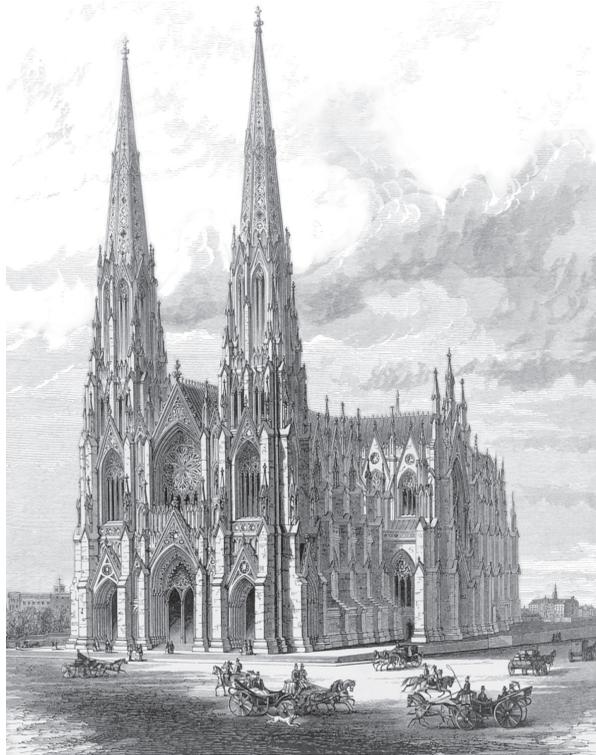


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST  
SATURDAY OF THE FOURTH WEEK OF LENT

MARCH 20, 2021

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“The Glory of These Forty Days”  
ERHALT UNS HERR



1. The glo - ry of these for - ty days We cel - e -  
 2. A - lone and fast - ing Mo - ses saw The lov - ing  
 3. So Dan - iel trained his mys - tic sight, De - liv - er'd  
 4. Then grant us, Lord, like them to be Full oft in  
 5. O Fa - ther, Son, and Spir - it blest, To thee be



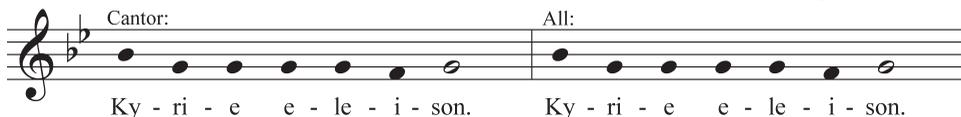
brate with songs of praise; For Christ, by whom all  
 God who gave the law; And to E - li - jah,  
 from the li - on's might; And John, the Bride - groom's  
 fast and prayer with thee; Our spir - its strength - en  
 ev - 'ry prayer ad - drest; Who art in three - fold



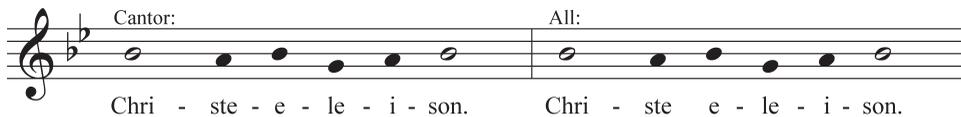
things were made, Him - self hath fast - ed and hath prayed.  
 fast - ing, came The steeds and char - i - ots of flame.  
 friend, be - came The her - ald of Mes - si - ah's name.  
 with thy grace, And give us joy to see thy face.  
 Name a - dored, From age to age the on - ly Lord.

### KYRIE

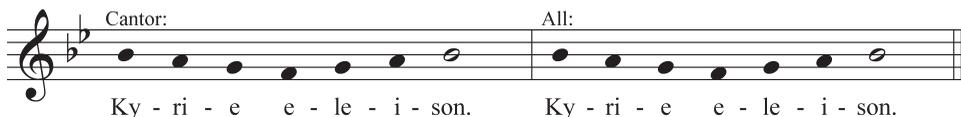
adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.



