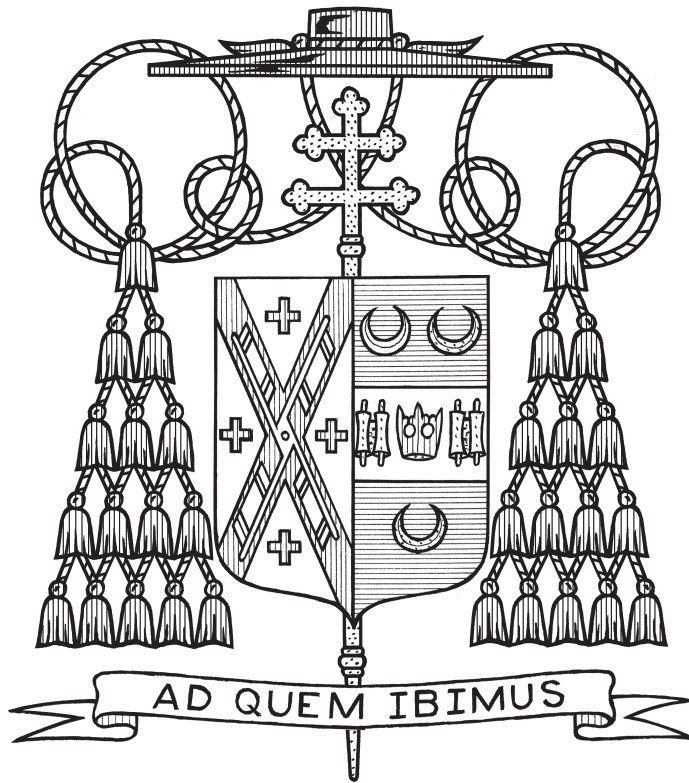


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

THIRD SUNDAY OF LENT

MARCH 7, 2021

P R E L U D E

Sat. 5:30pm

“Adagio assai” from *Piano Concerto in G*
Maurice Ravel (born March 7, 1875)
arr. Daniel Brondel

Sun. 10:15am and 1:00pm

“Nunc Dimittis”
Charles Wood

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“My Song Is Love Unknown”
LOVE UNKNOWN



1. My song is love un - known, My Sav - ior's love
 2. He came from his blest throne, Sal - va - tion to
 3. Some - times they strew his way, And his strong prais -
 4. Why, what has my Lord done? What makes this rage
 5. They rise, and needs will have My dear Lord made
 6. In life no house, no home My Lord on earth
 7. Here might I stay and sing, No sto - ry so



to be - me, Love to the love - less shown That they might
 es - stow, But men made strange, and none The longed - for
 and spite? He made the lame to run, He gave the
 a - way; A mur - der - er they save, The Prince of
 might have; In death no friend - ly tomb But what a
 di - vine: Nev - er was love, dear King, Nev - er was



love - ly be. O who am I that for my
 Christ would know. But O my friend, my friend in -
 to their King. Then "Cru - ci - fy!" is all their
 blind their sight. Sweet in - ju - ries! Yet they at
 Life they slay. Yet stead - fast he to suf - fring
 strang - er gave. What may I say? Heav'n was his
 grief like thine. This is my friend, in whose sweet



sake My Lord should take frail flesh, and die?
 deed, Who at my need his life did spend.
 breath, And for his depth they thirst and cry.
 those Them - selves his - please, and 'gainst him rise.
 goes That he his foes from thence might free.
 home; But mine the tomb where - in he lay.
 praise I all my days could glad - ly spend.

Cantor, then all: — Cantor, then all: —

Ky-ri - e, e - le - i - son. Chri - ste, e - le - i - son.

Cantor: — All: —

Ky-ri - e, e - le - i - son. Ky-ri - e, e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

Exodus 20:1-17

[In those days, God delivered all these commandments:

“I, the LORD, am your God,
 who brought you out of the land of Egypt, that place of slavery.
 You shall not have other gods besides me.]
 You shall not carve idols for yourselves
 in the shape of anything in the sky above
 or on the earth below or in the waters beneath the earth;
 you shall not bow down before them or worship them.
 For I, the LORD, your God, am a jealous God,
 inflicting punishment for their fathers’ wickedness
 on the children of those who hate me,
 down to the third and fourth generation;
 but bestowing mercy down to the thousandth generation
 on the children of those who love me and keep my commandments.

