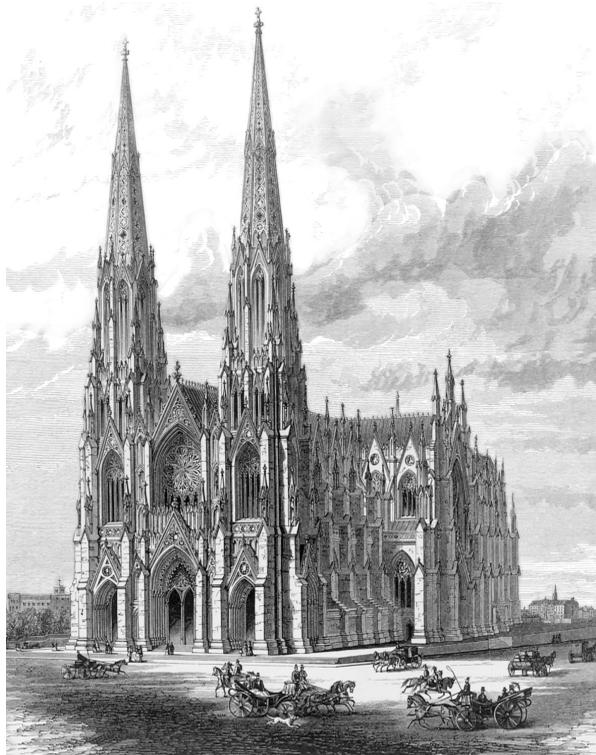


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

TUESDAY OF THE THIRTIETH  
WEEK IN ORDINARY TIME

OCTOBER 26, 2021

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

"For the Beauty of the Earth"

DIX



1. For the beau - ty of the earth, For the  
 2. For the beau - ty of each hour Of the  
 3. For the joy of hu - man love, Broth - er,  
 4. For thy Church, that ev - er - more Lift - eth  
 5. For thy - self, best Gift Di - vine! To our



1. glo - ry of the skies, For the love which  
 2. day and of the night, Hill and vate, and  
 3. sis - ter, par - ent, child, Friends on earth and  
 4. ho - ly hands a - bove, Of - fring up on  
 5. race so free - ly giv'n; For that great, great



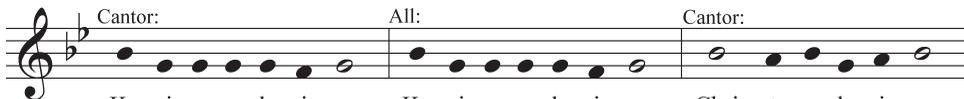
1. from our birth O - ver and a - round us lies:  
 2. tree and flower, Sun and moon, and stars of light:  
 3. friends a - bove; For all gen - tle thoughts and mild:  
 4. ev - 'ry shore Her pure sac - ri - fice of love:  
 5. love of shine, Peace on earth and joy in heav'n:



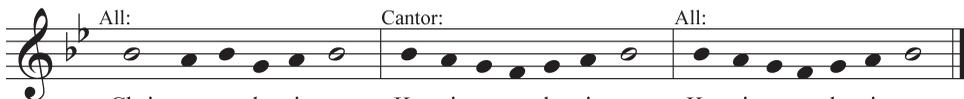
Lord of all, to thee we raise This our hymn of grate - ful praise.

### KYRIE

adapt. Litany of the Saints



Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son. Cantor: Chri - ste - e - le - i - son.



All: Chri - ste e - le - i - son. Cantor: Ky - ri - e e - le - i - son. All: Ky - ri - e e - le - i - son.

# THE LITURGY OF THE WORD

## FIRST READING

Romans 8:18-25

Brothers and sisters:

I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us.

For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God.

We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the firstfruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

For in hope we were saved.

Now hope that sees for itself is not hope.

For who hopes for what one sees?

But if we hope for what we do not see, we wait with endurance.

The word of the Lord.

**Thanks be to God.**

## RESPONSORIAL PSALM

Psalm 126:1b-2ab, 2cd-3, 4-5, 6

℟. (3a) **The Lord has done marvels for us.**

When the LORD brought back the captives of Zion,  
we were like men dreaming.

Then our mouth was filled with laughter,  
and our tongue with rejoicing. ℟.

Then they said among the nations,  
“The LORD has done great things for them.”

The LORD has done great things for us;  
we are glad indeed. ℟.

Restore our fortunes, O LORD,  
like the torrents in the southern desert.

Those that sow in tears  
shall reap rejoicing. ℟.

Although they go forth weeping,  
carrying the seed to be sown,  
They shall come back rejoicing,  
carrying their sheaves.

℟. **The Lord has done marvels for us.**

## ACCLAMATION BEFORE THE GOSPEL

Jennifer Pascual



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

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Blessed are you, Father, Lord of heaven and earth;  
you have revealed to little ones the mysteries of the Kingdom.

## GOSPEL

Luke 13:18-21

Jesus said, "What is the Kingdom of God like?  
To what can I compare it?  
It is like a mustard seed that a man took and planted in the garden.  
When it was fully grown, it became a large bush  
and *the birds of the sky dwelt in its branches.*"

Again he said, "To what shall I compare the Kingdom of God?  
It is like yeast that a woman took  
and mixed in with three measures of wheat flour  
until the whole batch of dough was leavened."

The Gospel of the Lord.  
**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Missa de Angelis*

ed. Vat. VIII

San - - - ctus, san - ctus, san - - - ctus

Dó - mi - nus De-us Sá - - - - ba - oth.

