

ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

SAINT CHARLES BORROMEIO, BISHOP  
MEMORIAL

NOVEMBER 4, 2021

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE

“Love Divine, All Loves Excelling”

HYFRYDOL



1. Love di - vine, all loves ex - cel - ling, Joy of heav'n to  
 2. Come, Al - might - y, to de - liv - er, Let us all thy  
 3. Fin - ish then thy new cre - a - tion, Pure and spot - less,



1. earth come down, Fix in us thy hum - ble dwell - ing, All thy  
 2. life re - ceive; Sud - den - ly re - turn and nev - er, Nev - er -  
 3. let us be; Let us see thy great sal - va - tion Per - fect -



1. faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 2. more thy tem - ples leave. Thee we would be al - ways bless - ing,  
 3. ly re - stored in thee: Changed from glo - ry in - to glo - ry,



1. Pure un - bound - ed love thou art; Vis - it us with  
 2. Serve thee as thy hosts a - bove, Pray, and praise thee  
 3. Till in heav'n we take our place, Till we cast our



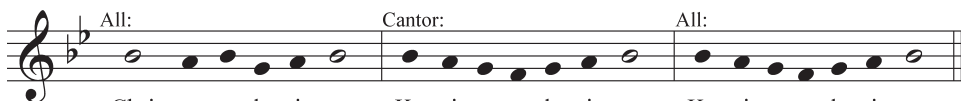
1. thy sal - va - tion; En - ter ev - 'ry trem - bling heart.  
 2. with - out ceas - ing, Glo - ry in thy pre - cious love.  
 3. crowns be - fore thee, Lost in won - der, love and praise.

### KYRIE

adapt. Litany of the Saints



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Chri - ste - e - le - i - son.



Chri - ste e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

Romans 14:7-12

Brothers and sisters:

None of us lives for oneself, and no one dies for oneself.

For if we live, we live for the Lord,

and if we die, we die for the Lord;

so then, whether we live or die, we are the Lord's.

For this is why Christ died and came to life,

that he might be Lord of both the dead and the living.

Why then do you judge your brother or sister?

Or you, why do you look down on your brother or sister?

For we shall all stand before the judgment seat of God;

for it is written:

*As I live, says the Lord, every knee shall bend before me,  
and every tongue shall give praise to God.*

So then each of us shall give an account of himself to God.

The word of the Lord.

**Thanks be to God.**

## RESPONSORIAL PSALM

Psalm 27:1bcde, 4, 13-14

℟️ (13) **I believe that I shall see the good things of the Lord in the land of the living.**

The LORD is my light and my salvation;

whom should I fear?

The LORD is my life's refuge;

of whom should I be afraid? ℟️

One thing I ask of the LORD;

this I seek:

To dwell in the house of the LORD

all the days of my life,

That I may gaze on the loveliness of the LORD

and contemplate his temple. ℟️

I believe that I shall see the bounty of the LORD

in the land of the living.

Wait for the LORD with courage;

be stouthearted, and wait for the LORD. ℟️

# ACCLAMATION BEFORE THE GOSPEL

A. Gregory Murray, OSB



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Come to me, all you who labor and are burdened,  
and I will give you rest, says the Lord.

## GOSPEL

Luke 15:1-10

The tax collectors and sinners were all drawing near to listen to Jesus,  
but the Pharisees and scribes began to complain, saying,  
“This man welcomes sinners and eats with them.”

So Jesus addressed this parable to them.

“What man among you having a hundred sheep and losing one of them  
would not leave the ninety-nine in the desert  
and go after the lost one until he finds it?

And when he does find it,

he sets it on his shoulders with great joy  
and, upon his arrival home,

he calls together his friends and neighbors and says to them,  
‘Rejoice with me because I have found my lost sheep.’

I tell you, in just the same way

there will be more joy in heaven over one sinner who repents  
than over ninety-nine righteous people  
who have no need of repentance.

“Or what woman having ten coins and losing one  
would not light a lamp and sweep the house,  
searching carefully until she finds it?

And when she does find it,

she calls together her friends and neighbors  
and says to them,

‘Rejoice with me because I have found the coin that I lost.’

In just the same way, I tell you,

there will be rejoicing among the angels of God  
over one sinner who repents.”

The Gospel of the Lord.

