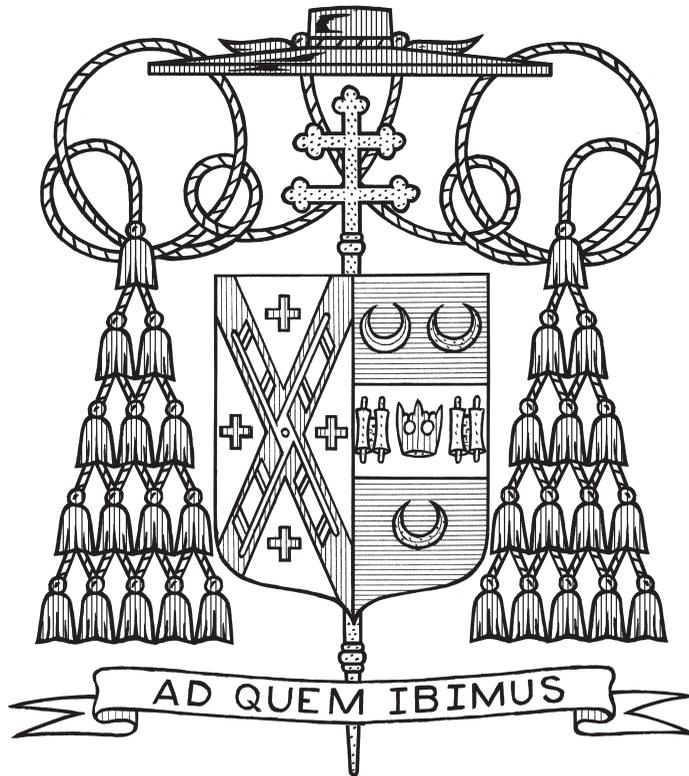


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

FIFTH SUNDAY OF LENT

MARCH 21, 2021

PRELUDE

Sat. 5:30pm

“Plein Jeu and Flûtes” from *Suite du 2e Ton*

Louis-Claude Clérambault

Sun. 10:15am

“Attende Domine, Op. 8” from *16 Preludes*

Jeanne Demessieux

Sun. 1:00pm

“Variations on *Mein junges Leben hat ein End*”

Jan Pieterszoon Sweelinck

THE ORDER OF MASS
THE INTRODUCTORY RITES

ENTRANCE HYMN

“The Glory of These Forty Days”

ERHALT UNS HERR



1. The glo - ry of these for - ty days We cel - e -
 2. A - lone and fast - ing Mo - ses saw The lov - ing
 3. So Dan - iel trained his mys - tic sight, De - liv - er'd
 4. Then grant us, Lord, like them to be Full oft in
 5. O Fa - ther, Son, and Spir - it blest, To thee be



brate with songs of praise; For Christ, by whom all
 God who gave the law; And to E - li - jah,
 from the li - on's might; And John, the Bride - groom's
 fast and prayer with thee; Our spir - its strength - en
 ev - 'ry prayer ad - drest; Who art in three - fold



things were made, Him - self hath fast - ed and hath prayed.
 fast - ing, came The steeds and char - i - ots of flame.
 friend, be - came The her - ald of Mes - si - ah's name.
 with thy grace, And give us joy to see thy face.
 Name a - dored, From age to age the on - ly Lord.

Cantor: — All: —
Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

Cantor: — All: —
Chri - ste, e - le - i - son. Chri - ste, e - le - i - son.

Cantor: — All: —
Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

Jeremiah 31:31-34

The days are coming, says the LORD,
 when I will make a new covenant with the house of Israel
 and the house of Judah.
 It will not be like the covenant I made with their fathers
 the day I took them by the hand
 to lead them forth from the land of Egypt;
 for they broke my covenant,
 and I had to show myself their master, says the LORD.
 But this is the covenant that I will make
 with the house of Israel after those days, says the LORD.
 I will place my law within them and write it upon their hearts;
 I will be their God, and they shall be my people.
 No longer will they have need to teach their friends and relatives
 how to know the LORD.
 All, from least to greatest, shall know me, says the LORD,
 for I will forgive their evildoing and remember their sin no more.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 51:3-4, 12-13, 14-15

James M. Burns



Cre - ate a clean heart in me, O God.