Ple-ni sunt cae - li et ter - ra gló-ri - a tu - a.

Ho-sán - na in ex - cél - - - sis.

Be-ne - dí - ctus qui ve - nit in nó-mi-ne Dó - mi-ni.

Ho-sán - na in ex - cél - - - sis.

### MYSTERY OF FAITH

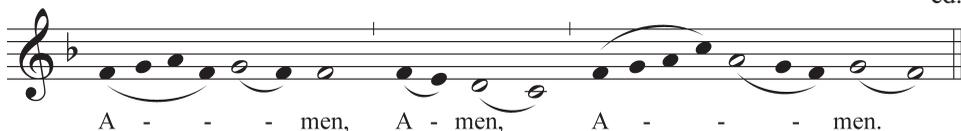
*Cantus Missae*

Mor-tem tu - am an-nun-ti - á-mus, Dó - mi-ne, et tu - am

re-sur-re-cti-ó-nem con-fi-té - mur, do - nec vé-ni - as.

## GREAT AMEN

*Missa de Angelis*  
ed. Vat. VIII



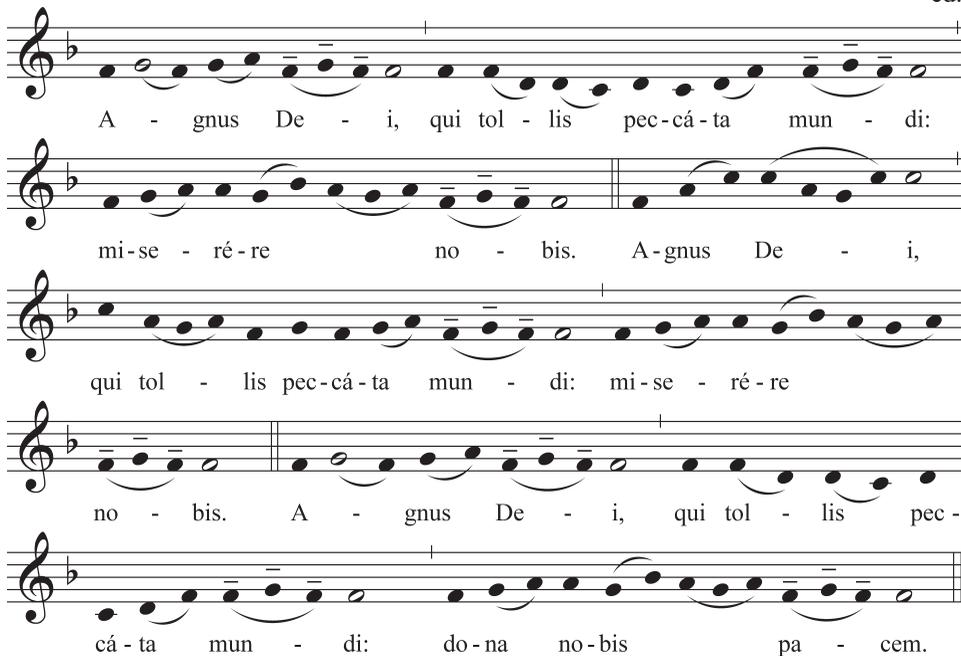
A - - - men, A - men, A - - - men.

## THE COMMUNION RITE

### THE LORD'S PRAYER

### AGNUS DEI

*Missa de Angelis*  
ed. Vat. VIII



A - gnus De - i, qui tol - lis pec - cá - ta mun - di:  
mi - se - ré - re no - bis. A - gnus De - i,  
qui tol - lis pec - cá - ta mun - di: mi - se - ré - re  
no - bis. A - gnus De - i, qui tol - lis pec -  
cá - ta mun - di: do - na no - bis pa - cem.

### COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

# AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

## H Y M N

“Draw Near and Take the Body of Thy Lord”

COENA DOMINI



1. Draw near and take the bod - y of thy Lord,  
2. Saved by his Bod - y hal - lowed by his Blood,  
3. Sal - va - tion's giv - er, Christ, the on - ly Son,  
4. With heav'n - ly bread he makes the hun - gry whole,  
5. Be - fore thy pres - ence, Lord, all peo - ple bow.



1. And drink with faith the blood for thee out - poured.  
2. With souls re - freshed we give our thanks to God.  
3. By his dear cross and blood the vic - t'ry won.  
4. Give liv - ing wa - ters to the thirst - ing soul.  
5. In this thy feast of love be with us now.

# THE CONCLUDING RITES

## RECESSIONAL HYMN

“For the Fruits of His Creation”

AR HYD Y NOS



1. For the fruits of His Cre - a - tion, Thanks be to God.  
2. In the just re - ward of la - bor, God's will be done.  
3. For the har - vests of the Spir - it, Thanks be to God.



For the gifts of ev - 'ry na - tion, Thanks be to God.  
In the help we give our neigh - bor, God's will be done.  
For the good we all in - her - it, Thanks be to God.



For the plow - ing, sow - ing, reap - ing, Si - lent  
In our world - wide task of car - ing For the  
For the won - ders that as - tound us, For the



growth while we are sleep - ing, Fu - ture needs in  
hun - gry and de - spair - ing, In the har - vests  
truths that still con-found us, Most of all, that



earth's safe - keep - ing, Thanks be to God.  
we are shar - ing, God's will be done.  
love has found us, Thanks be to God.

# GUIDELINES FOR THE RECEPTION OF COMMUNION

## FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

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Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

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