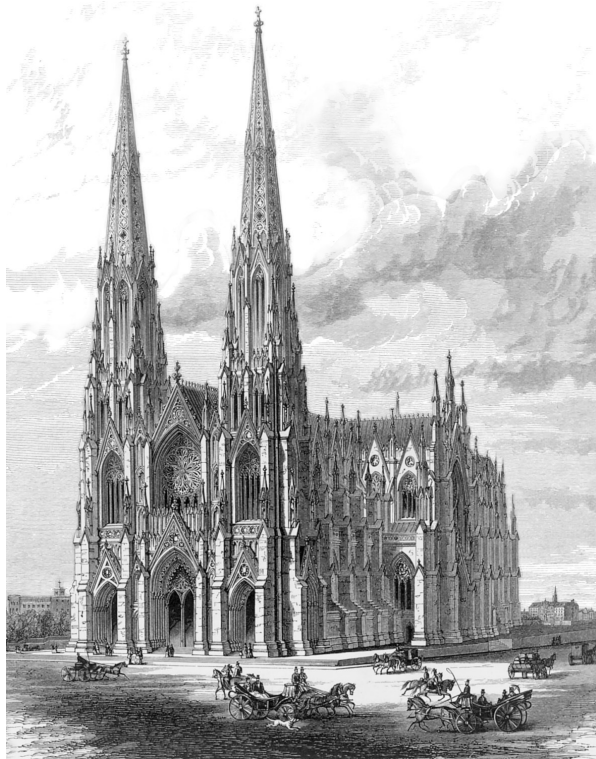


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST  
SATURDAY OF THE SECOND WEEK OF EASTER

APRIL 17, 2021

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“Good Christians All, Rejoice and Sing”  
GELOBT SEI GOTT



1. Good Chris - tians all, re - joice and sing!  
2. The Lord of life ris'n to - day!  
3. Praise we in songs of vic - to - ry  
4. Thy name we bless, O ris - en Lord,



1. Now is the tri - umph of our King!  
2. Sing songs of praise which long his way;  
3. That love, that life, which can not die;  
4. And sing to - day with one ac - cord



1. To all the world glad news we bring!  
2. Let all man - kind re - joice and say:  
3. And sing with hearts up - lift - ed high:  
4. The life laid down, the life re - stored:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

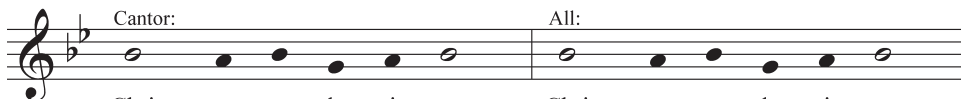
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### KYRIE

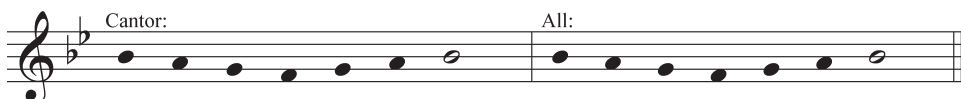
adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.



Cantor: Chri - ste - e - le - i - son. All: Chri - ste e - le - i - son.



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

Acts 6:1-7

As the number of disciples continued to grow,  
the Hellenists complained against the Hebrews  
because their widows  
were being neglected in the daily distribution.

So the Twelve called together the community of the disciples and said,  
“It is not right for us to neglect the word of God to serve at table.

Brothers, select from among you seven reputable men,  
filled with the Spirit and wisdom,  
whom we shall appoint to this task,  
whereas we shall devote ourselves to prayer  
and to the ministry of the word.”

The proposal was acceptable to the whole community,  
so they chose Stephen, a man filled with faith and the Holy Spirit,  
also Philip, Prochorus, Nicanor, Timon, Parmenas,  
and Nicholas of Antioch, a convert to Judaism.

They presented these men to the Apostles  
who prayed and laid hands on them.

The word of God continued to spread,  
and the number of the disciples in Jerusalem increased greatly;  
even a large group of priests were becoming obedient to the faith.

The word of the Lord.

**Thanks be to God.**

# RESPONSORIAL PSALM

Psalm 33:1-2, 4-5, 18-19

℟: (22) **Lord, let your mercy be on us, as we place our trust in you.**  
*or: Alleluia.*

Exult, you just, in the LORD;  
praise from the upright is fitting.  
Give thanks to the LORD on the harp;  
with the ten-stringed lyre chant his praises. ℟

Upright is the word of the LORD,  
and all his works are trustworthy.  
He loves justice and right;  
of the kindness of the LORD the earth is full. ℟

See, the eyes of the LORD are upon those who fear him,  
upon those who hope for his kindness,  
To deliver them from death  
and preserve them in spite of famine. ℟

## ACCLAMATION BEFORE THE GOSPEL

VICTORY



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Christ is risen, who made all things;  
he has shown mercy on all people.

