51–8:1a

Stephen said to the people, the elders, and the scribes:

“You stiff-necked people, uncircumcised in heart and ears,  
you always oppose the Holy Spirit;  
you are just like your ancestors.

Which of the prophets did your ancestors not persecute?

They put to death those who foretold the coming of the righteous one,  
whose betrayers and murderers you have now become.

You received the law as transmitted by angels,  
but you did not observe it.”

When they heard this, they were infuriated,  
and they ground their teeth at him.

But Stephen, filled with the Holy Spirit,  
looked up intently to heaven and saw the glory of God  
and Jesus standing at the right hand of God,  
and Stephen said, “Behold, I see the heavens opened  
and the Son of Man standing at the right hand of God.”

But they cried out in a loud voice,  
covered their ears, and rushed upon him together.

They threw him out of the city, and began to stone him.

The witnesses laid down their cloaks  
at the feet of a young man named Saul.

As they were stoning Stephen, he called out,  
“Lord Jesus, receive my spirit.”

Then he fell to his knees and cried out in a loud voice,  
“Lord, do not hold this sin against them”;  
and when he said this, he fell asleep.

Now Saul was consenting to his execution.

The word of the Lord.

**Thanks be to God.**

# RESPONSORIAL PSALM

Psalm 31:3cd-4, 6 and 7b and 8a, 17 and 21ab

℟. (6a) **Into your hands, O Lord, I commend my spirit.**

*or: Alleluia.*

Be my rock of refuge,  
a stronghold to give me safety.  
You are my rock and my fortress;  
for your name's sake you will lead and guide me. ℟.

Into your hands I commend my spirit;  
you will redeem me, O LORD, O faithful God.  
My trust is in the LORD;  
I will rejoice and be glad of your mercy. ℟.

Let your face shine upon your servant;  
save me in your kindness.  
You hide them in the shelter of your presence  
from the plottings of men. ℟.

## ACCLAMATION BEFORE THE GOSPEL

VICTORY



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

I am the bread of life, says the Lord;  
whoever comes to me will never hunger.

The crowd said to Jesus:

“What sign can you do, that we may see and believe in you?

What can you do?

Our ancestors ate manna in the desert, as it is written:

*He gave them bread from heaven to eat.”*

So Jesus said to them,

“Amen, amen, I say to you,

it was not Moses who gave the bread from heaven;

my Father gives you the true bread from heaven.

For the bread of God is that which comes down from heaven

and gives life to the world.”

So they said to Jesus,

“Sir, give us this bread always.”

Jesus said to them, “I am the bread of life;

whoever comes to me will never hunger,

and whoever believes in me will never thirst.”

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*A Community Mass*

Richard Proulx

Ho-ly, ho-ly, ho - ly Lord, God of hosts. Heav'n and  
earth are full of your glo-ry. Ho - san-na in the high - est, ho -  
san-na in the high - est. Blessed is he who comes in the name of the

Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

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### MYSTERY OF FAITH

*A Community Mass*

Richard Proulx

When we eat this Bread and drink this Cup, we pro -

claim your Death, O Lord, un - til you come a - gain.

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### GREAT AMEN

*A Community Mass*

Richard Proulx

A - men, a - men, a - - - men.

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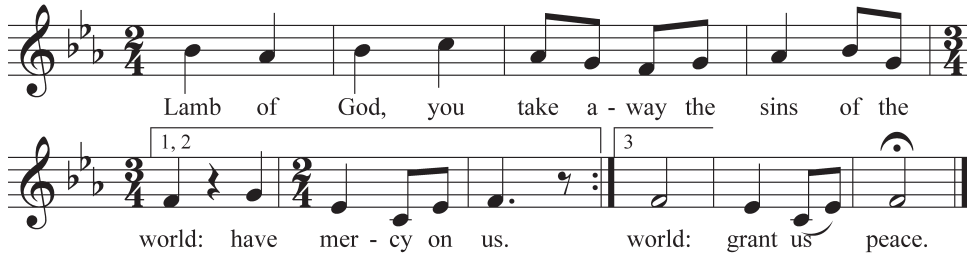
# THE COMMUNION RITE

## THE LORD'S PRAYER

### AGNUS DEI

*A Community Mass*

Richard Proulx



Musical score for Agnus Dei, featuring two staves of music in G minor (one flat) and 3/4 time. The lyrics are: Lamb of God, you take a - way the sins of the world: have mer - cy on us. world: grant us peace.

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### COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

### AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

H Y M N

“O Living Bread from Heaven”

AURELIA



1. O liv - ing bread from heav - en, How well you fed your guest!
2. Lord Je - sus, here you led me With - in your ho - liest place,
3. You gave me all I want - ed, This food can death de - stroy;
4. Lord, grant me that, thus strength - ened With heav'n - ly food, while here



1. The gifts that you have giv - en Have filled my heart with rest.
2. And here your - self have fed me With treas - ures of your grace;
3. And you have free - ly grant - ed The cup of end - less joy,
4. My course on earth is length - ened, I serve with ho - ly fear,



1. O won - drous food of bless - ing, O cup that heals our woes,
2. And you have free - ly giv - en What earth could nev - er buy,
3. O Lord, I do not mer - it The fa - vor you have shown,
4. And when you call my spir - it To leave this world be - low,



1. My heart, this gift pos - sess - ing, With prais - es o - ver - flows!
2. The bread of life from heav - en, That I may nev - er die.
3. And all my soul and spir - it Bow down be - fore your throne.
4. I en - ter through your mer - it, Where joys un - min - gled flow.



# THE CONCLUDING RITES

## RECESSIONAL HYMN

“Christ the Lord Is Risen Today”

VICTIMAE PASCHALI



1. Christ, the Lord, is ris'n to - day; Chris - tians, haste your  
2. Christ, the Vic - tim un - de - filed, Man to God hath  
3. Say, O won - d'ring Ma - ry, say What thou saw - est  
4. Christ, who once for sin - ners bled, Now the first - born



vows to pay; Of - fer ye your prais - es meet At the  
rec - on - ciled; When in strange and aw - ful strife Met to -  
on thy way. I be - held where Christ had lain, Emp - ty  
from the dead, Throned in end - less might and pow'r, Lives and



Pas - chal Vic - tim's feet, For the sheep the Lamb hath bled,  
geth - er death and life; Christ - ians, on this hap - py day,  
tomb and an - gels twain; I be - held the glo - ry bright  
reigns for - ev - er - more. Hail, e - ter - nal Hope on high!



Sin - less in the sin - ner's stead; Christ the Lord is  
Haste with joy your vows to pay. Christ the Lord is  
Of the ris - en Lord of light; Christ, my hope, is  
Hail, thou King of Vic - to - ry! Hail, thou Prince of



ris'n on high; Now he lives, no more to die.  
ris'n on high; Now he lives, no more to die.  
ris'n a - gain; Now he lives, and lives to reign.  
Life a - dored! Help and save us, gra - cious Lord!

# GUIDELINES FOR THE RECEPTION OF COMMUNION

## FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*