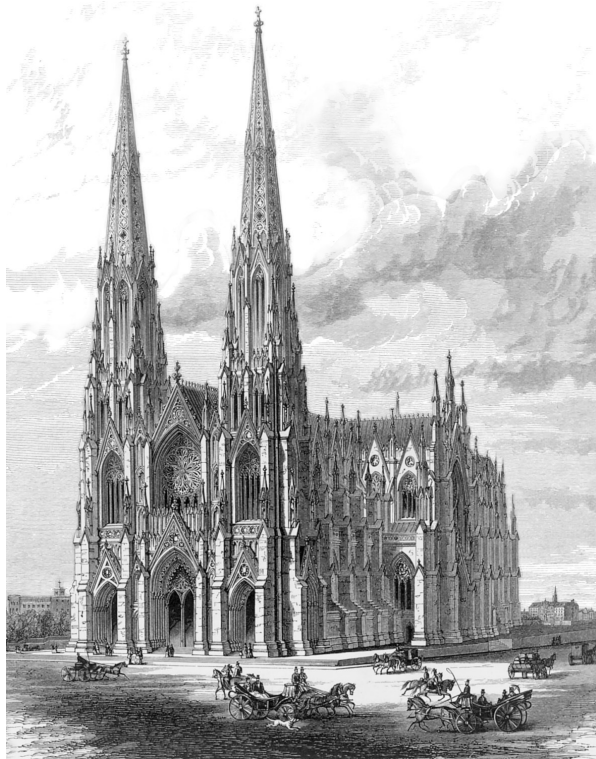


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

TUESDAY OF HOLY WEEK

MARCH 30, 2021

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“Hail, Redeemer, King Divine”  
ST. GEORGE’S WINDSOR



1. Hail, re - deem - er, king di - vine! Priest and lamb, the throne is thine;  
2. King of ev - er - last - ing might! Be to us e - ter - nal light,



king whose reign shall nev - er cease, prince of ev - er - last - ing peace.  
till in peace each na - tion rings with thy prais - es, king of kings.



An - gels, saints and na - tions sing: "Praised be Je - sus Christ, our king;



Lord of earth and sky and sea, king of love on Cal - va - ry."

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### KYRIE

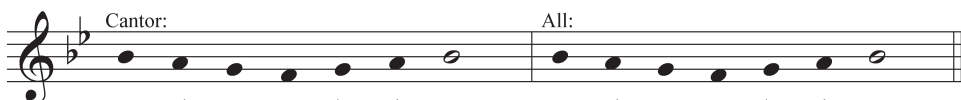
adapt. Litany of the Saints



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.



Chri - ste e - le - i - son. Chri - ste e - le - i - son.



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

Isaiah 49:1-6

Hear me, O islands,  
listen, O distant peoples.  
The LORD called me from birth,  
from my mother's womb he gave me my name.  
He made of me a sharp-edged sword  
and concealed me in the shadow of his arm.  
He made me a polished arrow,  
in his quiver he hid me.  
You are my servant, he said to me,  
Israel, through whom I show my glory.  
Though I thought I had toiled in vain,  
and for nothing, uselessly, spent my strength,  
Yet my reward is with the LORD,  
my recompense is with my God.  
For now the LORD has spoken  
who formed me as his servant from the womb,  
That Jacob may be brought back to him  
and Israel gathered to him;  
And I am made glorious in the sight of the LORD,  
and my God is now my strength!  
It is too little, he says, for you to be my servant,  
to raise up the tribes of Jacob,  
and restore the survivors of Israel;  
I will make you a light to the nations,  
that my salvation may reach to the ends of the earth.

The word of the Lord.

**Thanks be to God.**



Reclining at table with his disciples, Jesus was deeply troubled and testified,  
“Amen, amen, I say to you, one of you will betray me.”

The disciples looked at one another, at a loss as to whom he meant.

One of his disciples, the one whom Jesus loved,  
was reclining at Jesus’ side.

So Simon Peter nodded to him to find out whom he meant.

He leaned back against Jesus’ chest and said to him,  
“Master, who is it?”

Jesus answered,

“It is the one to whom I hand the morsel after I have dipped it.”

So he dipped the morsel and took it and handed it to Judas,  
son of Simon the Iscariot.

After Judas took the morsel, Satan entered him.

