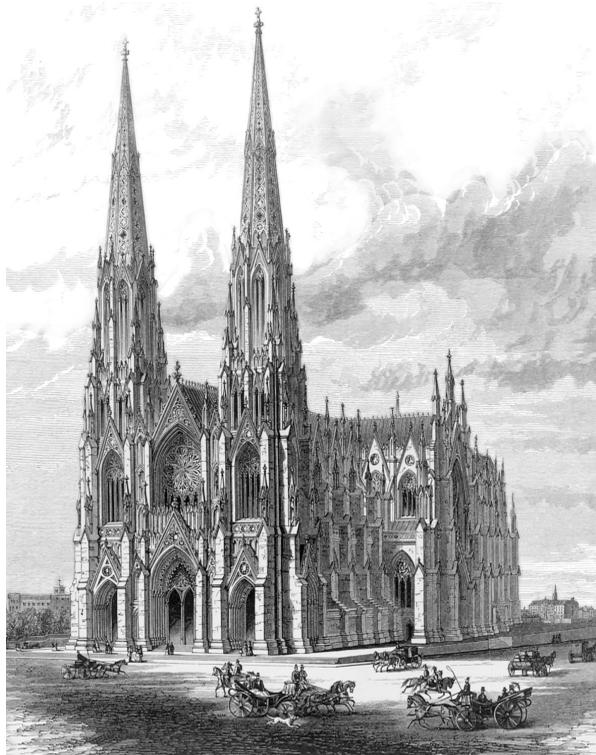


ST. PATRICK'S CATHEDRAL  
"AMERICA'S PARISH CHURCH"

NEW YORK CITY



CELEBRATION OF THE EUCHARIST

OUR LADY OF THE ROSARY  
MEMORIAL

OCTOBER 7, 2021

# THE ORDER OF MASS

## THE INTRODUCTORY RITES

### ENTRANCE HYMN

“Immaculate Mary”  
LOURDES HYMN



1. Im - mac - u - late Ma - ry, your prais - es we sing;  
 2. Pre - des - tined for Christ by e - ter - nal de - cree,  
 3. To you by an an - gel the Lord God made known  
 4. Most blest of all wom - en, you heard and be - lieved,  
 5. The an - gels re - joiced when you brought forth God's Son;  
 6. Your child is the Sav - ior, all hope lies in him:  
 7. In glo - ry for ev - er now close to your Son,



You reign now in splen - dor with Jes - sus our King.  
 God willed you both vir - gin and moth - er to be.  
 The grace of the Spir - it, the gift of the Son.  
 Most blest in the fruit of your womb then con - ceived.  
 Your joy is the joy of all a - ges to come.  
 He gives us new life and re - deems us from sin.  
 All a - ges will praise you for all God has done.



A - ve, a - ve, a - ve, Ma - ri - a! A - ve, a - ve, Ma - ri - a!

### KYRIE

adapt. Litany of the Saints

<p>Cantor:</p> <p>Ky - ri - e e - le - i - son.</p>	<p>All:</p> <p>Ky - ri - e e - le - i - son.</p>
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<p>Cantor:</p> <p>Chri - ste - e - le - i - son.</p>	<p>All:</p> <p>Chri - ste e - le - i - son.</p>
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<p>Cantor:</p> <p>Ky - ri - e e - le - i - son.</p>	<p>All:</p> <p>Ky - ri - e e - le - i - son.</p>
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# THE LITURGY OF THE WORD

## FIRST READING

Malachi 3:13-20b

You have defied me in word, says the LORD,  
yet you ask, "What have we spoken against you?"  
You have said, "It is vain to serve God,  
and what do we profit by keeping his command,  
And going about in penitential dress  
in awe of the LORD of hosts?  
Rather must we call the proud blessed;  
for indeed evildoers prosper,  
and even tempt God with impunity."  
Then they who fear the LORD spoke with one another,  
and the LORD listened attentively;  
And a record book was written before him  
of those who fear the LORD and trust in his name.  
And they shall be mine, says the LORD of hosts,  
my own special possession, on the day I take action.  
And I will have compassion on them,  
as a man has compassion on his son who serves him.  
Then you will again see the distinction  
between the just and the wicked;  
Between the one who serves God,  
and the one who does not serve him.  
For lo, the day is coming, blazing like an oven,  
when all the proud and all evildoers will be stubble,  
And the day that is coming will set them on fire,  
leaving them neither root nor branch,  
says the LORD of hosts.  
But for you who fear my name, there will arise  
the sun of justice with its healing rays.

