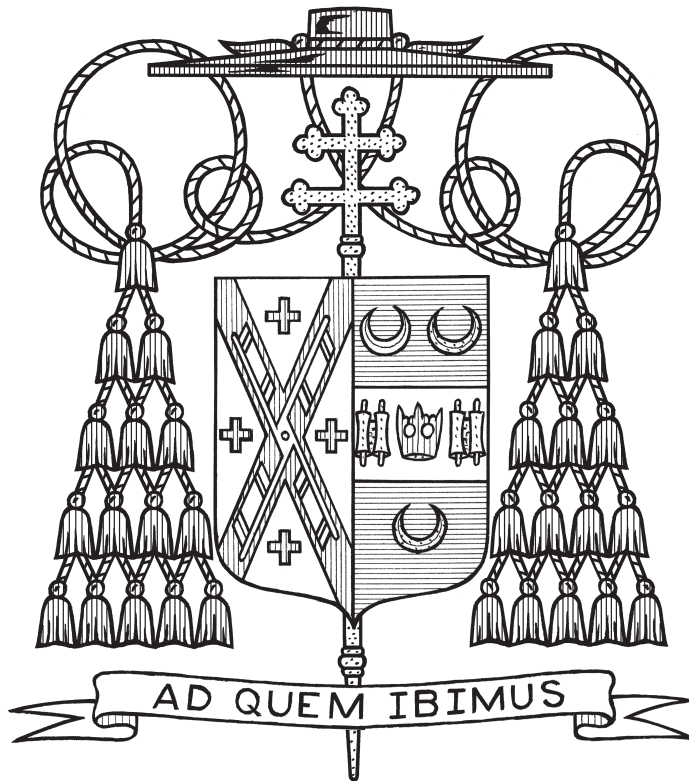


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

THIRD SUNDAY OF EASTER

APRIL 18, 2021

**P R E L U D E**

Sun. 10:15am

Sun. 1:00pm

“O Filii et Filliae”

Jeanne Demessieux

“Victimae Paschali Laudes”

Sister Theophane Hytrek

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“The God of Abraham Praise”

LEONI



1. The God of A - braham praise, Who reigns en - throned a - bove;
2. He by him - self has sworn: I on his oath de - pend;
3. There dwells the Lord, our King, The Lord, our Right - eous - ness,
4. The God who reigns on high The great arch - an - gels sing,



1. An - cient of ev - er - last - ing days, And God of love;
2. I shall, on ea - gle - wings up - borne, To heav'n as - cend;
3. Tri - umph - ant o'er the world and sin, The Prince of Peace;
4. And "Ho - ly, Ho - ly, Ho - ly," cry, "Al - might - y King!



1. To him up - lift your voice, At whose su - preme com - mand
2. I shall be - hold his face, I shall his pow'r a - dore,
3. On Zi - on's sa - cred height His king - dom he main - tains,
4. Who was, and is, the same, For all e - ter - ni - ty,



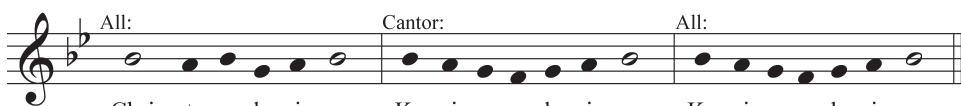
1. From earth we rise, and seek the joys At his right hand.
2. And sing the won - ders of his grace For ev - er - more.
3. And, glo - rious with his saints in light, For ev - er reigns.
4. Im - mor - tal Fa - ther, great I AM, All glo - ry be."

### KYRIE

adapt. Litany of the Saints



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chri - ste - e - le - i - son.



Chri - ste e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.





For you a - lone are the Ho - ly One, you a - lone are the Lord,  
 You a - lone are the Most High, Je - sus Christ, with the Hol - ly Spir - it,  
 in the glo - ry of God the Fa - ther. A - - - - men.

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## THE LITURGY OF THE WORD

### FIRST READING

Acts 3:13-15, 17-19

Peter said to the people:

“The God of Abraham,  
 the God of Isaac, and the God of Jacob,  
 the God of our fathers, has glorified his servant Jesus,  
 whom you handed over and denied in Pilate’s presence  
 when he had decided to release him.

You denied the Holy and Righteous One  
 and asked that a murderer be released to you.

The author of life you put to death,  
 but God raised him from the dead; of this we are witnesses.