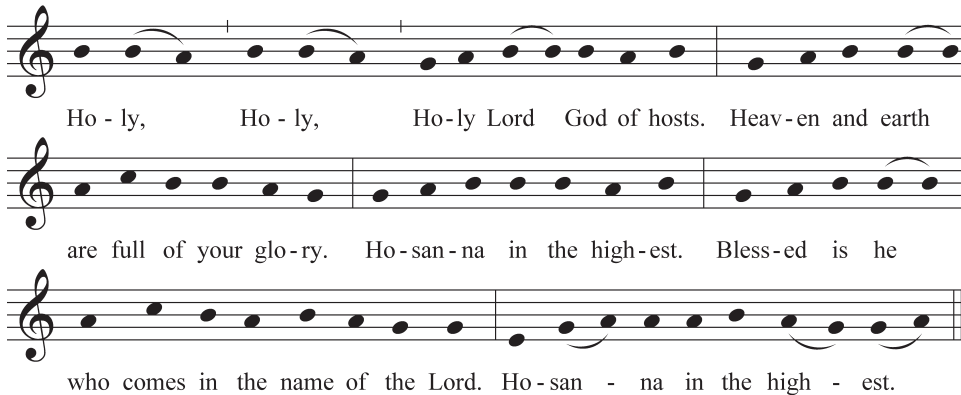
**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Roman Missal*

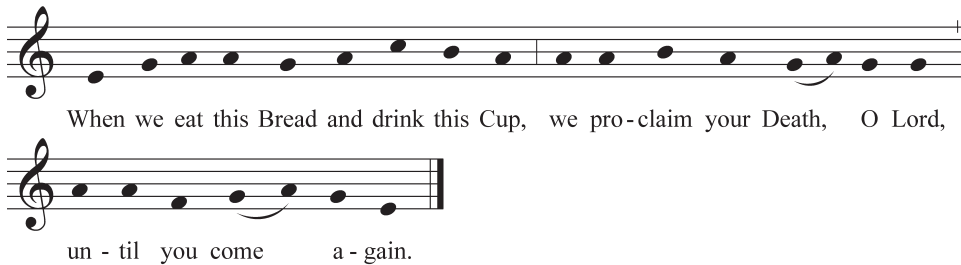


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth  
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.

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### MYSTERY OF FAITH

*Roman Missal*



When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,  
un - til you come a - gain.

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### GREAT AMEN

*Roman Missal*



A - men.

# THE COMMUNION RITE

## THE LORD'S PRAYER

### AGNUS DEI

*Roman Missal*



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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### COMMUNION

***The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.***

***We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.***

H Y M N

“Shepherd of Souls”

ST. AGNES



1. Shep - herd of souls, re - fresh and bless  
 2. We would not live by bread a - lone,  
 3. Be known to us in break - ing bread,  
 4. Lord, sup with us in love di - vine;



Thy cho - sen pil - grim flock With man - na in the  
 But by thy word of grace, In strength of which we  
 But do not then de - part; Sav - ior, a - bide with  
 Thy bod - y and thy blood, That liv - ing bread, that



wil - der - ness, With wa - ter from the rock.  
 trav - el on To our a - bid - ing place.  
 us, and spread Thy ta - ble in our heart.  
 heav'n - ly wine, Be our im - mor - tal food.

# THE CONCLUDING RITES

RECESSIONAL HYMN

“O God, Our Help in Ages Past”

ST. ANNE



1. O God, our help in a - ges past, Our  
2. Un - der the sha - dow of thy throne, Thy  
3. Be - fore the hills in - der stood, Or  
4. A thou - sand a - ges in thy sight Are  
5. Time, like an ev - er - roll - ing stream, Bears  
6. O God, our help in a - ges past, Our



1. hope for years to come, Our shel - ter from the  
2. saints have dwelt se - cure; Suf - fi - cient is thine  
3. earth re - ceived her frame, From ev - er - last - ing  
4. like an eve - ning gone, Short as the watch that  
5. all its sons a - way; They fly, for - got - ten,  
6. hope for years to come, Be thou our Guard while



1. storm - y blast, And our e - ter - nal home.  
2. arm a - lone, And our de - fense is sure.  
3. thou art God, To end - less years the same.  
4. ends the night Be - fore the ris - ing sun.  
5. as a dream Dies at the o - p'ning day.  
6. trou - bles last, And our e - ter - nal home:



# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

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Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

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