The word of the Lord.

**Thanks be to God.**

# RESPONSORIAL PSALM

Psalm 1:1-2, 3, 4 and 6

℟ (Ps 40:5a) **Blessed are they who hope in the Lord.**

Blessed the man who follows not  
the counsel of the wicked  
Nor walks in the way of sinners,  
nor sits in the company of the insolent,  
But delights in the law of the LORD  
and meditates on his law day and night. ℟

He is like a tree  
planted near running water,  
That yields its fruit in due season,  
and whose leaves never fade.  
Whatever he does, prospers. ℟

Not so the wicked, not so;  
they are like chaff which the wind drives away.  
For the LORD watches over the way of the just,  
but the way of the wicked vanishes. ℟

## ACCLAMATION BEFORE THE GOSPEL

Jennifer Pascual



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Open your hearts, O Lord,  
to listen to the words of your Son.

Jesus said to his disciples:

“Suppose one of you has a friend  
to whom he goes at midnight and says,  
‘Friend, lend me three loaves of bread,  
for a friend of mine has arrived at my house from a journey  
and I have nothing to offer him,’  
and he says in reply from within,  
‘Do not bother me; the door has already been locked  
and my children and I are already in bed.

I cannot get up to give you anything.’

I tell you, if he does not get up to give him the loaves  
because of their friendship,  
he will get up to give him whatever he needs  
because of his persistence.

“And I tell you, ask and you will receive;  
seek and you will find;  
knock and the door will be opened to you.

For everyone who asks, receives;  
and the one who seeks, finds;  
and to the one who knocks, the door will be opened.

What father among you would hand his son a snake  
when he asks for a fish?

Or hand him a scorpion when he asks for an egg?

If you then, who are wicked,  
know how to give good gifts to your children,  
how much more will the Father in heaven give the Holy Spirit  
to those who ask him?”

The Gospel of the Lord.

