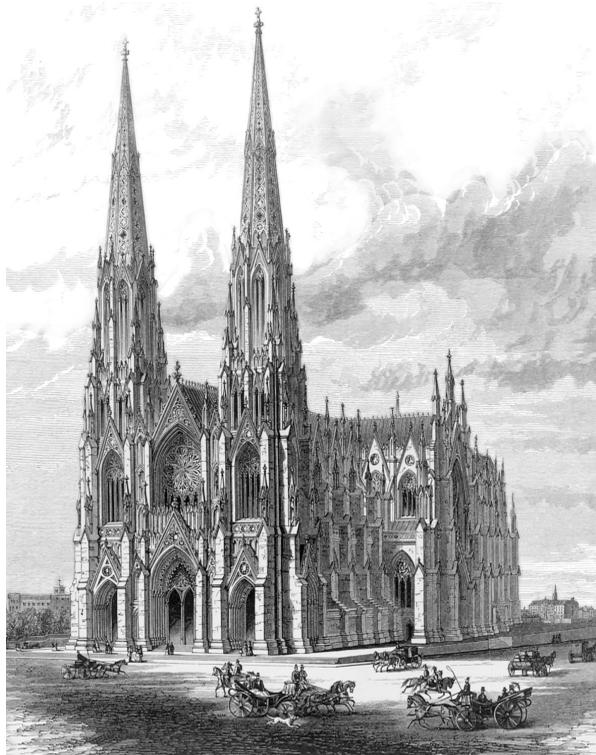


ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT PAUL MIKI AND COMPANIONS, MARTYRS
MEMORIAL

FEBRUARY 6, 2021

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“Shepherd of Souls, Refresh and Bless”

ST. AGNES



1. Shep - herd of souls, re - fresh and bless
 2. We would not live by bread a - lone,
 3. Be known to us in break - ing bread,
 4. Lord, sup with us in love di - vine;



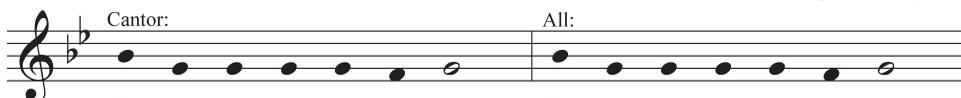
Thy cho - sen pil - grim flock With man - na in the
 But by thy word of grace, In strength of which we
 Thy bod - y and thy blood, That liv - ing bread, that



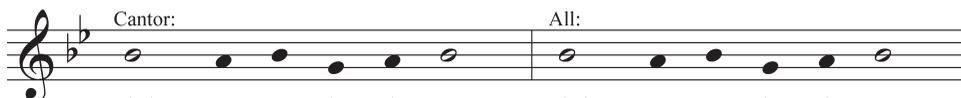
wil - der - ness, With wa - ter from the rock.
 trav - el on Thy our a - bid - ing place.
 us, and spread Thy ta - ble in our heart.
 heav'n - ly wine, Be our im - mor - tal food.

KYRIE

adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.



Cantor: Chri - ste - e - le - i - son. All: Chri - ste e - le - i - son.



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

Hebrews 13:15-17, 20-21

Brothers and sisters:

Through Jesus, let us continually offer God a sacrifice of praise,
that is, the fruit of lips that confess his name.

Do not neglect to do good and to share what you have;
God is pleased by sacrifices of that kind.

Obey your leaders and defer to them,
for they keep watch over you and will have to give an account,
that they may fulfill their task with joy and not with sorrow,
for that would be of no advantage to you.

May the God of peace, who brought up from the dead
the great shepherd of the sheep
by the Blood of the eternal covenant,
furnish you with all that is good, that you may do his will.
May he carry out in you what is pleasing to him through Jesus Christ,
to whom be glory forever and ever. Amen.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 23:1-3a, 3b-4, 5, 6

℟️ (1) **The Lord is my shepherd; there is nothing I shall want.**

The LORD is my shepherd; I shall not want.

In verdant pastures he gives me repose.
Beside restful waters he leads me;
he refreshes my soul. ℟️

He guides me in right paths
for his name's sake.
Even though I walk in the dark valley
I fear no evil; for you are at my side
With your rod and your staff
that give me courage. ℟️

You spread the table before me
in the sight of my foes;
You anoint my head with oil;
my cup overflows. ℟️

Only goodness and kindness follow me
all the days of my life;
And I shall dwell in the house of the LORD
for years to come.

✠ **The Lord is my shepherd; there is nothing I shall want.**

ACCLAMATION BEFORE THE GOSPEL

Robert M. Evers



Al - le - lu - ia, al - le - lu - ia, Al - le - lu - ia.

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GOSPEL

Mark 6:30-34

The Apostles gathered together with Jesus
and reported all they had done and taught.
He said to them,
“Come away by yourselves to a deserted place and rest a while.”
People were coming and going in great numbers,
and they had no opportunity even to eat.
So they went off in the boat by themselves to a deserted place.
People saw them leaving and many came to know about it.
They hastened there on foot from all the towns
and arrived at the place before them.

