

ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT MARTIN I, POPE AND MARTYR  
MEMORIAL

APRIL 13, 2021

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“Rejoice, The Lord is King”  
DARWALL'S 148TH



1. Re - joice, the Lord is King! Your Lord and king a - dore!  
 2. The Lord, our Sav - ior, reigns, The God of truth and love;  
 3. His king - dom can - not fail, He rules o'er earth and heav'n;  
 4. Re - joice in glo - rious hope! Our Lord the Judge shall come,



1. Re - joice, give thanks and sing, And tri - umph ev - er - more.  
 2. When he had purged our strains, He took his seat a - bove.  
 3. The keys of death and hell, Are to our Je - sus giv'n.  
 4. And take his ser - vants up To their e - ter - nal home.



Lift up your heart, lift up your voice!



Re - joice, a - gain I say, re - joice!

### KYRIE

adapt. Litany of the Saints

<p>Cantor:</p> <p>Ky - ri - e e - le - i - son.</p>	<p>All:</p> <p>Ky - ri - e e - le - i - son.</p>
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<p>Cantor:</p> <p>Chri - ste e - le - i - son.</p>	<p>All:</p> <p>Chri - ste e - le - i - son.</p>
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<p>Cantor:</p> <p>Ky - ri - e e - le - i - son.</p>	<p>All:</p> <p>Ky - ri - e e - le - i - son.</p>
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# THE LITURGY OF THE WORD

## FIRST READING

Acts 4:32-37

The community of believers was of one heart and mind,  
and no one claimed that any of his possessions was his own,  
but they had everything in common.

With great power the Apostles bore witness  
to the resurrection of the Lord Jesus,  
and great favor was accorded them all.

There was no needy person among them,  
for those who owned property or houses would sell them,  
bring the proceeds of the sale,  
and put them at the feet of the Apostles,  
and they were distributed to each according to need.

Thus Joseph, also named by the Apostles Barnabas  
(which is translated son of encouragement”),  
a Levite, a Cypriot by birth,  
sold a piece of property that he owned,  
then brought the money and put it at the feet of the Apostles.

The word of the Lord.

**Thanks be to God.**

## RESPONSORIAL PSALM

Psalm 93:1ab, 1cd-2, 5

℟. (1a) **The Lord is king; he is robed in majesty.**

*or: Alleluia.*

The LORD is king, in splendor robed;  
robed is the LORD and girt about with strength. ℟.

And he has made the world firm,  
not to be moved.

Your throne stands firm from of old;  
from everlasting you are, O LORD. ℟.

Your decrees are worthy of trust indeed:  
holiness befits your house,  
O LORD, for length of days. ℟.

# ACCLAMATION BEFORE THE GOSPEL

VICTORY



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The Son of Man must be lifted up,  
so that everyone who believes in him  
may have eternal life.

# GOSPEL

John 3:7b-15

Jesus said to Nicodemus:

“‘You must be born from above.’

The wind blows where it wills, and you can hear the sound it makes,  
but you do not know where it comes from or where it goes;  
so it is with everyone who is born of the Spirit.”

Nicodemus answered and said to him,  
‘How can this happen?’”

Jesus answered and said to him,

“You are the teacher of Israel and you do not understand this?

Amen, amen, I say to you,

we speak of what we know and we testify to what we have seen,  
but you people do not accept our testimony.

If I tell you about earthly things and you do not believe,  
how will you believe if I tell you about heavenly things?

No one has gone up to heaven

except the one who has come down from heaven, the Son of Man.

And just as Moses lifted up the serpent in the desert,

so must the Son of Man be lifted up,

so that everyone who believes in him may have eternal life.”

The Gospel of the Lord.

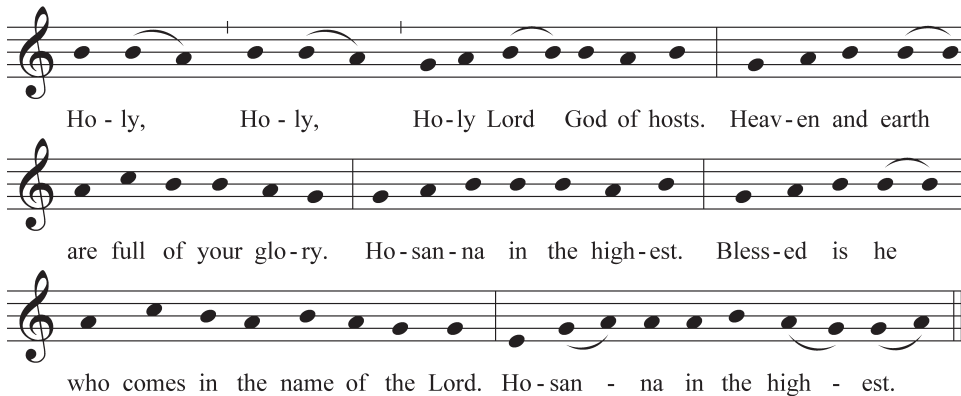
**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Roman Missal*