Now I know, brothers,  
 that you acted out of ignorance, just as your leaders did;  
 but God has thus brought to fulfillment  
 what he had announced beforehand  
 through the mouth of all the prophets,  
 that his Christ would suffer.

Repent, therefore, and be converted, that your sins may be wiped away.”

The word of the Lord.

**Thanks be to God.**

# RESPONSORIAL PSALM

Psalm 4:2, 4, 7-8, 9  
Michael Guimont



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I called, the God of justice gave me answer me;  
from anguish you released me, have mercy and hear me! *℟*

Know that the LORD works wonders for his faithful one;  
the LORD will hear me whenever I call him. *℟*

Lift up the light of your face on us, O LORD.  
You have put into my heart a greater joy. *℟*

In peace I will lie down and fall asleep,  
for you alone, O LORD, make me dwell in safety. *℟*

## SECOND READING

1 John 2:1-5a

My children, I am writing this to you  
so that you may not commit sin.  
But if anyone does sin, we have an Advocate with the Father,  
Jesus Christ the righteous one.  
He is expiation for our sins,  
and not for our sins only but for those of the whole world.  
The way we may be sure that we know him is to keep  
his commandments.  
Those who say, "I know him," but do not keep his commandments  
are liars, and the truth is not in them.  
But whoever keeps his word,  
the love of God is truly perfected in him.

The word of the Lord.

**Thanks be to God.**

## ACCLAMATION BEFORE THE GOSPEL

VICTORY



Lord Jesus, open the Scriptures to us;  
make our hearts burn while you speak to us.

The two disciples recounted what had taken place on the way,  
and how Jesus was made known to them  
in the breaking of bread.

While they were still speaking about this,  
he stood in their midst and said to them,  
“Peace be with you.”

But they were startled and terrified  
and thought that they were seeing a ghost.

Then he said to them, “Why are you troubled?

And why do questions arise in your hearts?

Look at my hands and my feet, that it is I myself.

Touch me and see, because a ghost does not have flesh and bones  
as you can see I have.”

And as he said this,

he showed them his hands and his feet.

While they were still incredulous for joy and were amazed,

he asked them, “Have you anything here to eat?”

They gave him a piece of baked fish;

he took it and ate it in front of them.

He said to them,

“These are my words that I spoke to you while I was still with you,  
that everything written about me in the law of Moses  
and in the prophets and psalms must be fulfilled.”

Then he opened their minds to understand the Scriptures.

And he said to them,

“Thus it is written that the Christ would suffer  
and rise from the dead on the third day  
and that repentance, for the forgiveness of sins,  
would be preached in his name  
to all the nations, beginning from Jerusalem.

You are witnesses of these things.”

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## PROFESSION OF FAITH

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*At the words that follow, up to and including "and became man," all bow:*  
**and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**



# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### HYMN

“Good Christians All, Rejoice and Sing”

GELOBT SEI GOTT



1. Good Chris - tians all, re - joice and sing!  
2. The Lord of life is ris'n to - day!  
3. Praise we in songs of vic - to - ry,  
4. Thy name we bless, O ris - en Lord,



1. Now is the tri - umph of our King!  
2. Sing songs of praise a - long his way;  
3. That love, that life, which can - not die,  
4. And sing to - day with one ac - cord



1. To all the world glad news we bring!  
2. Let all man - kind re - joice and say:  
3. And sing with hearts up - lift - ed high:  
4. The life laid down, the life re - stored:

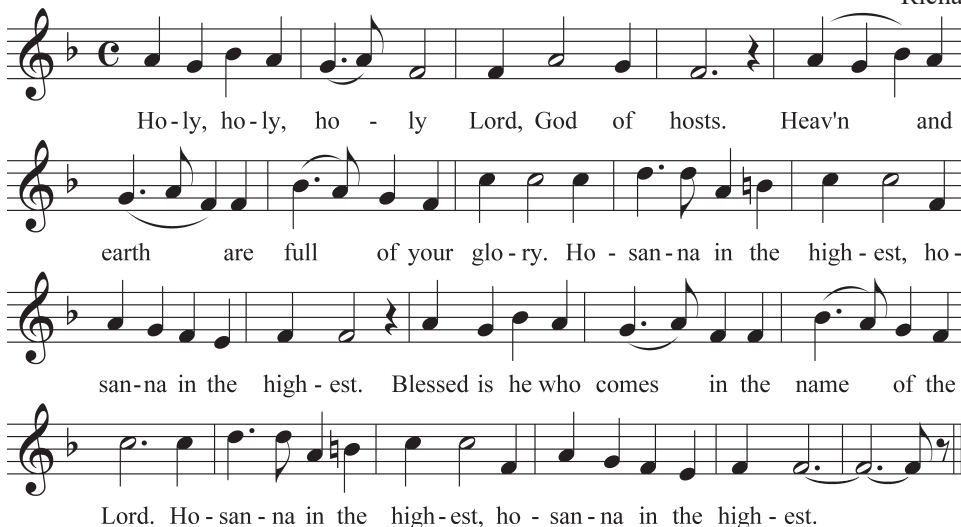


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

# SANCTUS

*A Community Mass*

Richard Proulx



Ho-ly, ho-ly, ho - ly Lord, God of hosts. Heav'n and  
earth are full of your glo-ry. Ho - san-na in the high - est, ho -  
san-na in the high - est. Blessed is he who comes in the name of the  
Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

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# MYSTERY OF FAITH

*A Community Mass*

Richard Proulx



When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

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# GREAT AMEN

*A Community Mass*

Richard Proulx

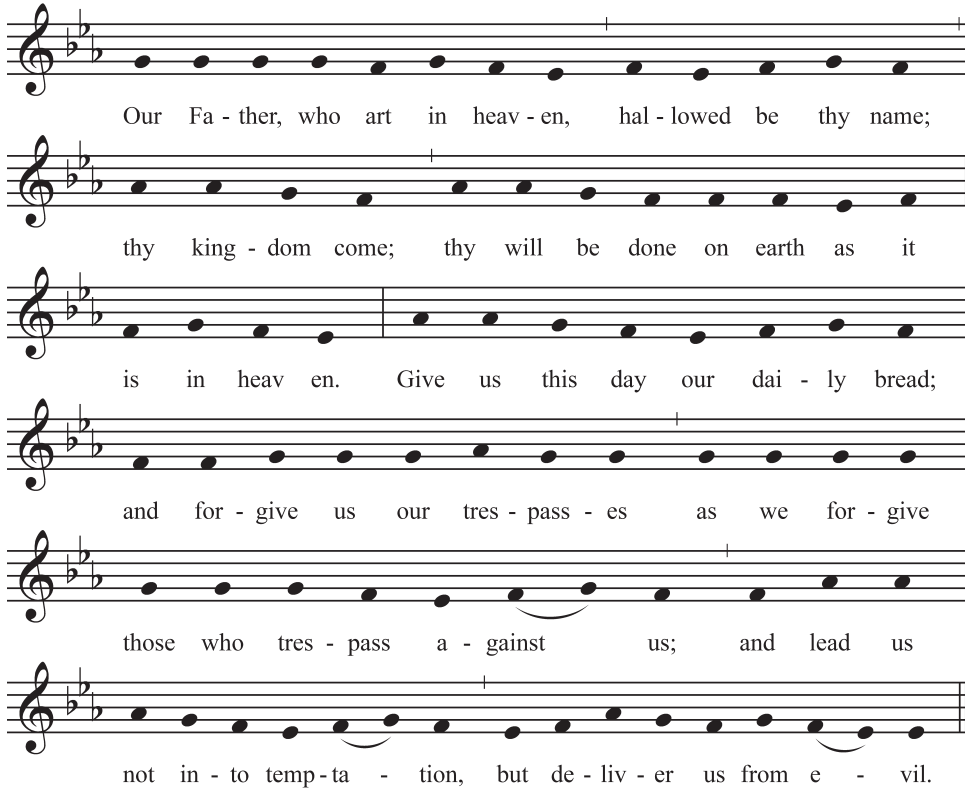


A - men, a - men, a - - - men.

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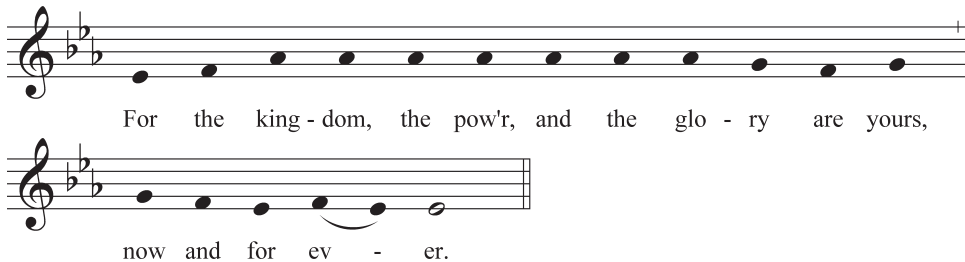
# THE COMMUNION RITE

## THE LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
thy king - dom come; thy will be done on earth as it  
is in heav en. Give us this day our dai - ly bread;  
and for - give us our tres - pass - es as we for - give  
those who tres - pass a - gainst us; and lead us  
not in - to temp - ta - tion, but de - liv - er us from e - vil.