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Have mercy on me, O God, in your goodness;
 in the greatness of your compassion wipe out my offense.
 Thoroughly wash me from my guilt
 and of my sin cleanse me. *℟*

A clean heart create for me, O God,
 and a steadfast spirit renew within me.
 Cast me not out from your presence,
 and your Holy Spirit take not from me. *℟*

Give me back the joy of your salvation,
 and a willing spirit sustain in me.
 I will teach transgressors your ways,
 and sinners shall return to you. *℟*

SECOND READING

Hebrews 5:7-9

In the days when Christ Jesus was in the flesh,
 he offered prayers and supplications with loud cries and tears
 to the one who was able to save him from death,
 and he was heard because of his reverence.
 Son though he was, he learned obedience from what he suffered;
 and when he was made perfect,
 he became the source of eternal salvation for all who obey him.

The word of the Lord.

Thanks be to God.

ACCLAMATION BEFORE THE GOSPEL

Frank Schoen



Praise to you, Lord Je - sus Christ, king of end - less glo - ry!

Music © 1970, GIA Publications, Inc. All rights reserved.

Some Greeks who had come to worship at the Passover Feast
came to Philip, who was from Bethsaida in Galilee,
and asked him, “Sir, we would like to see Jesus.”

Philip went and told Andrew;
then Andrew and Philip went and told Jesus.

Jesus answered them,
“The hour has come for the Son of Man to be glorified.

Amen, amen, I say to you,
unless a grain of wheat falls to the ground and dies,
it remains just a grain of wheat;
but if it dies, it produces much fruit.

Whoever loves his life loses it,
and whoever hates his life in this world
will preserve it for eternal life.

Whoever serves me must follow me,
and where I am, there also will my servant be.

The Father will honor whoever serves me.

“I am troubled now. Yet what should I say?

‘Father, save me from this hour’?

But it was for this purpose that I came to this hour.

Father, glorify your name.”

Then a voice came from heaven,

“I have glorified it and will glorify it again.”

The crowd there heard it and said it was thunder;

but others said, “An angel has spoken to him.”

Jesus answered and said,

“This voice did not come for my sake but for yours.

Now is the time of judgment on this world;

now the ruler of this world will be driven out.

And when I am lifted up from the earth,

I will draw everyone to myself.”

He said this indicating the kind of death he would die.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

At the words that follow, up to and including "and became man," all bow:
**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

HYMN

“Out of the Depths We Cry”

ST. COLUMBA

1. Out of the depths we cry, O Lord.
2. Your loving kindness for us gives us hope.
3. For with you is our salvation.

To you we cry for mercy.
Of your promise, our salvation.

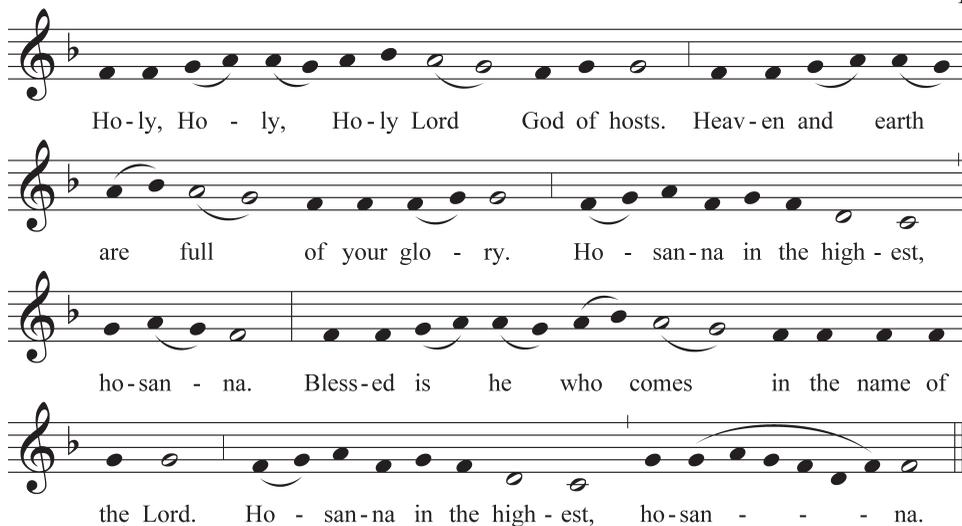
Lord, hear us, your Church, hear now our voice.
So, in that Word we shall stand firm.