## GOSPEL

John 6:16-21

When it was evening, the disciples of Jesus went down to the sea,  
embarked in a boat, and went across the sea to Capernaum.  
It had already grown dark, and Jesus had not yet come to them.  
The sea was stirred up because a strong wind was blowing.  
When they had rowed about three or four miles,  
they saw Jesus walking on the sea and coming near the boat,  
and they began to be afraid.  
But he said to them, "It is I. Do not be afraid."  
They wanted to take him into the boat,  
but the boat immediately arrived at the shore  
to which they were heading.

The Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*A Community Mass*

Richard Proulx

Ho-ly, ho-ly, ho - ly Lord, God of hosts. Heav'n and  
earth are full of your glo-ry. Ho - san-na in the high - est, ho -  
san-na in the high - est. Blessed is he who comes in the name of the

Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

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### MYSTERY OF FAITH

*A Community Mass*

Richard Proulx

When we eat this Bread and drink this Cup, we pro -

claim your Death, O Lord, un - til you come a - gain.

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### GREAT AMEN

*A Community Mass*

Richard Proulx

A - men, a - men, a - - - men.

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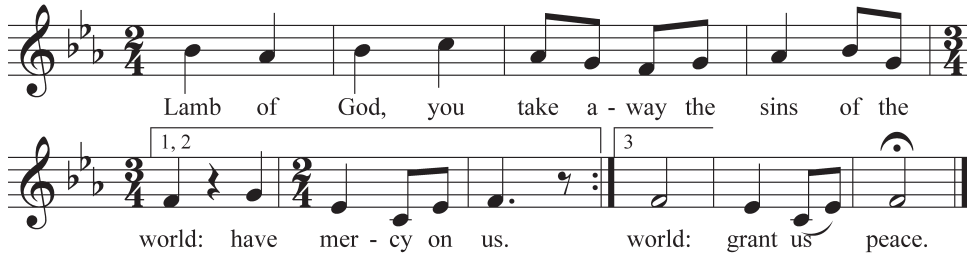
# THE COMMUNION RITE

## THE LORD'S PRAYER

### AGNUS DEI

*A Community Mass*

Richard Proulx



Musical score for Agnus Dei, featuring two staves of music in G minor (one flat) and 3/4 time. The lyrics are: Lamb of God, you take a - way the sins of the world: have mer - cy on us. world: grant us peace.

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## COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

## AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

H Y M N

“At the Lamb’s High Feast We Sing”

SALZBURG



1. At the Lamb's high feast we sing Praise to  
 2. Where the Pas - chal blood is poured, Death's dark  
 3. Might - y Vic - tim from on high, Hell's fierce  
 4. Eas - ter tri - umph, Eas - ter joy, These a -



1. our vic - to - rious King, Who hath washed us  
 2. an - gel sheathes his sword; Is - rael's hosts tri -  
 3. pow'rs be - neath thee lie; Thou has con - quered  
 4. lone do sin de - stroy. From sins pow'r do



1. in the tide Flow - ing from his pier - ed side;  
 2. um - phant go Through the wave that drowns the foe.  
 3. in the fight, Thou has brought us life and light:  
 4. thou set free Souls new - born, O Lord, in thee.



1. Praise we him whose love di - vine Gives his  
 2. Praise we Christ, whose blood was shed, Pas - chal  
 3. Now no more can death ap - pall, Now no  
 4. Hymns of glo - ry, songs of praise, Fa - ther,



1. sa - cred blood for wine, Gives his bod - y -  
 2. vic - tim, Pas - chal bread; With sin - cer - i -  
 3. more the grave en - thrall; Thou hast o - pened  
 4. un - to thee we raise; Ris - en Lord, all



1. for the feast, Christ the vic - tim, Christ the priest.  
 2. ty and love Eat we man - na from a - bove.  
 3. Par - a - dise, And in thee thy saints shall rise.  
 4. praise to thee With the Spir - it ev - er be.

# THE CONCLUDING RITES

RECESSIONAL HYMN

“Alleluia! Alleluia! Hearts to Heaven”

HYMN TO JOY



1. Al - le - lu - ia! Al - le - lu - ia! Hearts to heav'n and  
2. Now the i - ron bars are bro - ken, Christ from death to  
3. Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to



1. voic - es raise; Sing to God a hymn of glad - ness, Sing to  
2. life is born, Glo - rious life and life im - mor - tal, On this  
3. God on high; Al - le - lu - ia to the Sav - ior Who has



1. God a hymn of praise. He, who on the cross as  
2. res - ur - rec - tion morn. Christ has tri - umphed, and we  
3. won the vic - to - ry; Al - le - lu - ia to the



1. Sav - ior For the world's sal - va - tion bled, Je - sus  
2. con - quer By his might - y en - ter - prise, We with  
3. Spir - it, Fount of love and sanc - ti - ty; Al - le -



1. Christ, the King of glo - ry, Now is ris - en from the dead.  
2. him to life e - ter - nal By his res - ur - rec - tion rise.  
3. lu - ia! Al - le - lu - ia! To the Tri - une Maj - es - ty.



# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

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Daniel Brondel, *Associate Director of Music and Organist*

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