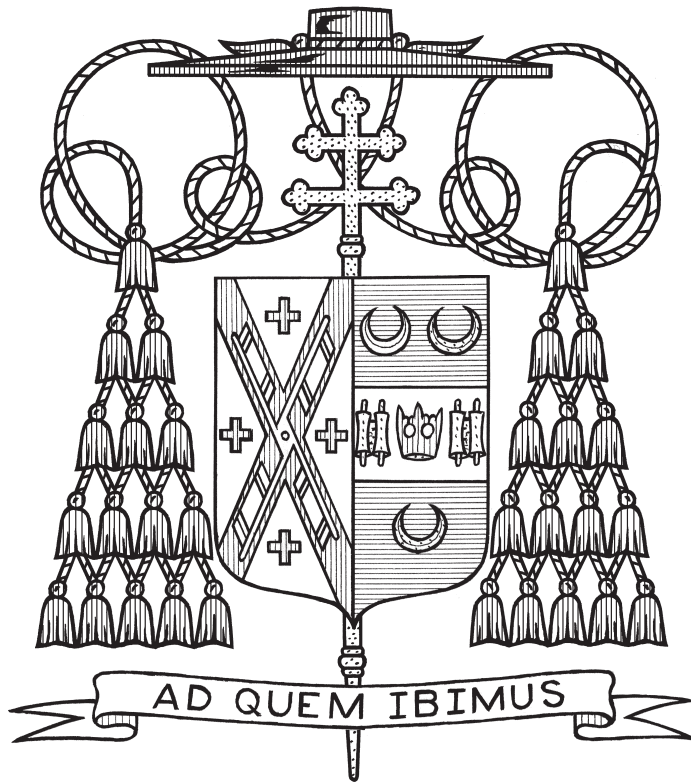


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

OUR LORD JESUS CHRIST, KING OF THE UNIVERSE

NOVEMBER 21, 2021

**P R E L U D E**

Sun. 5:30pm

“Introduction-Choral” and “Menuet” from *Suite Gothique*

Léon Boëllmann

Other Masses

“Prelude and Fugue in C major, BWV 547 ‘9/8’”

Johann Sebastian Bach

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE

“To Jesus Christ, Our Sovereign King / A Cristo, el Soberano Rey”

ICH GLAUB AN GOTT



1. To Je - sus Christ our sov - 'reign King Who is the  
 2. *Go - bier - nes tú, oh Rey sin par, Por to - do, el*  
 3. To thee and to thy Church, great King, We pledge our



1. world's sal - va - tion, All praise and hom - age do we bring And  
 2. *mun - do, en - te - ro, Pues só - lo, en ti y, en tu rei - nar Se*  
 3. hearts' ob - la - tion; Un - til be - fore thy throne we sing In



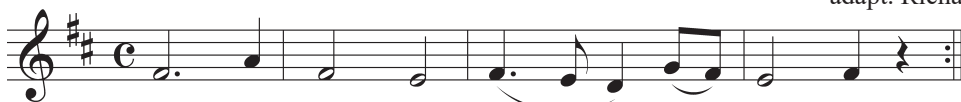
1. thanks and ad - o - ra - tion.  
 2. *pue - de, ha - llar con - sue - lo.* Christ Je - sus, Vic - tor!  
 3. end - less ju - bi - la - tion.



Christ Je - sus, Rul - er! Christ Je - sus, Lord and Re - deem - er!

### KYRIE

*German Mass*  
 Franz Schubert  
 adapt. Richard Proulx



1. Lord, have mer - cy. Lord have mer - cy.  
 2. Christ have mer - cy. Christ have mer - cy.



3. Lord, have mer - cy. Lord, have mer - cy.



3. Lord, have mer - cy, have mer - - - cy.

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# GLORIA

10:15am

*Missa Brevis in G, K. 49*

Wolfgang Amadeus Mozart

Other Masses

*German Mass*

Franz Schubert

adapt. Richard Proulx



Glo - ry, glo - ry to God in the high - est, and on earth peace to



peo - ple of good will. We praise you, we bless you,



we a - dore you, we glo - ri - fy you, we give you thanks for



your great glo - ry, Lord God, heav - en - ly King, O



God, al - might - y Fa - ther. Lord Je - sus Christ On - ly Be -



got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,



you take a - way the sins of the world, have mer - cy on us;

you take a - way the sins of the world, re - ceive our prayer;  
 you are seat - ed at the right hand of the Fa - ther, have  
 mer - cy on us. For you a - lone are the Ho - ly one,  
 you a - lone are the Lord, you a - lone are the Most High,  
 Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men. A - men.

