

ST. PATRICK'S CATHEDRAL
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

WEDNESDAY OF THE TWENTY-EIGHTH
WEEK IN ORDINARY TIME

OCTOBER 13, 2021

THE ORDER OF MASS

THE INTRODUCTORY RITES

ENTRANCE HYMN

“In Christ There Is No East or West”

ST. PETER



1. In Christ there is no East or West, In
 2. In him shall true hearts ev - 'ry - where Their
 3. Join hands then, bro - thers in the faith, What -
 4. In Christ now meet both East and West, In



1. him no South or North, But one great fel - low -
 2. high com - mu - nion find; His ser - vice is the
 3. e'er your race may be! Who serves my Fa - ther
 4. him meet South and North, All Christ - ly souls are



1. ship of love Through - out the whole wide earth.
 2. gold - en cord Close - bind - ing all man - kind.
 3. as a son Is sure - ly kin to me.
 4. one in him Through - out the whole wide earth.

KYRIE

adapt. Litany of the Saints



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.



Chri - ste - e - le - i - son. Chri - ste e - le - i - son.



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

THE LITURGY OF THE WORD

FIRST READING

Romans 2:1-11

You, O man, are without excuse, every one of you who passes judgment.
For by the standard by which you judge another you condemn yourself,
since you, the judge, do the very same things.
We know that the judgment of God on those who do such things is true.
Do you suppose, then, you who judge those who engage in such things
and yet do them yourself,
that you will escape the judgment of God?
Or do you hold his priceless kindness, forbearance, and patience
in low esteem, unaware that the kindness of God
would lead you to repentance?
By your stubbornness and impenitent heart,
you are storing up wrath for yourself
for the day of wrath and revelation
of the just judgment of God,
who will repay everyone according to his works,
eternal life to those who seek glory, honor, and immortality
through perseverance in good works,
but wrath and fury to those who selfishly disobey the truth
and obey wickedness.
Yes, affliction and distress will come upon everyone
who does evil, Jew first and then Greek.
But there will be glory, honor, and peace for everyone
who does good, Jew first and then Greek.
There is no partiality with God.

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 62:2-3, 6-7, 9

℟️ (13b) **Lord, you give back to everyone according to his works.**

Only in God is my soul at rest;
from him comes my salvation.
He only is my rock and my salvation,
my stronghold; I shall not be disturbed at all. ℟️
Only in God be at rest, my soul,
for from him comes my hope.
He only is my rock and my salvation,
my stronghold; I shall not be disturbed. ℟️

Trust in him at all times, O my people!
Pour out your hearts before him;
God is our refuge!

✠ **Lord, you give back to everyone according to his works.**

ACCLAMATION BEFORE THE GOSPEL

Jennifer Pascual



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

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My sheep hear my voice, says the Lord;
I know them, and they follow me.

GOSPEL

Luke 11:42-46

The Lord said:

“Woe to you Pharisees!

You pay tithes of mint and of rue and of every garden herb,
but you pay no attention to judgment and to love for God.

These you should have done, without overlooking the others.

Woe to you Pharisees!

You love the seat of honor in synagogues
and greetings in marketplaces.

Woe to you!

You are like unseen graves over which people unknowingly walk.”

Then one of the scholars of the law said to him in reply,

“Teacher, by saying this you are insulting us too.”

And he said, “Woe also to you scholars of the law!

You impose on people burdens hard to carry,
but you yourselves do not lift one finger to touch them.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Missa de Angelis

ed. Vat. VIII

San - - - ctus, san - ctus, san - - - ctus

Dó - mi - nus De-us Sá - - - - ba - oth.

Ple-ni sunt cae - li et ter - ra gló-ri - a tu - a.

Ho-sán - na in ex - cél - - - sis.

Be-ne - dí - ctus qui ve - nit in nó-mi-ne Dó - mi-ni.

Ho-sán - na in ex - cél - - - sis.

MYSTERY OF FAITH

Cantus Missae

Mor-tem tu - am an-nun-ti - á-mus, Dó - mi-ne, et tu - am

re-sur-re-cti-ó-nem con-fi-té - mur, do - nec vé-ni - as.

GREAT AMEN

Missa de Angelis
ed. Vat. VIII



A - - - men, A - men, A - - - men.

THE COMMUNION RITE

THE LORD'S PRAYER

AGNUS DEI

Missa de Angelis
ed. Vat. VIII



A - gnus De - i, qui tol - lis pec - cá - ta mun - di:
mi - se - ré - re no - bis. A - gnus De - i,
qui tol - lis pec - cá - ta mun - di: mi - se - ré - re
no - bis. A - gnus De - i, qui tol - lis pec -
cá - ta mun - di: do - na no - bis pa - cem.

COMMUNION

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.

We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

AN ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You. Amen.**

HYMN

“Gift of Finest Wheat” BICENTENNIAL



You sat-is-fy the hun-gry heart With gift of fin-est wheat;



Come, give to us, O sav-ing Lord, The bread of life to eat.



1. As when the shep - herd calls his sheep, They
2. With joy - ful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mys - t'ry of your pres - ence, Lord, No
5. You give your-self to us, O Lord; Then



know and heed his voice; So when you call your
praise and grat - i - tude, That you should count us
blood of Christ out - poured? Do not one cup, one
mor - tal tongue can tell: Whom all the world can -
self - less let us be, To serve each oth - er



fam - 'ly, Lord, We fol - low and re - jice.
wor - thy, Lord, To share this heav'n - ly food.
loaf, de - clare Our one - ness in the Lord?
not con - tain Comes in our hearts to dwell.
in your name in truth and char - i - ty.

THE CONCLUDING RITES

RECESSIONAL HYMN

“God of Grace and God of Glory”

CWM RHONDDA



1. God of grace and God of glo - ry, On thy
2. Lo! The hosts of e - vil round us Scorn thy
3. Cure thy chil - dren's war - ring mad - ness, Bend our



1. peo - ple pour thy pow'r; Crown thine an - cient
2. Christ, as - sail his ways! From the fears that
3. pride to thy con - trol; Shame our wan - ton,



1. Church - 's sto - ry; Bring her bud to glo - rious flow'r.
2. long have bound us Free our hearts to faith and praise:
3. self - ish glad - nes, Rich in things and poor in soul.



1. Grant us wis - dom, grant us cour - age, For the fac - ing
2. Grant us wis - dom, grant us cour - age, For the liv - ing
3. Grant us wis - dom, grant us cour - age, Lest we miss thy



1. of this hour, For the fac - ing of this hour.
2. of these days, For the liv - ing of these days.
3. king - dom's goal, Lest we miss thy king - dom's goal.

GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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ST. PATRICK'S CATHEDRAL

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