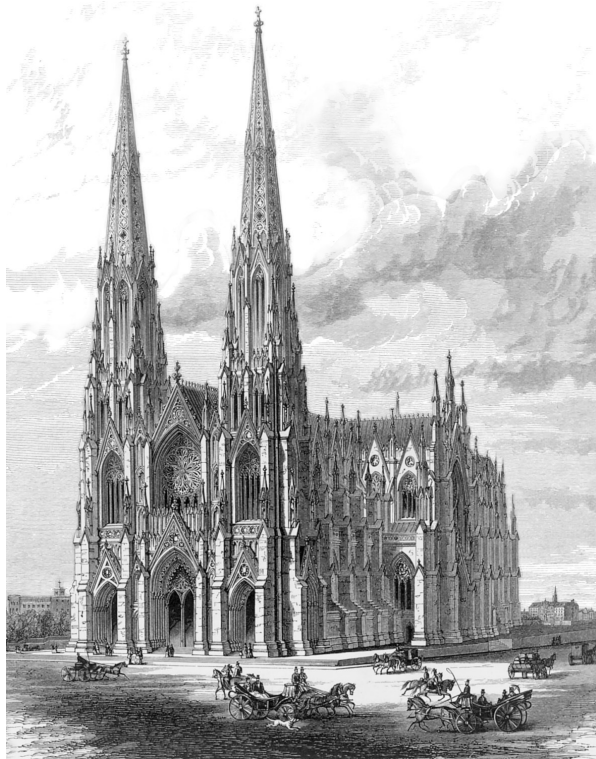


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST
MONDAY OF THE SECOND WEEK OF EASTER

APRIL 12, 2021

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“Alleluia! Alleluia! Let the Holy Anthem Rise”

ALLELUIA! ALLELUIA!



1. Al - le - lu - ia! Al - le - lu - ia! Let the ho - ly an - them rise,
2. Al - le - lu - ia! Al - le - lu - ia! Like the sun from out the wave,
3. Al - le - lu - ia! Al - le - lu - ia! Bless - ed Je - sus, make us rise



And the choirs of heav - en chant it In the tem - ple of the skies;
He has ris - en up in tri - umph From the dark - ness of the grave,
From the life of this cor - rup - tion To the life that nev - er dies.



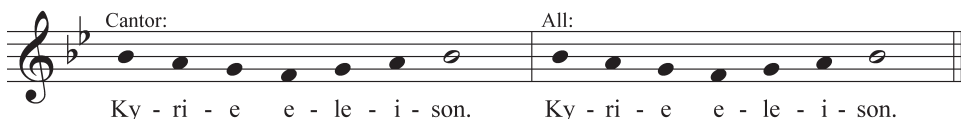
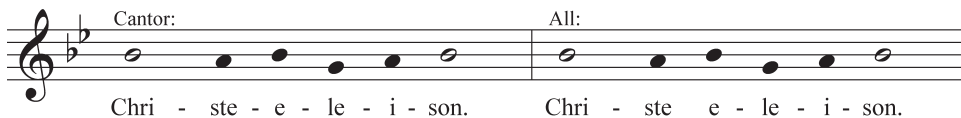
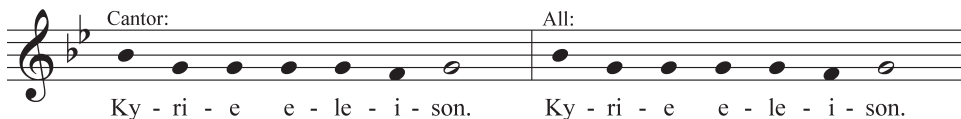
Let the moun - tains skip with glad - ness, And the joy - ful val - leys ring
He's the splen - dor of the na - tions, He's the lamp of end - less day;
May your glo - ry be our por - tion When the days of time are past,



With Ho - san - nas in the high - est To our Sav - ior and our King.
He's the ver - y Lord of glo - ry Who is ris - en up to - day.
And the dead shall be a - wak - ened By the trum - pet's might - y blast.

KYRIE

adapt. Litany of the Saints



THE LITURGY OF THE WORD

FIRST READING

Acts 4:23-31

After their release Peter and John went back to their own people
and reported what the chief priests and elders had told them.

And when they heard it,
they raised their voices to God with one accord
and said, "Sovereign Lord, maker of heaven and earth
and the sea and all that is in them,
you said by the Holy Spirit
through the mouth of our father David, your servant:

*Why did the Gentiles rage
and the peoples entertain folly?
The kings of the earth took their stand
and the princes gathered together
against the Lord and against his anointed.*

"Indeed they gathered in this city
against your holy servant Jesus whom you anointed,
Herod and Pontius Pilate,
together with the Gentiles and the peoples of Israel,
to do what your hand and your will
had long ago planned to take place.