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## THE LITURGY OF THE WORD

### FIRST READING

Daniel 7:13-14

As the visions during the night continued, I saw  
 one like a Son of man coming,  
 on the clouds of heaven;  
 when he reached the Ancient One  
 and was presented before him,  
 the one like a Son of man received dominion, glory, and kingship;  
 all peoples, nations, and languages serve him.  
 His dominion is an everlasting dominion  
 that shall not be taken away,  
 his kingship shall not be destroyed.

The word of the Lord.  
**Thanks be to God.**

# RESPONSORIAL PSALM

Psalm 93:1, 1-2, 5

J. Gerald Phillips



The Lord is king; he is robed in maj - es - ty.

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The LORD is king, in splendor robed;  
robed is the LORD and girt about with strength.  $\Re$

And he has made the world firm,  
not to be moved.

Your throne stands firm from of old;  
from everlasting you are, O LORD.  $\Re$

Your decrees are worthy of trust indeed;  
holiness befits your house,  
O LORD, for length of days.  $\Re$

## SECOND READING

Revelation 1:5-8

Jesus Christ is the faithful witness,  
the firstborn of the dead and ruler of the kings of the earth.  
To him who loves us and has freed us from our sins by his blood,  
who has made us into a kingdom, priests for his God and Father,  
to him be glory and power forever and ever. Amen.  
Behold, he is coming amid the clouds,  
and every eye will see him,  
even those who pierced him.  
All the peoples of the earth will lament him.  
Yes. Amen.

“I am the Alpha and the Omega, “ says the Lord God,  
“the one who is and who was and who is to come, the almighty.”

The word of the Lord.

**Thanks be to God.**

# ACCLAMATION BEFORE THE GOSPEL

A. Gregory Murray, OSB



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Blessed is he who comes in the name of the Lord!  
Blessed is the kingdom of our father David that is to come!

# GOSPEL

John 18:33b-37

Pilate said to Jesus,  
“Are you the King of the Jews?”  
Jesus answered, “Do you say this on your own  
or have others told you about me?”  
Pilate answered, “I am not a Jew, am I?  
Your own nation and the chief priests handed you over to me.  
What have you done?”  
Jesus answered, “My kingdom does not belong to this world.  
If my kingdom did belong to this world,  
my attendants would be fighting  
to keep me from being handed over to the Jews.  
But as it is, my kingdom is not here.”  
So Pilate said to him, “Then you are a king?”  
Jesus answered, “You say I am a king.  
For this I was born and for this I came into the world,  
to testify to the truth.  
Everyone who belongs to the truth listens to my voice.”

The Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

## PROFESSION OF FAITH

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*At the words that follow, up to and including "and became man," all bow:*  
**and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**



# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### ANTHEM

10:15am

“Christus Vincit”

arr. Nicola Montani

Christ conquers, Christ reigns, Christ rules!

To Francis, Supreme Pontiff and universal Pope, peace, life and eternal health.

To Timothy, Most Reverend Archbishop together with all his clergy, peace life and eternal health.

May the temporal good, the peace of Christ, and the Kingdom of Christ come.

### HYMN

“Come, Thou Almighty King”

ITALIAN HYMN



1. Come, thou Al - might - y King, Help us thy  
2. Come, thou In - car - nate Word, Who for us  
3. Come, Ho - ly Com - fort - er, Thy sa - cred  
4. To thee, O Tri - ni - ty, E - ter - nal



1. name to sing, Help us to praise.  
2. death en - dured. Our prayer at - tend;  
3. wit - ness bear In this glad - hour;  
4. prais - es be for - ev - er - more!



