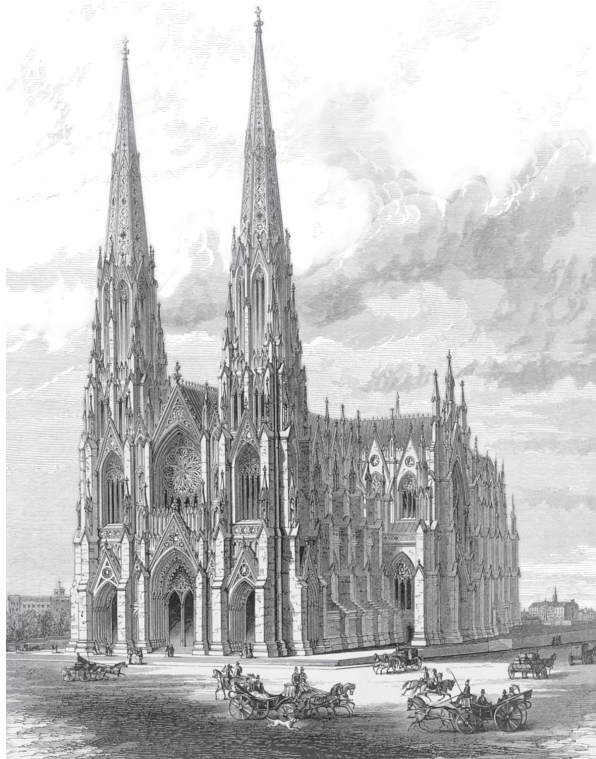


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST  
THURSDAY OF THE THIRD WEEK OF LENT

MARCH 11, 2021

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“Take Up Thy Cross”  
BRESLAU



1. Take up thy cross, the Sav - ior said, If you wouldst  
 2. Take up thy cross, let not its weight Fill thy weak  
 3. Take up thy cross, heed not the shame, And let thy  
 4. Take up thy cross, then, in his strength, And calm - ly  
 5. Take up thy cross, and fol - low Christ, Nor think till



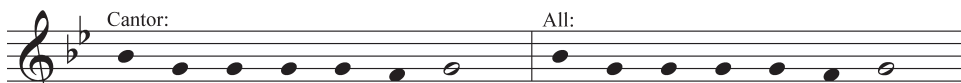
1. my dis - ci - ple be; Take up thy cross with will - ing  
 2. spir - it with a - larm; His strength shall bear thy spir - it  
 3. fool - ish heart be still; The Lord for thee ac - cept - ed  
 4. ev - 'ry dan - ger brave: It guides thee to a bet - ter  
 5. death to lay it down; For on - ly those who bear the



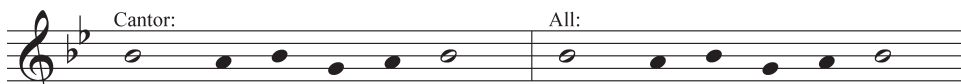
1. heart, And hum - bly fol - low af - ter me.  
 2. up, And brace thy heart, and nerve thine arm.  
 3. death Up - on a cross, on Cal - v'ry's hill.  
 4. home And leads to vic - t'ry o'er the grave.  
 5. cross May hope to wear the glo - rious crown.

### KYRIE

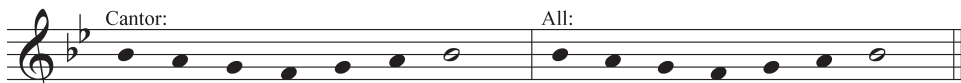
adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.



Cantor: Chri - ste - e - le - i - son. All: Chri - ste e - le - i - son.



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

Jeremiah 7:23-28

Thus says the LORD:  
This is what I commanded my people:  
Listen to my voice;  
then I will be your God and you shall be my people.  
Walk in all the ways that I command you,  
so that you may prosper.