Cantor: Chri - ste - e - le - i - son. All: Chri - ste e - le - i - son.



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

Jeremiah 11:18-20

I knew their plot because the LORD informed me;  
at that time you, O LORD, showed me their doings.

Yet I, like a trusting lamb led to slaughter,  
had not realized that they were hatching plots against me:  
“Let us destroy the tree in its vigor;  
let us cut him off from the land of the living,  
so that his name will be spoken no more.”

But, you, O LORD of hosts, O just Judge,  
searcher of mind and heart,  
Let me witness the vengeance you take on them,  
for to you I have entrusted my cause!

The word of the Lord.

**Thanks be to God.**

## RESPONSORIAL PSALM

Psalms 7:2-3, 9bc-10, 11-12

℟. (2a) **O Lord, my God, in you I take refuge.**

O LORD, my God, in you I take refuge;  
save me from all my pursuers and rescue me,  
Lest I become like the lion's prey,  
to be torn to pieces, with no one to rescue me. ℟.

Do me justice, O LORD, because I am just,  
and because of the innocence that is mine.  
Let the malice of the wicked come to an end,  
but sustain the just,  
O searcher of heart and soul, O just God. ℟.

A shield before me is God,  
who saves the upright of heart;  
A just judge is God,  
a God who punishes day by day. ℟.

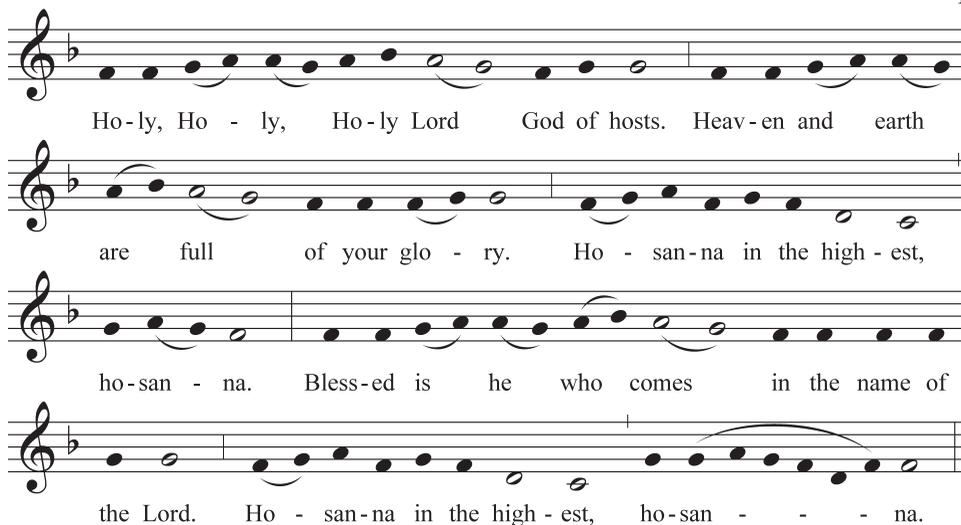


# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Missa 'Ubi Caritas'*  
Bob Hurd

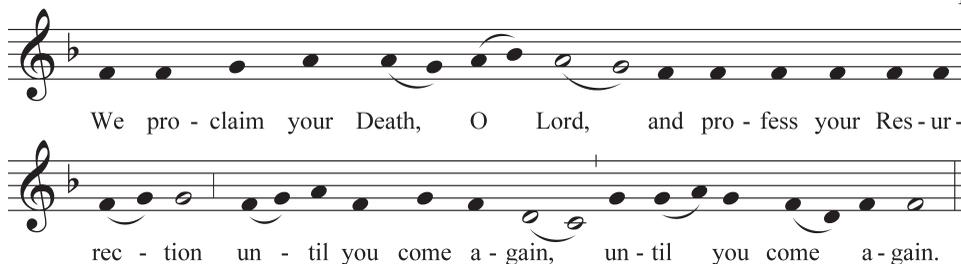


Ho-ly, Ho - ly, Ho-ly Lord God of hosts. Heav-en and earth  
are full of your glo - ry. Ho - san-na in the high - est,  
ho-san - na. Bless-ed is he who comes in the name of  
the Lord. Ho - san-na in the high - est, ho-san - - - na.