And grant our prayer for mercy.
And show us your prayer for mercy.
And wait for our salvation.

SANCTUS

Missa 'Ubi Caritas'

Bob Hurd



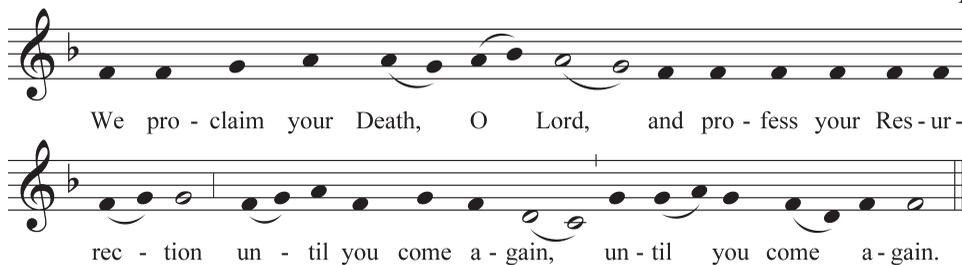
Ho-ly, Ho - ly, Ho-ly Lord God of hosts. Heav-en and earth
are full of your glo - ry. Ho - san-na in the high - est,
ho-san - na. Bless-ed is he who comes in the name of
the Lord. Ho - san-na in the high - est, ho-san - - - na.

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MYSTERY OF FAITH

Missa 'Ubi Caritas'

Bob Hurd



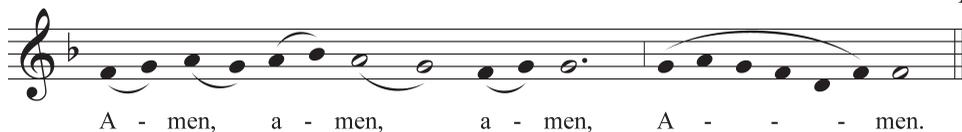
We pro - claim your Death, O Lord, and pro - fess your Res - ur -
rec - tion un - til you come a - gain, un - til you come a - gain.

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GREAT AMEN

Missa 'Ubi Caritas'