But they obeyed not, nor did they pay heed.  
They walked in the hardness of their evil hearts  
and turned their backs, not their faces, to me.  
From the day that your fathers left the land of Egypt even to this day,  
I have sent you untiringly all my servants the prophets.  
Yet they have not obeyed me nor paid heed;  
they have stiffened their necks and done worse than their fathers.  
When you speak all these words to them,  
they will not listen to you either;  
when you call to them, they will not answer you.  
Say to them:  
This is the nation that does not listen  
to the voice of the LORD, its God,  
or take correction.  
Faithfulness has disappeared;  
the word itself is banished from their speech.

The word of the Lord.  
**Thanks be to God.**

## RESPONSORIAL PSALM

Psalm 95:1-2, 6-7, 8-9

℟️ (8) **If today you hear his voice, harden not your hearts.**

Come, let us sing joyfully to the LORD;  
let us acclaim the Rock of our salvation.  
Let us come into his presence with thanksgiving;  
let us joyfully sing psalms to him. ℟️

Come, let us bow down in worship;  
let us kneel before the LORD who made us.  
For he is our God,  
and we are the people he shepherds, the flock he guides. ℟️

Oh, that today you would hear his voice:  
“Harden not your hearts as at Meribah,  
as in the day of Massah in the desert,  
Where your fathers tempted me;  
they tested me though they had seen my works.”

✠ **If today you hear his voice, harden not your hearts.**

## ACCLAMATION BEFORE THE GOSPEL

Frank Schoen



Praise to you, Lord Je - sus Christ, king of end - less glo - ry!

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## GOSPEL

Luke 11:14-23

Jesus was driving out a demon that was mute,  
and when the demon had gone out,  
the mute man spoke and the crowds were amazed.  
Some of them said, “By the power of Beelzebul, the prince of demons,  
he drives out demons.”  
Others, to test him, asked him for a sign from heaven.  
But he knew their thoughts and said to them,  
“Every kingdom divided against itself will be laid waste  
and house will fall against house.  
And if Satan is divided against himself,  
how will his kingdom stand?  
For you say that it is by Beelzebul that I drive out demons.  
If I, then, drive out demons by Beelzebul,  
by whom do your own people drive them out?  
Therefore they will be your judges.  
But if it is by the finger of God that I drive out demons,  
then the Kingdom of God has come upon you.  
When a strong man fully armed guards his palace,  
his possessions are safe.  
But when one stronger than he attacks and overcomes him,  
he takes away the armor on which he relied  
and distributes the spoils.  
Whoever is not with me is against me,  
and whoever does not gather with me scatters.”

The Gospel of the Lord.

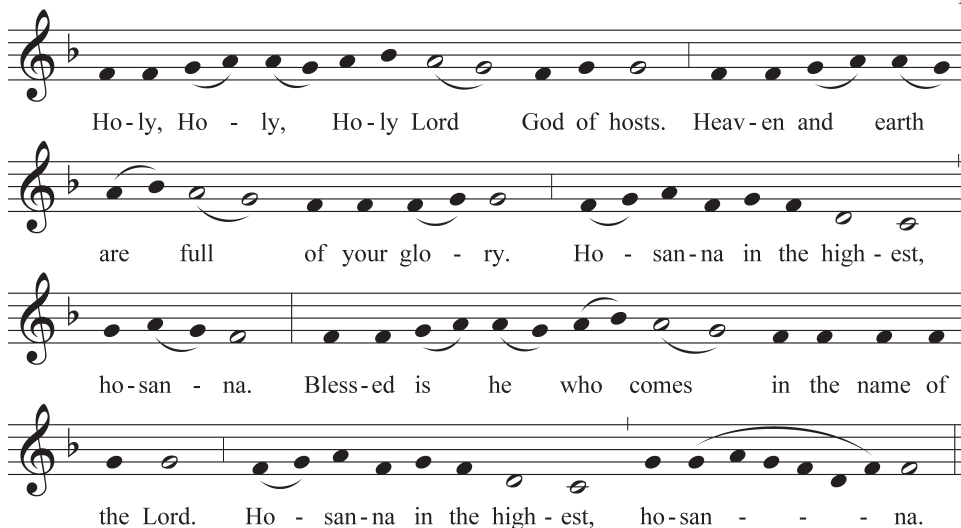
**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Missa 'Ubi Caritas'*  
Bob Hurd