So Jesus said to him, “What you are going to do, do quickly.”

Now none of those reclining at table realized why he said this to him.

Some thought that since Judas kept the money bag, Jesus had told him,

“Buy what we need for the feast,”  
or to give something to the poor.

So Judas took the morsel and left at once. And it was night.

When he had left, Jesus said,

“Now is the Son of Man glorified, and God is glorified in him.

If God is glorified in him, God will also glorify him in himself,  
and he will glorify him at once.

My children, I will be with you only a little while longer.

You will look for me, and as I told the Jews,

‘Where I go you cannot come,’ so now I say it to you.”

Simon Peter said to him, “Master, where are you going?”

Jesus answered him,

“Where I am going, you cannot follow me now,  
though you will follow later.”

Peter said to him,

“Master, why can I not follow you now?

I will lay down my life for you.”

Jesus answered, “Will you lay down your life for me?

Amen, amen, I say to you, the cock will not crow  
before you deny me three times.”

The Gospel of the Lord.

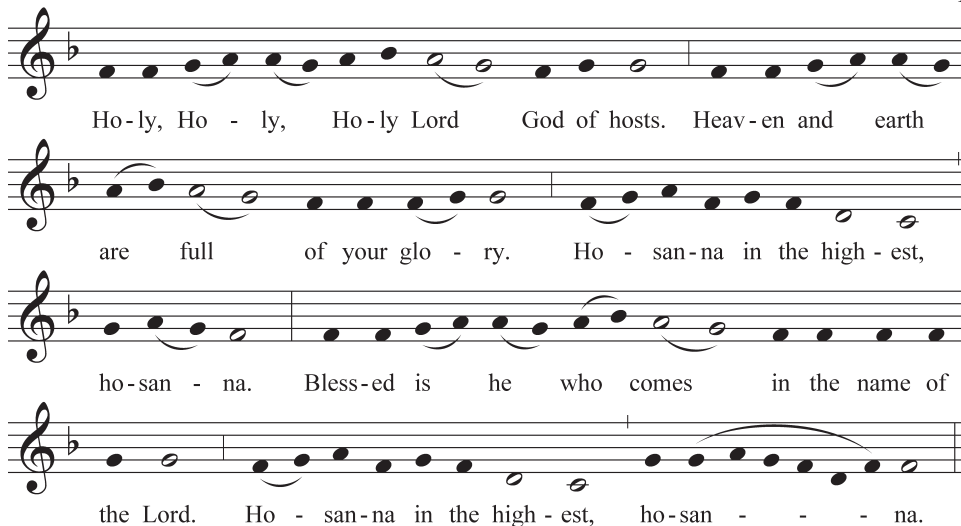
**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Missa 'Ubi Caritas'*  
Bob Hurd

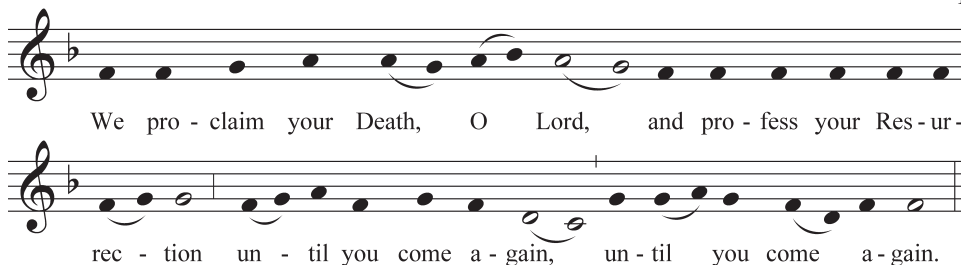


Ho-ly, Ho - ly, Ho-ly Lord God of hosts. Heav-en and earth  
are full of your glo - ry. Ho - san-na in the high - est,  
ho-san - na. Bless-ed is he who comes in the name of  
the Lord. Ho - san-na in the high - est, ho-san - - - na.

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### MYSTERY OF FAITH

*Missa 'Ubi Caritas'*  
Bob Hurd



We pro - claim your Death, O Lord, and pro - fess your Res - ur -  
rec - tion un - til you come a - gain, un - til you come a - gain.

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### GREAT AMEN

*Missa 'Ubi Caritas'*  
Bob Hurd



A - men, a - men, a - men, A - - - men.