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### MYSTERY OF FAITH

*Missa 'Ubi Caritas'*  
Bob Hurd

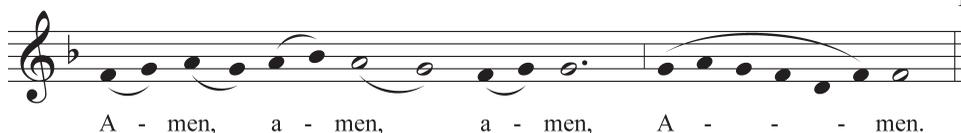


We pro - claim your Death, O Lord, and pro - fess your Res - ur -  
rec - tion un - til you come a - gain, un - til you come a - gain.

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### GREAT AMEN

*Missa 'Ubi Caritas'*  
Bob Hurd



A - men, a - men, a - men, A - - - men.

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# THE COMMUNION RITE

## THE LORD'S PRAYER

### AGNUS DEI

ed. Vat. XVIII



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

### COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

### AN ACT OF SPIRITUAL COMMUNION

**My Jesus,**

**I believe that You are present in the Most Holy Sacrament.**

**I love You above all things,**

**and I desire to receive You into my soul.**

**Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.**

**I embrace You as if You were already there  
and unite myself wholly to You.**

**Never permit me to be separated from You.**

**Amen.**

H Y M N

“O Lord, I Am Not Worthy”

NON DIGNUS



1. O Lord, I am not wor - thy That thou should'st come to me;  
 2. And hum - bly I'll re - ceive thee, The bride - groom of my soul,  
 3. E - ter - nal Ho - ly Spir - it Un - wor - thy though I be,  
 4. In - crease my faith, dear Je - sus, In thy real pres - ence here,



1. But speak the words of com - fort, My spir - it healed shall be.  
 2. No more by sin to grieve thee, Or fly thy sweet con - trol.  
 3. Pre - pare me to re - ceive him, And trust the Word to me.  
 4. And make me feel most deep - ly, That thou to me art near.

THE CONCLUDING RITES

RECESSIONAL HYMN

“O God, Our Help in Ages Past”

ST. ANNE



1. O God, our help in a - ges past, Our  
 2. Un - der the sha - dow of thy throne, Thy  
 3. Be - fore the hills in or - der stood, Or  
 4. A thou - sand a - ges in thy sight Are  
 5. Time, like an ev - er - roll - ing stream, Bears  
 6. O God, our help in a - ges past, Our



1. hope for years to come, Our shel - ter from the  
 2. saints have dwelt se - cure; Suf - fi - cient is thine  
 3. earth re - ceived her frame, From ev - er - last - ing  
 4. like an eve - ning gone, Short as the watch that  
 5. all its sons a - way; They fly, for - got - ten,  
 6. hope for years to come, Be thou our Guard while



1. storm - y blast, And our e - ter - nal home.  
 2. arm a - lone, And our de - fense is sure.  
 3. thou art God, To our end - less years the same.  
 4. ends the night Be - fore the ris - ing sun.  
 5. as a dream Dies at the o - p'ning day.  
 6. trou - bles last, And our e - ter - nal home:

# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

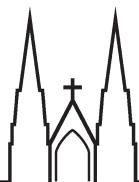
## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

Fifth Avenue at 50th Street, New York, NY 10022

(212) 753-2261

[www.saintpatrickscathedral.org](http://www.saintpatrickscathedral.org)

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*