1. Fa - ther all glo - ri - ous, O'er all vic - to - ri - ous,  
2. Come and thy peo - ple bless, And give thy word suc - cess;  
3. To us thy grace im - part; And rule in ev - 'ry heart!  
4. Thy sov - 'reign maj - es - ty May we in glo - ry see,



1. Come, and reign o - ver us, An - cient of Days.  
2. Fill us with right - eous - ness, Say - ior and friend.  
3. Nev - er from us de - part, Spir - it of pow'r!  
4. And to e - ter - ni - ty Love and a - dore!

# SANCTUS

*German Mass*  
Franz Schubert  
adapt. Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of hosts.



Ho - ly, ho - ly, ho - ly, Lord, God of hosts



Hea - ven and earth are full, full of your glo - ry.



Ho - sa - na in the high - est, ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

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# MYSTERY OF FAITH

*German Mass*  
Franz Schubert  
adapt. Richard Proulx



When we eat this Bread and drink this Cup, we pro -



claim your death, O Lord, un - til you come a - gain.

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# GREAT AMEN

*German Mass*  
Franz Schubert  
adapt. Richard Proulx



A - men, a - men, a - men, a - men, a - men.

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## THE COMMUNION RITE

### THE LORD'S PRAYER



Pa - ter nos - ter, qui es in cae - lis: san - cti - fi - cé - tur



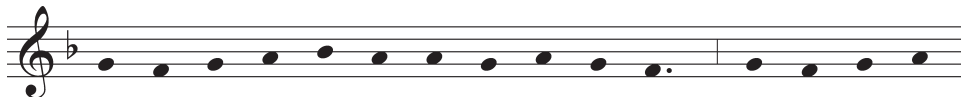
no - men tu - um; ad - vé - ni - at re - gnum tu - um;



fī - at vo - lún - tas tu - a, sic - ut in cae - lo, et in ter - ra.



Pan - em nos - trum co - ti - di - á - num da no - bis hó - di - e;



et dim - í - te no - bis dé - bi - ta nos - tra, sic - ut et nos

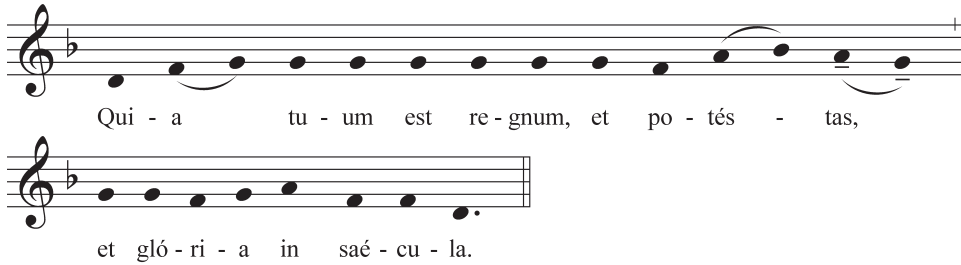


dim - í - ti - mus de - bi - tó - ri - bus nos - tris; et ne nos in - dú - cas



in ten - ta - ti - ó - nem; sed lí - be - ra nos a ma - lo.

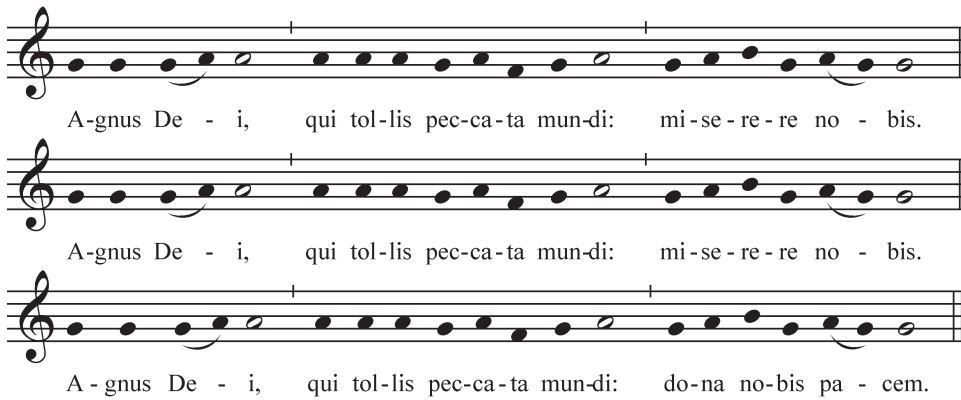
## DOXOLOGY



Qui - a tu - um est re - gnum, et po - tés - tas,  
et gló - ri - a in saé - cu - la.