[“You shall not take the name of the LORD, your God, in vain.
 For the LORD will not leave unpunished
 the one who takes his name in vain.

“Remember to keep holy the sabbath day.]
 Six days you may labor and do all your work,
 but the seventh day is the sabbath of the LORD, your God.
 No work may be done then either by you, or your son or daughter,
 or your male or female slave, or your beast,
 or by the alien who lives with you.
 In six days the LORD made the heavens and the earth,
 the sea and all that is in them;
 but on the seventh day he rested.
 That is why the LORD has blessed the sabbath day and made it holy.

["Honor your father and your mother,
that you may have a long life in the land
which the LORD, your God, is giving you.
You shall not kill.
You shall not commit adultery.
You shall not steal.
You shall not bear false witness against your neighbor.
You shall not covet your neighbor's house.
You shall not covet your neighbor's wife,
nor his male or female slave, nor his ox or ass,
nor anything else that belongs to him."]

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 19:8, 9, 10, 11
Columba Kelly, OSB



Lord, you have the words of ev - er - last - ing life.

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The law of the LORD is perfect,
refreshing the soul;
The decree of the LORD is trustworthy,
giving wisdom to the simple. ☩

The precepts of the LORD are right,
rejoicing the heart;
the command of the LORD is clear,
enlightening the eye. ☩

The fear of the LORD is pure,
enduring forever;
the ordinances of the LORD are true,
all of them just. ☩

They are more precious than gold,
than a heap of purest gold;
sweeter also than syrup
or honey from the comb. ☩

SECOND READING

1 Corinthians 1:22-25

Brothers and sisters:
Jews demand signs and Greeks look for wisdom,
but we proclaim Christ crucified,
a stumbling block to Jews and foolishness to Gentiles,
but to those who are called, Jews and Greeks alike,
Christ the power of God and the wisdom of God.
For the foolishness of God is wiser than human wisdom,
and the weakness of God is stronger than human strength.

The word of the Lord.

Thanks be to God.

ACCLAMATION BEFORE THE GOSPEL

Frank Schoen



Praise to you, Lord Je - sus Christ, king of end - less glo - ry!

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GOSPEL

John 2:13-25

Since the Passover of the Jews was near,
Jesus went up to Jerusalem.
He found in the temple area those who sold oxen, sheep, and doves,
as well as the money changers seated there.
He made a whip out of cords
and drove them all out of the temple area, with the sheep and oxen,
and spilled the coins of the money changers
and overturned their tables,
and to those who sold doves he said,
“Take these out of here,
and stop making my Father’s house a marketplace.”
His disciples recalled the words of Scripture,
Zeal for your house will consume me.
At this the Jews answered and said to him,
“What sign can you show us for doing this?”
Jesus answered and said to them,
“Destroy this temple and in three days I will raise it up.”
The Jews said,
“This temple has been under construction for forty-six years,
and you will raise it up in three days?”
But he was speaking about the temple of his body.
Therefore, when he was raised from the dead,
his disciples remembered that he had said this,
and they came to believe the Scripture
and the word Jesus had spoken.

While he was in Jerusalem for the feast of Passover,
many began to believe in his name
when they saw the signs he was doing.
But Jesus would not trust himself to them because he knew them all,
and did not need anyone to testify about human nature.
He himself understood it well.

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

At the words that follow, up to and including "and became man," all bow:
**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

HYMN

“I Heard the Voice of Jesus Say”

KINGSFOLD



1. I heard the voice of Je - sus say, "Come
2. I heard the voice of Je - sus say, "Be -
3. I heard the voice of Je - sus say, "I



un - to me free and rest; Lay down, thou wea - ry
hold, I this dark - ly give light; The liv - ing wa - ter;
am, this dark - world's light; Look un - to me, thy



one, lay down Thy head up - on my breast." I
thirst - y shall one, Stoop down, and drink, and live." I
morn shall rise, And all thy day be bright." I



came to Je - sus as I was, So wea - ry, worn, and
came to Je - sus, and I drank Of that life - giv - ing
looked to Je - sus, and I found In him my star, my



sad; I found in him a
stream; My thirst in that quenched, my
sun; And in that light of