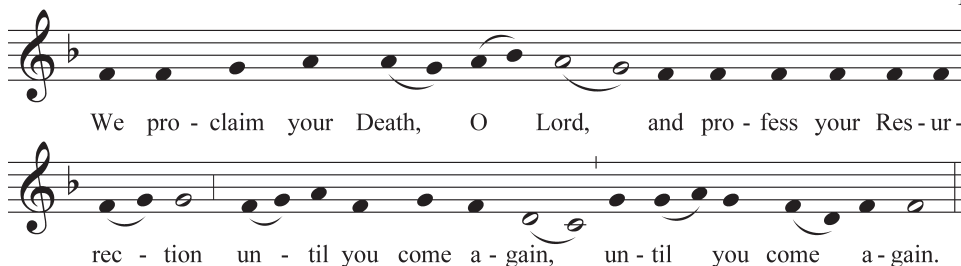


Ho-ly, Ho - ly, Ho-ly Lord God of hosts. Heav - en and earth  
are full of your glo - ry. Ho - san-na in the high - est,  
ho-san - na. Bless-ed is he who comes in the name of  
the Lord. Ho - san-na in the high - est, ho-san - - - na.

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### MYSTERY OF FAITH

*Missa 'Ubi Caritas'*  
Bob Hurd



We pro - claim your Death, O Lord, and pro - fess your Res - ur -  
rec - tion un - til you come a - gain, un - til you come a - gain.

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### GREAT AMEN

*Missa 'Ubi Caritas'*  
Bob Hurd



A - men, a - men, a - men, A - - - men.

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# THE COMMUNION RITE

## THE LORD'S PRAYER

### AGNUS DEI

ed. Vat. XVIII



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

### COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

### AN ACT OF SPIRITUAL COMMUNION

**My Jesus,**

**I believe that You are present in the Most Holy Sacrament.**

**I love You above all things,**

**and I desire to receive You into my soul.**

**Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.**

**I embrace You as if You were already there  
and unite myself wholly to You.**

**Never permit me to be separated from You.**

**Amen.**

H Y M N

“O Lord, I Am Not Worthy”

NUN DIGNUS



1., 5. O Lord, I am not wor - thy That  
 2. And hum - bly I'll re - ceive thee, The  
 3. E - ter - nal Ho - ly Spir - it Un -  
 4. In - crease my faith, dear Je - sus, In



1., 5. thou should'st come to me; But speak the words of  
 2. bride - groom of my soul, No more by sin to  
 3. wor - thy though I be, Pre - pare me to re -  
 4. thy real pres - ence here, And make me feel most



1., 5. com - fort, My spir - it healed shall be.  
 2. grieve thee, Or fly thy sweet con - trol.  
 3. ceive him, And trust the Word to me.  
 4. deep - ly, That thou to me art near.

THE CONCLUDING RITES

RECESSIONAL HYMN

“Lord Jesus, Think on Me”

SOUTHWELL



1. Lord Je - sus, think on me, And purge a - way my sin;  
 2. Lord Je - sus, think on me, With care and woe op - pressed;  
 3. Lord Je - sus, think on me, A - mid the bat - tle's strife;  
 4. Lord Je - sus, think on me, Nor let me go a - stray;  
 5. Lord Je - sus, think on me, That, when the flood is past,  
 6. Lord Je - sus, think on me, That I may sing a - bove



1. From earth - born pas - sions set me free, And make me pure with - in.  
 2. Let me thy lov - ing ser - vant be, And taste thy prom - ised rest.  
 3. In all my pain and mis - er - y Be thou my health and life.  
 4. Through dark - ness and per - plex - i - ty Point thou the heav'n - ly way.  
 5. I may th'e - ter - nal bright - ness see, And share thy joy at last.  
 6. To Fa - ther, Spir - it, and to thee The strains of praise and love.

# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*