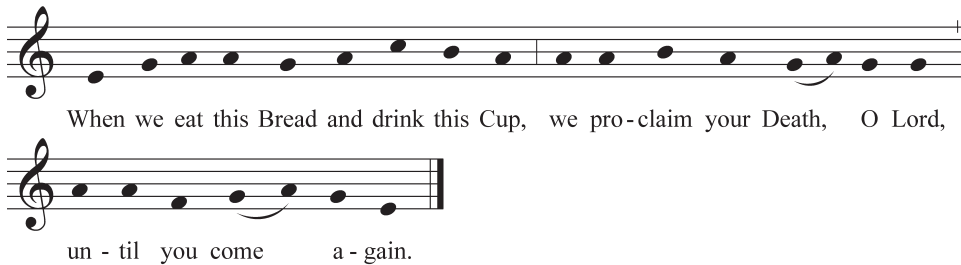


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth  
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.

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### MYSTERY OF FAITH

*Roman Missal*



When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,  
un - til you come a - gain.

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### GREAT AMEN

*Roman Missal*



A - men.

# THE COMMUNION RITE

## THE LORD'S PRAYER

### AGNUS DEI

*Roman Missal*



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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### COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

### AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

H Y M N

“At the Lamb’s High Feast We Sing”

SALZBURG



1. At the Lamb's high feast we sing Praise to  
 2. Where the Pas - chal blood is poured, Death's dark  
 3. Might - y Vic - tim from on high, Hell's fierce  
 4. Eas - ter tri - umph, Eas - ter joy, These a -



1. our vic - to - rious King, Who hath washed us  
 2. an - gel sheathes his sword; Is - rael's hosts tri -  
 3. pow'rs be - neath thee lie; Thou has con - quered  
 4. lone do sin de - stroy. From sins pow'r do



1. in the tide Flow - ing from his pier - ed side;  
 2. um - phant go Through the wave that drowns the foe.  
 3. in the fight, Thou has brought us life and light:  
 4. thou set free Souls new - born, O Lord, in thee.



1. Praise we him whose love di - vine Gives his  
 2. Praise we Christ, whose blood was shed, Pas - chal  
 3. Now no more can death ap - pall, Now no  
 4. Hymns of glo - ry, songs of praise, Fa - ther,



1. sa - cred blood for wine, Gives his bod - y -  
 2. vic - tim, Pas - chal bread; With sin - cer - i -  
 3. more the grave en - thrall; Thou hast o - pened  
 4. un - to thee we raise; Ris - en Lord, all



1. for the feast, Christ the vic - tim, Christ the priest.  
 2. ty and love Eat we man - na from a - bove.  
 3. Par - a - dise, And in thee thy saints shall rise.  
 4. praise to thee With the Spir - it ev - er be.

# THE CONCLUDING RITES

RECESSIONAL HYMN

“Hail Thee, Festival Day”

SALVE FESTA DIES



Hail thee, fes - ti - val day! Blest day that art hal - lowed for ev - er.



Day when our Lord was raised, Break - ing the king - dom of death.



1. All the fair beau - ty of earth From death of the win - ter a - ris - ing!
3. God the Al - might - y, the Lord, the rul - er of earth and the heav - ens,



1. Ev - 'ry good gift of the year Now with its Mas - ter re - turns:
3. Guard us from harm with - out; Cleanse us from e - vil with - in:



2. Rise from the grave now, O Lord, The au - thor of life and cre - a - tion.
4. Je - sus, the health of the world, En - light - en our minds, great Re - deem - er,



2. Tread - ing the path - way of death, New life you give to us all:
4. Son of the Fa - ther su - preme, On - ly - be - got - ten of God.



# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

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Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

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