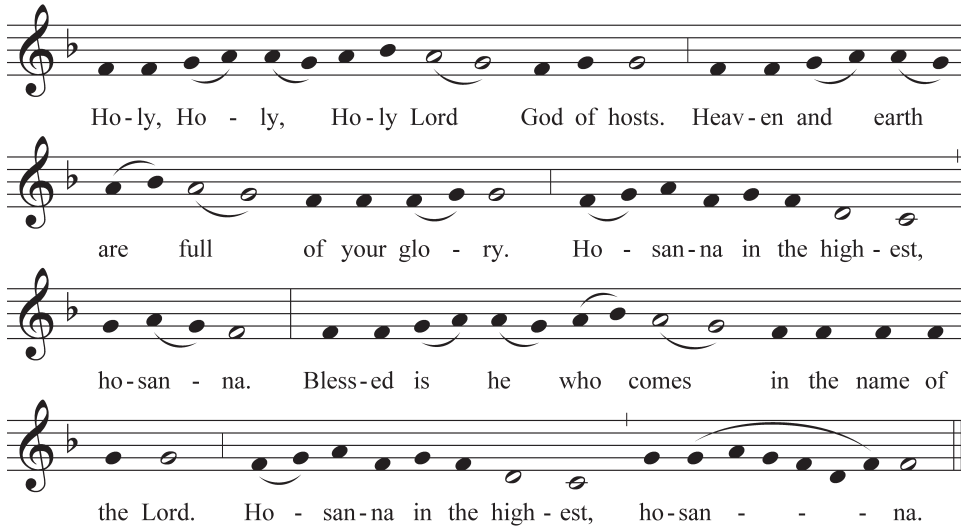


rest - ing place, And he has made me glad.
soul re - vived, And now I live in him.
life I'll walk Till trav - 'ling days are done.

SANCTUS

Missa 'Ubi Caritas'

Bob Hurd



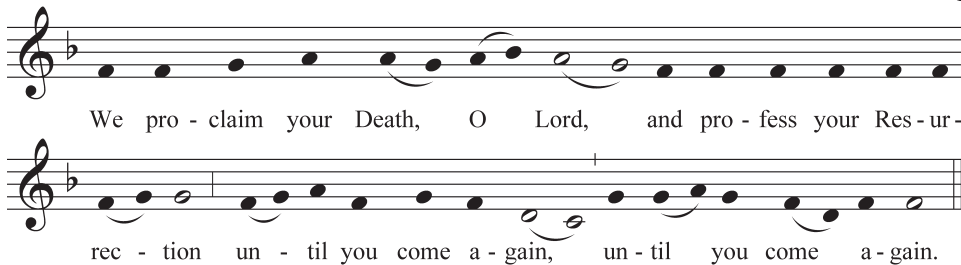
Ho-ly, Ho - ly, Ho-ly Lord God of hosts. Heav-en and earth
are full of your glo - ry. Ho - san-na in the high - est,
ho-san - na. Bless-ed is he who comes in the name of
the Lord. Ho - san-na in the high - est, ho-san - - - na.

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MYSTERY OF FAITH

Missa 'Ubi Caritas'

Bob Hurd



We pro - claim your Death, O Lord, and pro - fess your Res - ur -
rec - tion un - til you come a - gain, un - til you come a - gain.

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GREAT AMEN

Missa 'Ubi Caritas'