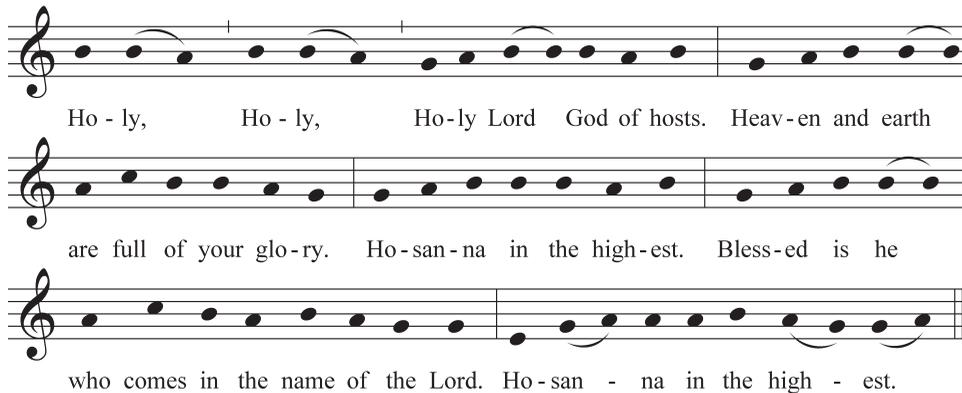
**Praise to you, Lord Jesus Christ.**

# THE LITURGY OF THE EUCHARIST

## THE PREPARATION OF THE GIFTS

### SANCTUS

*Roman Missal*

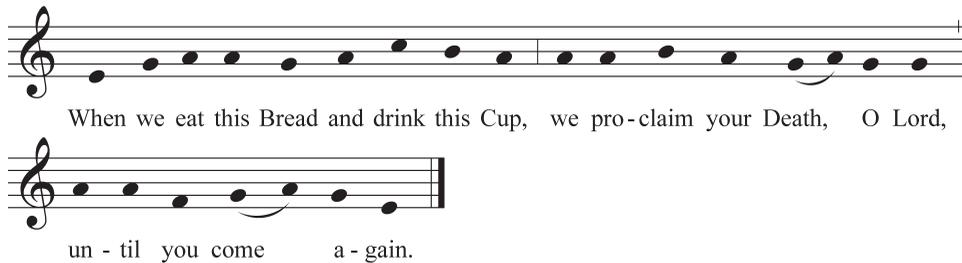


Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth  
are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.

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### MYSTERY OF FAITH

*Roman Missal*

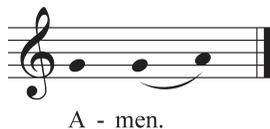


When we eat this Bread and drink this Cup, we pro - claim your Death, O Lord,  
un - til you come a - gain.

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### GREAT AMEN

*Roman Missal*



A - men.

# THE COMMUNION RITE

## THE LORD'S PRAYER

### AGNUS DEI

*Roman Missal*



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, have mer - cy on us.



Lamb of God, you take a-way the sins of the world, Grant us peace.

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## COMMUNION

*The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion.*

*We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.*

## AN ACT OF SPIRITUAL COMMUNION

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

H Y M N

“My Soul Rejoices”

Owen Alsott



My soul re - joic - es in God my sav - ior.



My spir - it finds its joy in God, the liv - ing God.



1. My soul pro - claims your might - y deeds. My  
 2. Your mer - cy flows through - out the land, and  
 3. You cast the might - y from their thrones  
 4. You fill the hun - gry with good things. With  
 5. Just as you prom - ised A - bra - ham, you



1. spir - it sings the great - ness of your name.  
 2. ev - 'ry gen - er - a - tion knows your love.  
 3. raise the poor and low - ly to new life.  
 4. emp - ty hands you send the rich a - way.  
 5. come to free your peo - ple, Is - ra - el.

# THE CONCLUDING RITES

## RECESSIONAL HYMN

“Hail, Holy Queen Enthroned Above”

SALVE REGINA CAELITUM



1. Hail, ho - ly Queen en - throned a - bove,  
2. O gate of life, we hon - or thee, O Ma - ri - a.  
3. O Ma - ry, has - ten with thine aid,  
4. And when our life on earth is done,



1. Hail, Moth - er of mer - cy and of love,  
2. Our joy, our hope, and heav - en's key, O Ma - ri - a.  
3. Most gen - tle, lov - ing, joy - ous Maid,  
4. Then show us Christ, thy ho - ly Son,



Tri - umph, all ye cher - u - bim; Sing with us, ye



ser - a - phim. Heav'n and earth re - sound the hymn:



Sal - ve, sal - ve, sal - ve, Re - gi - na!

# GUIDELINES FOR THE RECEPTION OF COMMUNION FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (*Code of Canon Law*, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

## FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the *Code of Canon Law* does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

## FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

## FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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# ST. PATRICK'S CATHEDRAL

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His Eminence, Timothy Cardinal Dolan, *Archbishop of New York*

Rev. Msgr. Robert T. Ritchie, *Rector*

Rev. Andrew King, *Master of Ceremonies*

Rev. Edward Dougherty, MM • Rev. Arthur Golino • Rev. Donald Haggerty

Jennifer Pascual, DMA, *Director of Music and Organist*

Daniel Brondel, *Associate Director of Music and Organist*

Michael Hey, *Associate Director of Music and Organist*

Robert M. Evers, *Music Administrator and Programs Editor*