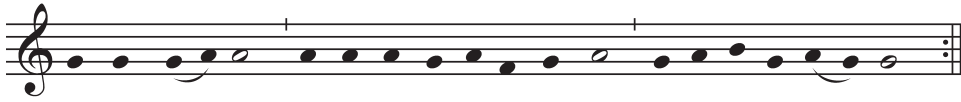
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# THE COMMUNION RITE

## THE LORD'S PRAYER

### AGNUS DEI

ed. Vat. XVIII



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

### COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

### AN ACT OF SPIRITUAL COMMUNION

**My Jesus,**

**I believe that You are present in the Most Holy Sacrament.**

**I love You above all things,**

**and I desire to receive You into my soul.**

**Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.**

**I embrace You as if You were already there  
and unite myself wholly to You.**

**Never permit me to be separated from You.**

**Amen.**

H Y M N

“Humbly We Adore Thee”

ADORO TE DEVOTE



1. Hum - bly we a - dore thee, Christ, Re - deem - er King;  
 2. Je - sus, Lord, we thank thee for this won - drous bread;  
 3. Thou who died to save us liv - est as our light;  
 4. Christ, our God and broth - er, hear our hum - ble plea;  
 5. Hail, thou Word in - car - nate, born from Ma - ry's womb;  
 6. Faith a - lone re - veals here bread of Par - a - dise;  
 7. Christ, at his last sup - per, break - ing bread, de - creed:  
 8. Now with glad thanks - giv - ing, praise Christ glo - ri - fied;



1. Thou art Lord of heav - en, thou to whom we sing.  
 2. In our land thou dwell - est, by thee we are fed.  
 3. Though our eyes are blind - ed, yet our faith gives sight.  
 4. By this ho - ly ban - quet keep us joined to thee.  
 5. Hail, thou Strength im - mor - tal, ris - en from the tomb.  
 6. Faith a - lone may wit - nes Je - sus' sac - ri - fice.  
 7. "This, my bod - y, take and eat," heav'n - ly food in - deed!  
 8. He in us is pres - ent; we in him a - bide.



1. God, the Might - y, thou hast come, bear - ing gifts of grace;  
 2. We who share this mys - ter - y in thee are made one;  
 3. Christ, do thou be mer - ci - ful, Lamb for sin - ners slain,  
 4. Make us one in lov - ing thee, one in mind and heart,  
 5. Share with us thy vic - to - ry, Sav - ior ev - er blest;  
 6. There - fore, Lord, as once of old Thom - as gained his sight,  
 7. Then he blessed the cup of wine; "Take ye this," he said:  
 8. Mem - bers of the bod - y, we in him are one;



1. Son of Ad - am still thou art, Sav - ior to our race.  
 2. Ev - 'ry act we of - fer thee in thy name is done.  
 3. We in grief con - fess our guilt; cleanse our souls of stain.  
 4. Till in heav - en we are thine, nev - er - more to part.  
 5. Live more ful - ly in our hearts; be our con - stant guest.  
 6. Now in - crease our fee - ble faith; shed thy heal - ing light.  
 7. "Drink the chal - ice of my blood, soon for sin - ners shed."  
 8. Hail this sa - cred un - ion, heav'n on earth be - gun!



# THE CONCLUDING RITES

RECESSIONAL HYMN

“O God, Our Help in Ages Past”

ST. ANNE



1. O God, our help in a - ges past, Our  
2. Un - der the sha - dow of thy throne, Thy  
3. Be - fore the hills in - der stood, Or  
4. A thou - sand a - ges in thy sight Are  
5. Time, like an ev - er - roll - ing stream, Bears  
6. O God, our help in a - ges past, Our



1. hope for years to come, Our shel - ter from the  
2. saints have dwelt se - cure; Suf - fi - cient is thine  
3. earth re - ceived her frame, From ev - er - last - ing  
4. like an eve - ning gone, Short as the watch that  
5. all its sons a - way; They fly, for - got - ten,  
6. hope for years to come, Be thou our Guard while



1. storm - y blast, And our e - ter - nal home.  
2. arm a - lone, And our de - fense is sure.  
3. thou art God, To end - less years the same.  
4. ends the night Be - fore the ris - ing sun.  
5. as a dream Dies at the o - p'ning day.  
6. trou - bles last, And our e - ter - nal home:

# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*