Bob Hurd

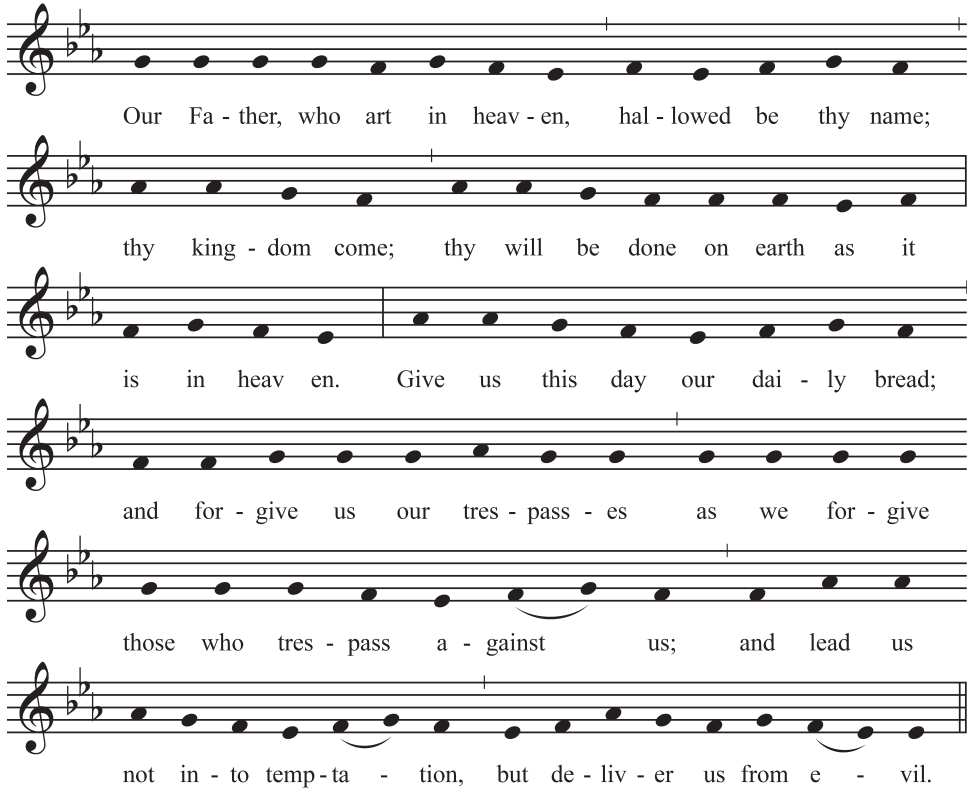


A - men, a - men, a - men, A - - - men.

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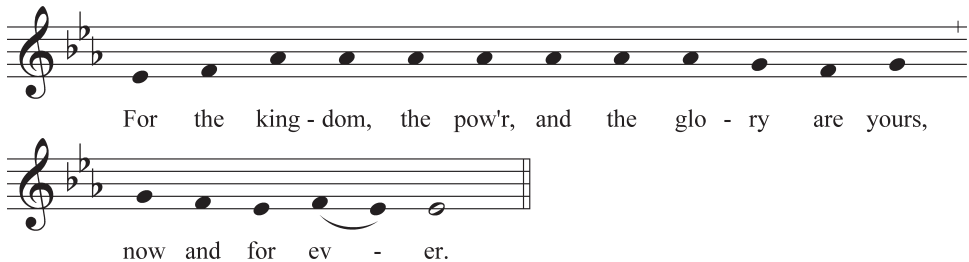
THE COMMUNION RITE

THE LORD'S PRAYER



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it
is in heav en. Give us this day our dai - ly bread;
and for - give us our tres - pass - es as we for - give
those who tres - pass a - gainst us; and lead us
not in - to temp - ta - tion, but de - liv - er us from e - vil.

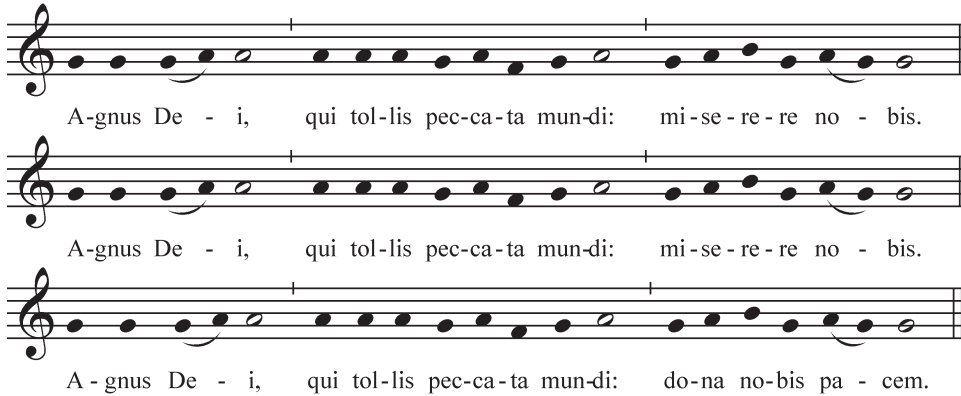
DOXOLOGY



For the king - dom, the pow'r, and the glo - ry are yours,
now and for ev - er.