And now, Lord, take note of their threats,
and enable your servants to speak your word
with all boldness, as you stretch forth your hand to heal,
and signs and wonders are done
through the name of your holy servant Jesus."

As they prayed, the place where they were gathered shook,
and they were all filled with the Holy Spirit
and continued to speak the word of God with boldness.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 2:1-3, 4-7a, 7b-9

℟ (11d) **Blessed are all who take refuge in the Lord.**
or: Alleluia.

Why do the nations rage
and the peoples utter folly?
The kings of the earth rise up,
and the princes conspire together
against the LORD and against his anointed:
“Let us break their fetters
and cast their bonds from us!” ℟

He who is throned in heaven laughs;
the LORD derides them.
Then in anger he speaks to them;
he terrifies them in his wrath:
“I myself have set up my king
on Zion, my holy mountain.”
I will proclaim the decree of the LORD. ℟

The LORD said to me, “You are my Son;
this day I have begotten you.
Ask of me and I will give you
the nations for an inheritance
and the ends of the earth for your possession.
You shall rule them with an iron rod;
you shall shatter them like an earthen dish.” ℟

ACCLAMATION BEFORE THE GOSPEL

VICTORY



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

If then you were raised with Christ,
seek what is above,
where Christ is seated at the right hand of God.

There was a Pharisee named Nicodemus, a ruler of the Jews.

He came to Jesus at night and said to him,

“Rabbi, we know that you are a teacher who has come from God,
for no one can do these signs that you are doing
unless God is with him.”

Jesus answered and said to him,

“Amen, amen, I say to you,
unless one is born from above, he cannot see the Kingdom of God.”

Nicodemus said to him,

“How can a man once grown old be born again?

Surely he cannot reenter his mother’s womb and be born again, can he?”

Jesus answered,

“Amen, amen, I say to you,
unless one is born of water and Spirit
he cannot enter the Kingdom of God.

What is born of flesh is flesh

and what is born of spirit is spirit.

Do not be amazed that I told you,

‘You must be born from above.’

The wind blows where it wills,

and you can hear the sound it makes,

but you do not know where it comes from or where it goes;

so it is with everyone who is born of the Spirit.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

A Community Mass

Richard Proulx

Ho-ly, ho-ly, ho - ly Lord, God of hosts. Heav'n and
earth are full of your glo-ry. Ho - san-na in the high - est, ho -
san-na in the high - est. Blessed is he who comes in the name of the

Lord. Ho - san - na in the high - est, ho - san - na in the high - est.

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MYSTERY OF FAITH

A Community Mass

Richard Proulx

When we eat this Bread and drink this Cup, we pro -

claim your Death, O Lord, un - til you come a - gain.

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GREAT AMEN

A Community Mass

Richard Proulx

A - men, a - men, a - - - men.

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THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

A Community Mass

Richard Proulx

Lamb of God, you take a - way the sins of the
world: have mer - cy on us. world: grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

H Y M N

“This is the Feast of Victory”

FESTIVAL CANTICLE



This is the feast of vic-to-ry for our God. Al - le -



lu - ia, al-le - lu - ia, al - le - lu - ia! lu - ia.



1. Wor - thy is Christ, the Lamb who was slain, whose
 2. Pow - er, rich - es wis - dom, and strength, And
 3. Sing - with all the peo - ple of God, And
 4. Bless - ing, hon - or, glo - ry, and might Be to
 5. For the Lamb who was slain Has be -
D.C.



blood set us free to be peo - ple of God.
 hon - or, bless - ing, and glo - ry are his.
 join in the hymn of all cre - a - tion.
 God and the Lamb for - ev - er. A - - - men.
 gun his reign. Al - le - lu - - - ia!

Text: Based on Revelation 5, © 1978, *Lutheran Book of Worship*, Tune: © 1975, Richard Hillert

THE CONCLUDING RITES

RECESSIONAL HYMN

“I Know That My Redeemer Lives”

DUNEDIN



1. I know that my Re - deem er lives! What joy the
2. He lives tri - um - phant from the grave; He lives e -
3. He lives to grant me rich sup - ply; He lives to
4. He lives and grants me dai - ly breath; He lives, and
5. He lives, all glo - ry to his name! He lives, my



1. blest as - sur - ance gives! He lives, he lives who once was
2. ter - nal - ly to save; He lives in maj - es - ty a -
3. guide me with his eye; He lives to com - fort me when
4. I shall con - quer death; He lives, my man - sion to pre -
5. Sav - ior, still the same; What joy the blest as - sur - ance



1. dead, He lives, my ev - er - liv - ing head!
2. bove; He lives to guide his Church in love.
3. faint; He lives to hear my soul's com - plaint.
4. pare; He lives to bring me safe - ly there.
5. gives; I know that my Re - deem - er lives!

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*