## AGNUS DEI

ed. Vat. XVIII



A - gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.  
A - gnus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.  
A - gnus De - i, qui tol - lis pec - ca - ta mun - di: do - na no - bis pa - cem.

## COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion. We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

## ANTIPHON

10:15am

“Sedebit Dominus Rex”

Chant, Mode VI

The Lord sits as King for ever. The Lord will bless his people with peace.

# ANTHEM

10:15am

“And I Saw a New Heaven”

Edgar Bainton

And I saw a new Heaven and earth:  
 For the first heaven and earth were passed away; and there was no more sea.  
 And I, John, saw the holy city, new Jerusalem,  
 coming down from God out of heaven,  
 prepared as a bride adorned for her husband.  
 And I heard a great voice out of heaven, saying,  
 “Behold, the tabernacle of God is with men,  
 and he will dwell with them and they shall be his people,  
 and God himself shall be with them and be their God.  
 And God shall wipe away all tears from their eyes,  
 and there shall be no more death, neither sorrow nor crying,  
 neither shall there be any more pain, for the former things are passed away.”

# HYMN

“O Jesus, We Adore Thee”

FULDA MELODY



1. O Je - sus, we a - dore thee, Who, in thy love di - vine,  
 2. O Je - sus, we a - dore thee, Our vic - tim and our priest,  
 3. O Je - sus, we a - dore thee, Our Sav - ior and our King,  
 4. O Je - sus, we a - dre thee; Come, live in us, we pray,  
 5. O come, all you who la - bor In sor - row and in pain;



1. Con - ceal thy might - y God - head In forms of bread and wine.  
 2. Whose pre - cious blood and bod - y Be - come our sa - cred feast.  
 3. And with the saints and an - gels A hum - ble hom - age bring.  
 4. That all our thoughts and ac - tions Be thine a - lone to - day.  
 5. Come, eat this bread from heav - en, Your peace and strength re - gain.



O sac - ra - ment most ho - ly, O sac - ra - ment di - vine,



All praise and all thanks - giv - ing Be ev - 'ry mo - ment thine!

# THE CONCLUDING RITES

## RECESSIONAL HYMN

“Crown Him with Many Crowns”

DIADEMATA



1. Crown him with man - y crowns, The Lamb up - on his throne;  
2. Crown him the Lord of life, Who tri - umphed o'er the grave,  
3. Crown him the Lord of love, Be - hold his hands and side,  
4. Crown him the Lord of peace, Whose pow'r a scep - ter sways  
5. Crown him the Lord of years, The Po - ten - tate of time,



Hark! how the heav'n - ly an - them drowns All mu - sic but its own.  
And rose vic - to - rious in the strife For those he came to save.  
Rich wounds yet vis - i - ble a - bove In beau - ty glo - ri - fied.  
From pole to pole, that wars may cease, Ab - sorbed in prayer and praise.  
Cre - a - tor of the roll - ing spheres, In - ef - fa - bly sub - lime.



A - wake, my soul, and sing Of him who died for thee,  
His glo - ries now we sing, Who died and rose on high,  
No an - gel in the sky Can full - y bear that sight,  
His reign shall know no end, And 'round his pierc - ed feet  
All hail, Re - deem - er, hail! For thou hast died for me;



And hail him as thy match - less King Through all e - ter - ni - ty.  
Who died, e - ter - nal life to bring, And lives that death may die.  
But down - ward bends his burn - ing eye at mys - ter - ies so bright.  
Fair flow'rs of Par - a - dise ex - tend Their fra - grance ev - er sweet.  
Thy praise and glo - ry shall not fail Through - out e - ter - ni - ty.

## POSTLUDE

Sun. 5:30pm

“Prelude, Fugue and Chaconne in C, BuxWV 137”

Dietrich Buxtehude

Other Masses

“Final” from *Symphony No. 1, Op. 14*

Louis Vierne

# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

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[www.saintpatrickscathedral.org](http://www.saintpatrickscathedral.org)

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Enrique F. Salvo, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*