When Jesus disembarked and saw the vast crowd,
his heart was moved with pity for them,
for they were like sheep without a shepherd;
and he began to teach them many things.

The Gospel of the Lord.

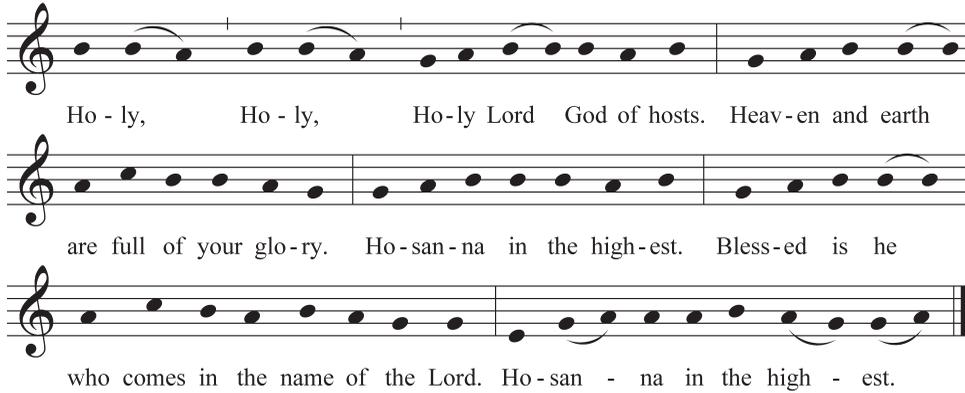
Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Roman Missal

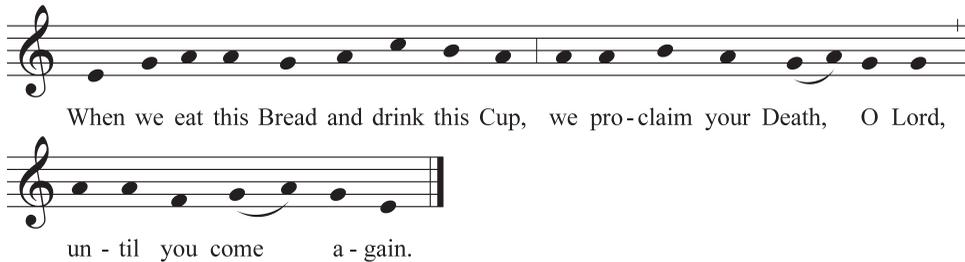


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he
who comes in the name of the Lord. Ho - san - na in the high - est.

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MYSTERY OF FAITH

Roman Missal

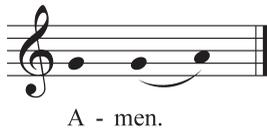


When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,
un - til you come a - gain.

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GREAT AMEN

Roman Missal



A - men.

THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

Roman Missal



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

H Y M N

“Gift of Finest Wheat”

BICENTENNIAL



You sat - is - fy the hun - gry heart With



gift of fin - est wheat; Come, give to us, O



sav - ing Lord, The bread of life to eat.



1. As when the shep - herd calls his sheep, They
2. With joy - ful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mys - t'ry of your pres - ence, Lord, No
5. You give your - self to us, O Lord; Then



know and heed his voice; So when you call your
 praise and grat - i - tude, That you should count us
 blood of Christ out - poured? Do not one cup, one
 mor - tal tongue can tell: Whom all the world can -
 self - less let us be, To serve each oth - er



fam - 'ly, Lord, We fol - low and re - joice.
 wor - thy, Lord, To share this heav'n - ly food.
 loaf, de - clare Our one - ness in the Lord?
 not con - tain Comes in our hearts to dwell.
 in your name in truth and char - i - ty.

THE CONCLUDING RITES

RECESSIONAL HYMN

“The King of Love”

ST. COLUMBA



1. The King of love my shep - herd is,
 2. Where streams of liv - ing wa - ter flow,
 3. Per - verse and fool - ish oft I strayed,
 4. In death's dark vale I fear no ill
 5. Thou spread'st a ta - ble in my sight,
 6. And so through all the length of days



1. Whose good - ness fail - eth ³ nev - er;
 2. My ran - somed soul he lead - eth,
 3. But yet in love he sought me,
 4. With thee, dear Lord, be - side me;
 5. Thy grace so rich be - stow - ing;
 6. Thy good - ness fail - eth nev - er,



1. I noth - ing lack if I am his,
 2. And where the ver - dant pas - tures grow
 3. And on his shoul - der gent - ly laid,
 4. Thy rod and staff my com - fort still,
 5. And oh, what trans - port of de - light
 6. Good Shep - herd, may I sing thy praise



1. And he is mine for - ev - er.
 2. With food ce - les - tial feed - eth.
 3. And home, re - joic - ing, brought me.
 4. Thy cross be - fore to guide me.
 5. From thy pure cup is flow - ing!
 6. With - in thy house for - ev - er.

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

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