## DOXOLOGY

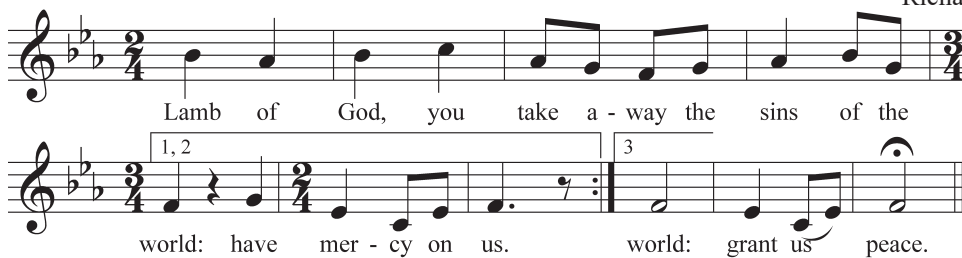


For the king - dom, the pow'r, and the glo - ry are yours,  
now and for ev - er.

# AGNUS DEI

*A Community Mass*

Richard Proulx



Musical score for Agnus Dei, featuring two staves of music in G minor (three flats) and 2/4 time. The lyrics are: Lamb of God, you take a-way the sins of the world: have mer-cy on us. world: grant us peace. The score includes first, second, and third endings.

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# COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

# AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

H Y M N

“This is the Feast”  
FESTIVAL CANTICLE



This is the feast of vic-to-ry for our God. Al - le -



lu - ia, al-le - lu - ia, al - le - lu - ia! lu - ia.



1. Wor - thy is Christ, the Lamb who was slain, whose  
2. Pow - er, rich - es wis - dom, and strength, And  
3. Sing - with all the peo - ple of God, And  
4. Bless - ing, hon - or, glo - ry, and might Be to  
5. For the Lamb who was slain Has be -  
D.C.



blood set us free to be peo - ple of God.  
hon - or, bless - ing, and glo - ry are his.  
join in the hymn of all cre - a - tion.  
God and the Lamb for - ev - er. A - - - men.  
gun his reign. Al - le - lu - ia!

Text: Based on Revelation 5, © 1978, *Lutheran Book of Worship*, Tune: © 1975, Richard Hillert

# THE CONCLUDING RITES

RECESSIONAL HYMN

“Jesus Is Risen/Cristo Jesús Resucitó”

LASST UNS ERFREUEN



1. Je - sus is ris - en! Let us sing! Praise to the ev - er -  
 2. *¡Cris - to Je - sús re - su - ci - tó so - bre la muer - te*  
 3. On this most ho - ly day of days, Let us to - geth - er  
 4. *¡Oh gran Se - ñor, Rey y pas - tor, rei - ne tu paz rei -*  
 5. To God the Fa - ther let us sing, To God the Son, our



liv - ing King! Al - le - lu - ia! Al - le - lu - ia! Praise him in  
*triun - fa - dor! Oh gran dí - a ¡A - le - lu - ya! can - ten los*  
 sing his praise! Al - le - lu - ia! Al - le - lu - ia! Raise joy - ful  
*ne tu a - mor! Por los si - glos. ¡A - le - lu - ya! pues te in - mo -*  
 ris - en King! Al - le - lu - ia! Al - le - lu - ia! And e - qual -



song, ye Ser - a - phim! Praise him with joy, ye Cher - u - bim!  
*fie - les a\_u - na voz, re - sue - ne co - ro\_en su lo - or.*  
 voic - es to the sky! Sing out, ye heav - ens, in re - ply:  
*las - te\_en u - na cruz, pa - ra\_a - sí dar - nos vi - da\_y luz.*  
 ly let us a - dore The Ho - ly Spir - it ev - er - more!



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



Al - le - lu - ia! Al - le - lu - - - ia!

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## POSTLUDE

Sun. 10:15am

“Scherzino”

Lucrecia R. Kasilag

Sun. 1:00pm

“Prelude in B major, Op. 7, No. 1”

Marcel Dupré

# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

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(212) 753-2261

[www.saintpatrickscathedral.org](http://www.saintpatrickscathedral.org)

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*