ST. PATRICK’S CATHEDRAL
“America’s Parish Church”
NEW YORK CITY

CELEBRATION OF THE EUCHARIST

SAINTS CORNELIUS, POPE AND CYPRIAN, BISHOP, MARTYRS
MEMORIAL

SEPTEMBER 16, 2020
**The Order of Mass**

**The Introductory Rites**

**Entrance Hymn**

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**“Love Divine, All Loves Excelling”**

**HYFRYDOL**

1. Love divine, all loves excelling, Joy of heav'n to earth come down, Fix in us thy humble dwelling, All thy faith-ful mer-cies crown. Jesus, thou art all com-pas-sion,
2. Come, Al-might-y, to de-liv-er, Let us all thy life re-ceive; Sud-den-ly re-turn and nev-er, Nev-er-
3. Fin-ish then thy new cre-a-tion, Pure and spot-less, let us be; Let us see thy great sal-va-tion Per-fect-

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**Kyrie**

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adapt. Litany of the Saints
Brothers and sisters: 
  Strive eagerly for the greatest spiritual gifts.

But I shall show you a still more excellent way.

If I speak in human and angelic tongues 
  but do not have love, 
  I am a resounding gong or a clashing cymbal.
And if I have the gift of prophecy 
  and comprehend all mysteries and all knowledge; 
  if I have all faith so as to move mountains, 
  but do not have love, I am nothing.
If I give away everything I own, 
  and if I hand my body over so that I may boast 
  but do not have love, I gain nothing.
Love is patient, love is kind. 
  It is not jealous, love is not pompous, 
  it is not inflated, it is not rude, 
  it does not seek its own interests, 
  it is not quick-tempered, it does not brood over injury, 
  it does not rejoice over wrongdoing 
  but rejoices with the truth. 
It bears all things, believes all things, 
  hopes all things, endures all things.
Love never fails.
If there are prophecies, they will be brought to nothing; 
  if tongues, they will cease; 
  if knowledge, it will be brought to nothing. 
For we know partially and we prophesy partially, 
  but when the perfect comes, the partial will pass away. 
When I was a child, I used to talk as a child, 
  think as a child, reason as a child; 
  when I became a man, I put aside childish things.
At present we see indistinctly, as in a mirror, 
  but then face to face. 
At present I know partially; 
  then I shall know fully, as I am fully known.
So faith, hope, love remain, these three; 
  but the greatest of these is love.

The word of the Lord. 

Thanks be to God.
Luke 7:31-35

Jesus said to the crowds:
“To what shall I compare the people of this generation?
What are they like?
They are like children who sit in the marketplace and call to one another,
‘We played the flute for you, but you did not dance.
We sang a dirge, but you did not weep.’

For John the Baptist came neither eating food nor drinking wine,
and you said, ‘He is possessed by a demon.’
The Son of Man came eating and drinking and you said,
‘Look, he is a glutton and a drunkard,
a friend of tax collectors and sinners.’
But wisdom is vindicated by all her children.”

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Responsorial Psalm
Psalm 33:2-3, 4-5, 12 and 22

Blessed the people the Lord has chosen to be his own.

Give thanks to the LORD on the harp;
with the ten-stringed lyre chant his praises.
Sing to him a new song;
pluck the strings skillfully, with shouts of gladness.

For upright is the word of the LORD,
and all his works are trustworthy.
He loves justice and right;
of the kindness of the LORD the earth is full.

Blessed the nation whose God is the LORD,
the people he has chosen for his own inheritance.
May your kindness, O LORD, be upon us
who have put our hope in you.

Acclamation before the Gospel
Melchior Vulpius

Alleluia, alleluia, alleluia.

Gospel
Luke 7:31-35

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The Gospel of the Lord.

Praise to you, Lord Jesus Christ.
THE LITURGY OF THE EUCHARIST

THE PREPARATION OF THE GIFTS

SANCTUS

Roman Missal

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

MYSTERY OF FAITH

Roman Missal

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

GREAT AMEN

Roman Missal

Amen.
The Communion Rite

The Lord's Prayer

Agnus Dei

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, Grant us peace.

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Communion

The reception of Holy Communion is the most sacred act for Catholics. We believe that we are then receiving the Body and Blood of Christ. Catholics who are properly prepared should approach the ministers of Holy Communion. We ask non-Catholics not to receive. They are encouraged, however, to come forward with arms crossed over their heart to receive a blessing.

An Act of Spiritual Communion

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.
1. Where charity and love prevail,
2. With grateful joy and holy fear
3. Forgive we now each other's faults
4. Let strife among us be unknown,
5. Let us recall that in our midst
6. No race nor creed can love exclude,

1. There God is ever found; Brought here together
2. His charity we learn; Let us with heart and
3. As we our faults confess; And let us love each
4. Let all contention cease; Be his the glory
5. Dwells God's begotten Son; As members of his
6. If honored be God's name; Our brotherhood em -

1. by Christ's love, By love are we thus bound.
2. mind and soul Now love him in return.
3. other well In Christian holiness.
4. that we seek, Be ours his holy peace.
5. body joined, We are in him made one.
6. braces all Whose Father is the same.
The Concluding Rites

Recessional Hymn

“God of Grace and God of Glory”
CWM RHONDDA

1. God of grace and God of glory, On thy people pour thy pow’r; Crown thine ancient
2. Lo! The hosts of evil round us Scorn thy Christ, as sail his ways! From the fears that
3. Cure thy children’s warring madness, Bend our pride to thy control; Shame our wanton,

1. Church’s story; Bring her bud to glorious flow’r. Grant us wisdom, grant us courage, For the facing
2. long have bound us. Free our hearts to faith and praise: Grant us wisdom, grant us courage, For the living
3. selfish gladness, Rich in things and poor in soul. Grant us wisdom, grant us courage, Lest we miss thy

1. of this hour, For the facing of this hour.
2. of these days, For the living of these days.
3. kingdom’s goal, Lest we miss thy kingdom’s goal.
GUIDELINES FOR THE RECEIPT OF COMMUNION

FOR CATHOLICS
As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (Code of Canon Law, canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS
We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (John 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic Discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

FOR THOSE NOT RECEIVING HOLY COMMUNION
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS
We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.