AGNUS DEI

ed. Vat. XVIII



A - gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.

A - gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.

A - gnus De - i, qui tol - lis pec - ca - ta mun - di: do - na no - bis pa - cem.

COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

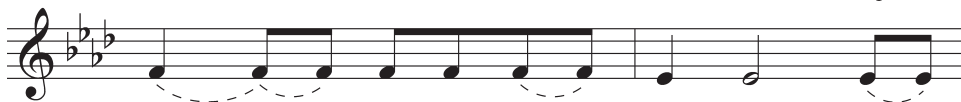
H Y M N

“Yo Soy el Pan De Vida”

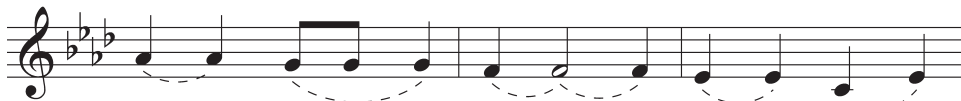
Suzanne Toolan, RSM



1. Yo soy el pan de vi - da. A mí
 2. El pan que yo da - es mi
 3. Si us - te - des no co - men la
 4. Yo soy la Re - su - rrec - ción, que
 5. Sí, Se - ñor, cre - e - mos



ven - gan: no ten - drán ham - bre. En mí
 car - ne, la vi - da del mun - do. Los que
 car - ne del Hi - jo del Hom - bre, y no
 Yo tú_e - res soy el Me - sí - as, el en



cre - an: no ten - drán sed. Na - die vie - ne a
 co - men de es - te pan vi - vi - rán por
 be - ben de su san - gre, no be - ben de su
 mí us - te - des cre - en, aun que ha - yan
 Hi - jo de Dios, que has ve - ni - do al



mí si mi Pa - dre no lo a - tra - e.
 siem - pre si mi vi - vi - rán por siem - pre.
 san - gre, no po - drán te - ner mi vi - da.
 muer - to, vi - vi - rán por siem - pre.
 mun - do pa - ra re - di - mir - nos.



Yo los re - su - ci - ta - ré, Yo los re - su - ci - ta -



ré Yo los re - su - ci - ta - ré en el dí - a fi - nal.

THE CONCLUDING RITES

RECESSIONAL HYMN

“O God, Our Help in Ages Past”

ST. ANNE



1. O God, our help in a - ges past, Our
2. Un - der the sha - dow of thy throne, Thy
3. Be - fore the hills or - der stood, Or
4. A thou - sand a - ges in thy sight Are
5. Time, like an ev - er - roll - ing stream, Bears
6. O God, our help in a - ges past, Our



1. hope for years to come, Our shel - ter from the
2. saints have dwelt se - cure; Suf - fi - cient is thine
3. earth re - ceived her frame, From ev - er - last - ing
4. like an eve - ning gone, Short as the watch that
5. all its sons a - way; They fly, for - got - ten,
6. hope for years to come, Be thou our Guard while



1. storm - y blast, And our e - ter - nal home.
2. arm a - lone, And our de - fense is sure.
3. thou art God, To end - less years the same.
4. ends the night Be - fore the ris - ing sun.
5. as a dream Dies at the o - p'ning day.
6. trou - bles last, And our e - ter - nal home:

POSTLUDE

Sat. 5:30pm

“Prière des Orgues” from *Mass for the Poor*

Érik Satie

Sun. 10:15am and 1:00pm

“Canzon” from *Fiori Musicali*

Girolamo Frescobaldi

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

Fifth Avenue at 50th Street, New York, NY 10022

(212) 753-2261

www.saintpatrickscathedral.org

His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*