Bob Hurd

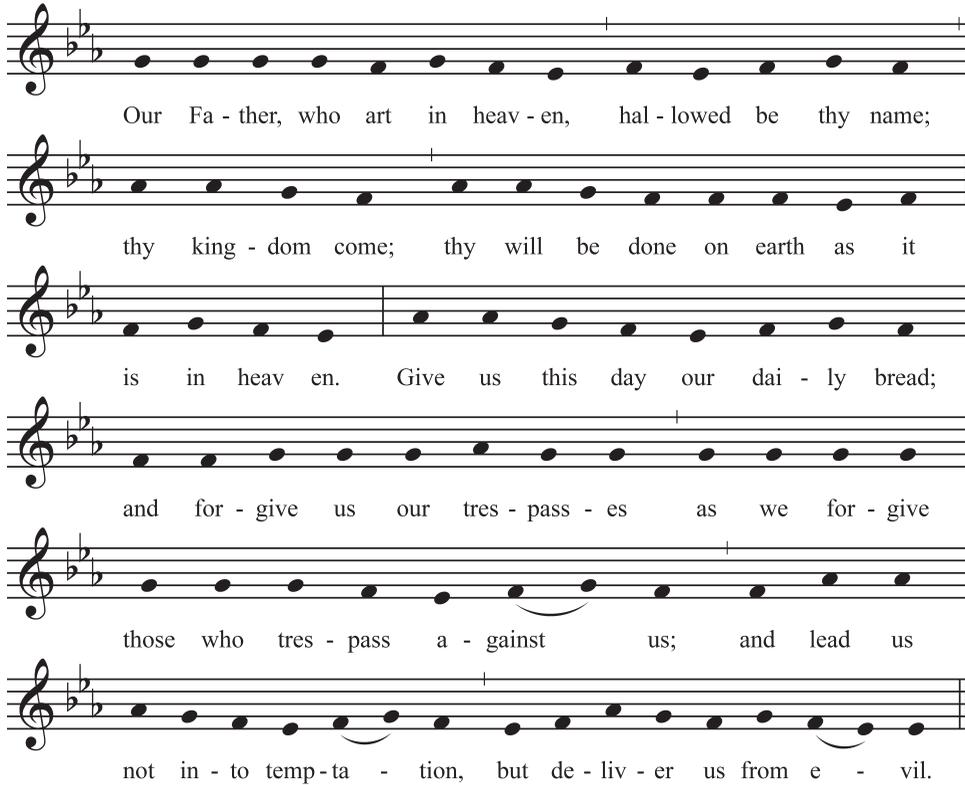


A - men, a - men, a - men, A - - - men.

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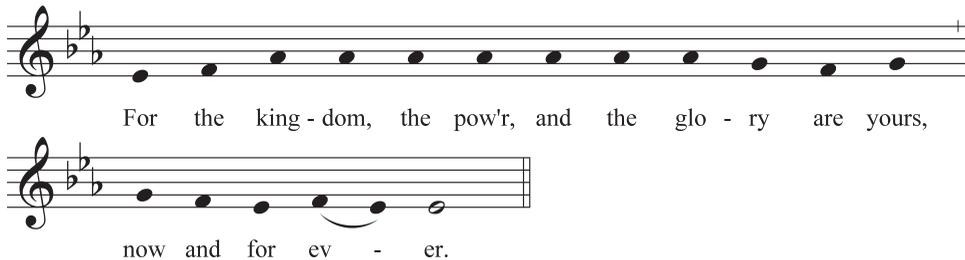
THE COMMUNION RITE

THE LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us
not in - to temp - ta - tion, but de - liv - er us from e - vil.

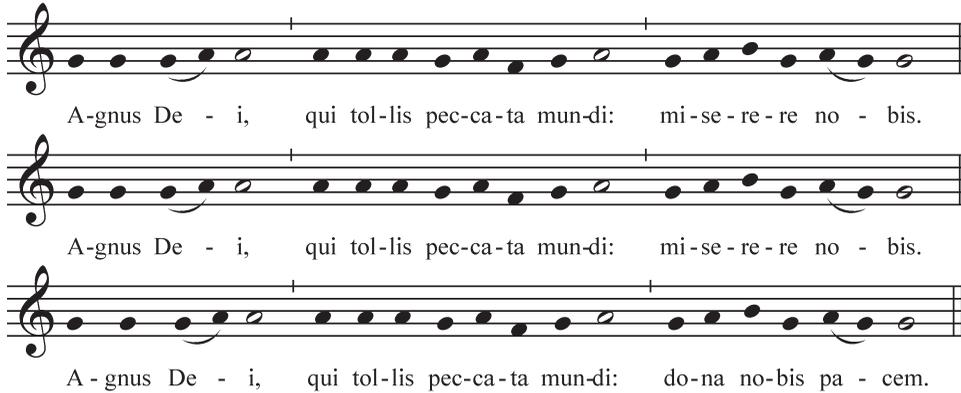
DOXOLOGY



For the king - dom, the pow'r, and the glo - ry are yours,
now and for ev - er.

AGNUS DEI

ed. Vat. XVIII



A - gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.

A - gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.

A - gnus De - i, qui tol - lis pec - ca - ta mun - di: do - na no - bis pa - cem.

COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

H Y M N

“Escúchanos, Señor”

ATTENDE DOMINE



Es-cú-cha-nos, Se-ñor, he-mos pe-ca-do. Ten com-pa-sión de no-so-tros.



- | | | | | | | | | | | | | | | | |
|----|-----|-----|-----|----|-----|------|-------|-------|-----|-----|-----|----|-----|----|------|
| 1. | A | ti, | Su | - | mo | Rey, | Re | - | den | - | tor | de | to | - | dos, |
| 2. | Pa | - | dre | ce | - | les | - | tial, | pie | - | dra | y | fun | - | da |
| 3. | Te | ro | - | ga | - | mos, | Dios, | an | - | te | tu | al | - | to | tro |
| 4. | Con | - | fe | - | sán | - | do | - | te | los | pe | - | ca | - | dos |
| 5. | In | - | no | - | cen | - | te, | tú | pre | - | so | - | es | - | tar |



- | | | | | | | | | | | | | | | | |
|----|-----|----|-----|-----|-----|----|-----|-----|------|-----|-----|-----|-----|-----|-----|
| 1. | ya | le | - | van | - | ta | - | mos | nues | - | tro | ros | - | tro | en |
| 2. | ví | - | a | se | - | gu | - | ra, | puer | - | ta | de | los | cie | - |
| 3. | que | oi | - | gas | be | - | nig | - | no | los | ge | - | mi | - | dos |
| 4. | Ar | - | re | - | pen | - | ti | - | dos | de | lo | o | - | cul | - |
| 5. | Fal | - | sos | tes | - | ti | - | gos | man | - | so | so | - | por | - |



- | | | | | | | | | | | | | | | | |
|----|-----|-----|-----|----|------|------|-----|------|-----|-----|-----|-----|-----|------|---|
| 1. | ¡Ó | - | ye | - | nos, | Cris | - | to! | Que | a | ti | su | - | pli | - |
| 2. | lim | - | pia | la | man | - | cha | del | de | - | li | - | to | nues | - |
| 3. | y | los | pe | - | ca | - | dos | tu | cle | - | men | - | cia | ig | - |
| 4. | ¡O | Je | - | su | - | cri | - | sto! | tu | pie | - | dad | los | bo | - |
| 5. | Tus | re | - | di | - | mi | - | dos | ¡Oh | Je | - | sús | con | - | |

THE CONCLUDING RITES

RECESSIONAL HYMN

“There’s a Wideness in God’s Mercy”

BEACH SPRING



1. There's a wide - ness in God's mer - cy Like the wide - ness
2. Souls of men, why will you wan - der From a love so
3. For the love of God is broad - er Than the meas - ures



1. of the sea; There's a kind - ness in his jus - tice Which is
2. true and deep? Fool - ish hearts, he still will find you Though the
3. of man's mind, And the heart of the E - ter - nal Is most



1. more than lib - er - ty. There is plen - ti - ful re - demp - tion
2. wasy be rough and steep? There is mer - cy for the sin - ner,
3. won - der - ful - ly kind. If our love were but more sim - ple,



1. In the blood that has been shed; There is joy for all the
2. And more grac - es for the good; There is wel - come with the
3. We should take him at his word; And our hearts would rest for -



1. mem - bers In the sor - rows of the Head.
2. Sav - ior; There is heal - ing in his blood.
3. giv - en In the mer - cy of the Lord.

POSTLUDE

Sat. 5:30pm

“Caprice sur les grands jeux” from *Suite du 2e Ton*

Louis-Claude Clérambault

Sun. 10:15am

“Herzlich tut mich verlangen Op. 122, No. 9”

Johannes Brahms

Sun. 1:00pm

Improvisation

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

Fifth Avenue at 50th Street, New York, NY 10022

(212) 753-2261

www.saintpatrickscathedral.org

His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*